St. Mary of the Mount High School and Convent

1956

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ROSENBAUMS

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Yearbooks 2006

Solemn Dedication

St. Mary of the Mount

High School and Convent

Pittsburgh, Pennsylvania

September, 1956

✠

The Most Reverend John Francis Dearden, S.T.D.

Officiating

Dedication

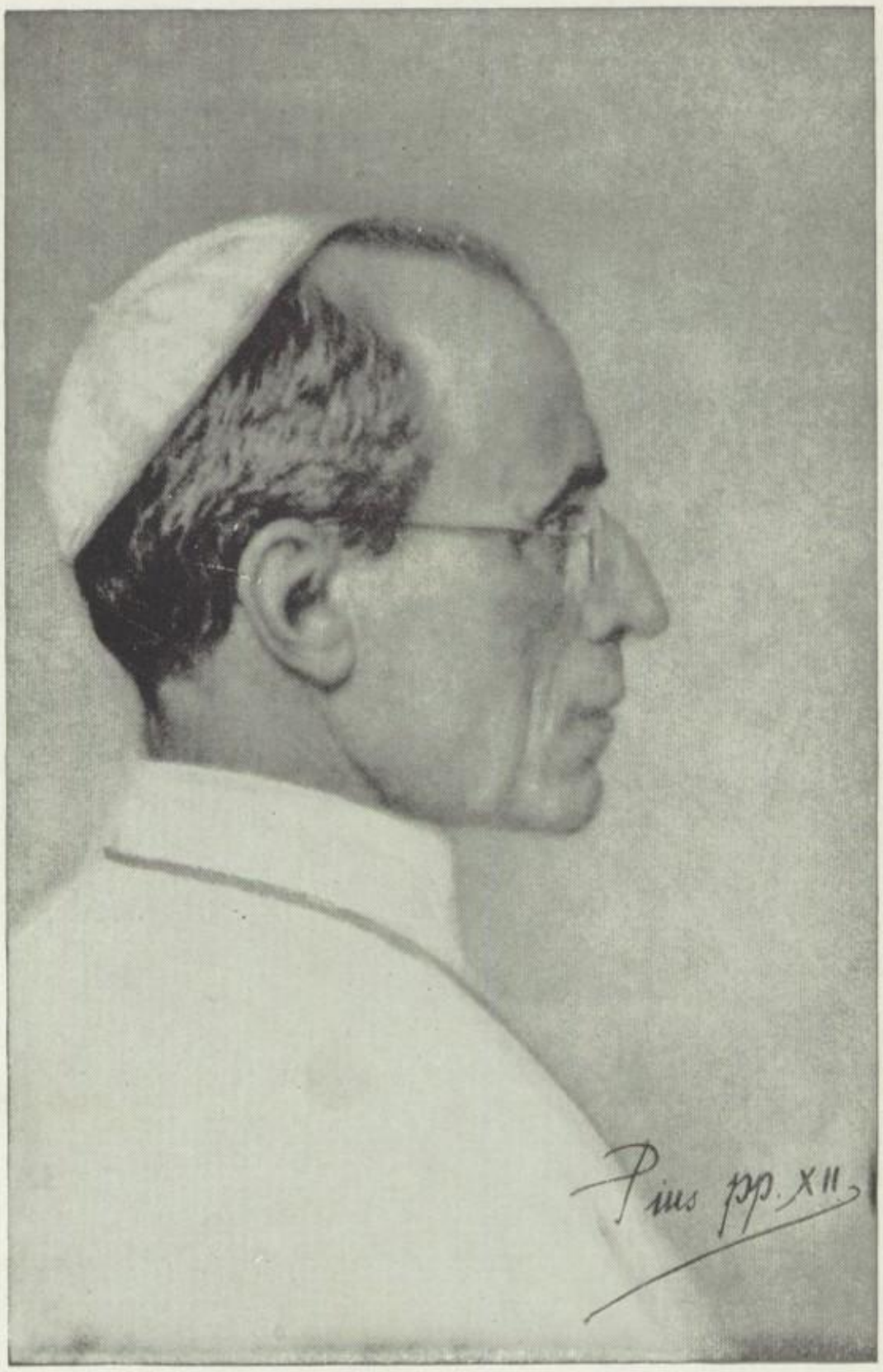
To Mary, the Mother of God, under the title of Her Glorious Assumption, this book is lovingly and gratefully dedicated with the prayer that she will continue to intercede for us before the throne of Her Divine Son. Under her benign guidance may our parish continue to grow both spiritually and materially.

Papal Coat of Arms

Christus Vincit

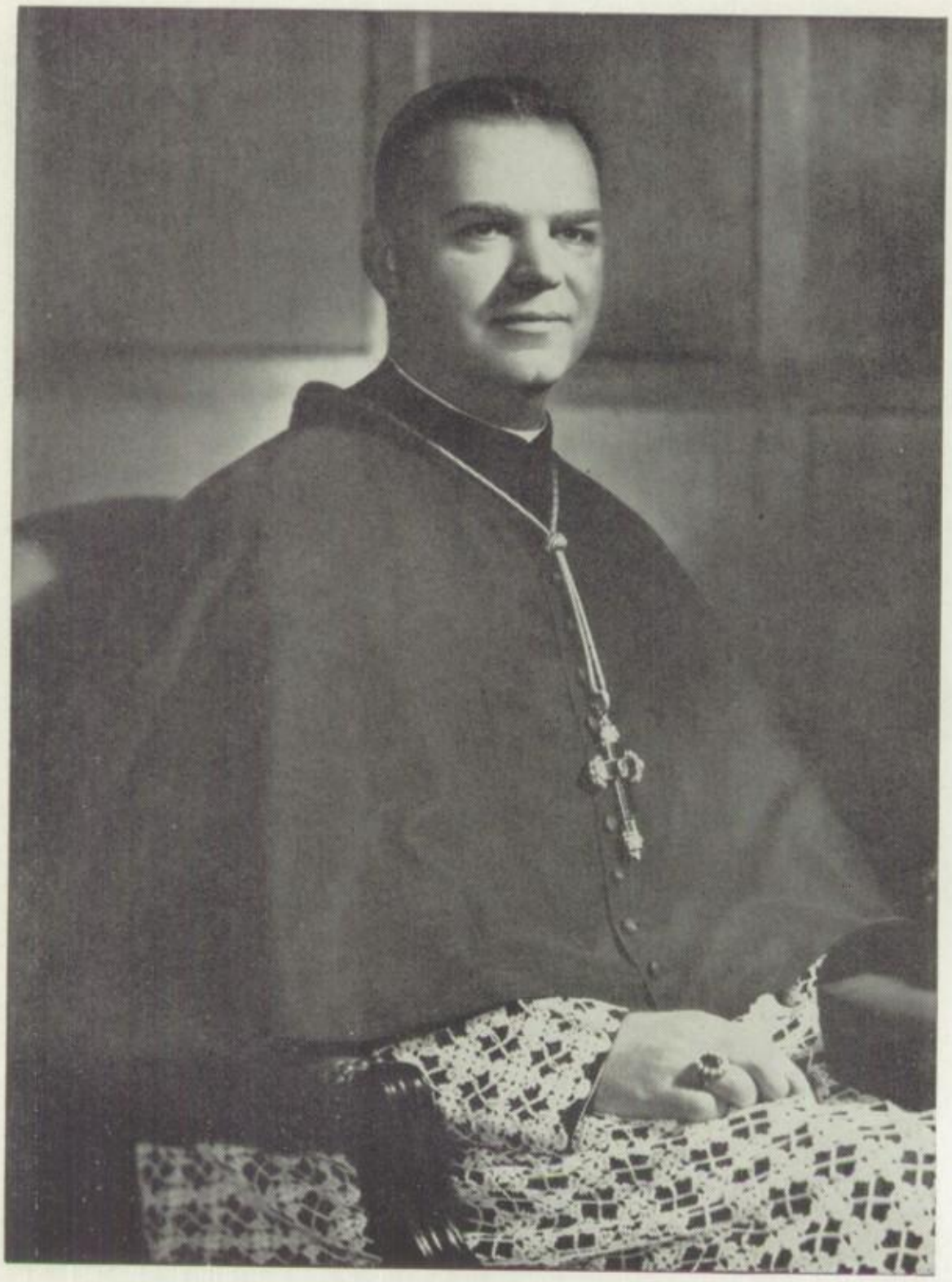
Christus Regnat

Christus Imperat



His Holiness, Pope Pius XII

Pio Summo Pontifici _____



MOST REVEREND JOHN FRANCIS DEARDEN, S.T.D.
Bishop of Pittsburgh

Joannes, Reverendissimo Episcopo _____

Most Reverend Coleman Francis Carroll, D.D.

Auxiliary Bishop of Pittsburgh

et omni clero ei commisso _____

Rev. Thomas O'Reagan Rea

Pastor Emeritus

Reverend Thomas O'Reagan Rea was born in Charlesville, County Cork, Ireland on February 24, 1871. His early studies were in Christian Schools and he studied at "All Hallows" a Jesuit College in Dublin. He was ordained at St. Vincent Seminary on May 19, 1894 by the Most Reverend Richard Phelan, D.D. On June 11, 1894 he was appointed assistant at St. Peter's, McKeesport, Pa. On January 4, 1900 he was appointed to St. Augustine, Cambria County. On July 18, 1901 he was appointed as the first pastor of St. Cecilia's, Glassport, Pa. On June 27, 1912 he was appointed Pastor of St. Peter's, McKeesport, Pa. On July 9, 1931 he was appointed pastor of St. Mary of the Mount, Pittsburgh, Pa. He retired due to ill health on June 26, 1952. At this writing Father Rea is a patient at Providence Hospital, Beaver Falls, Pa.

Pax _____

Rev. Thomas A. Sullivan

Pastor

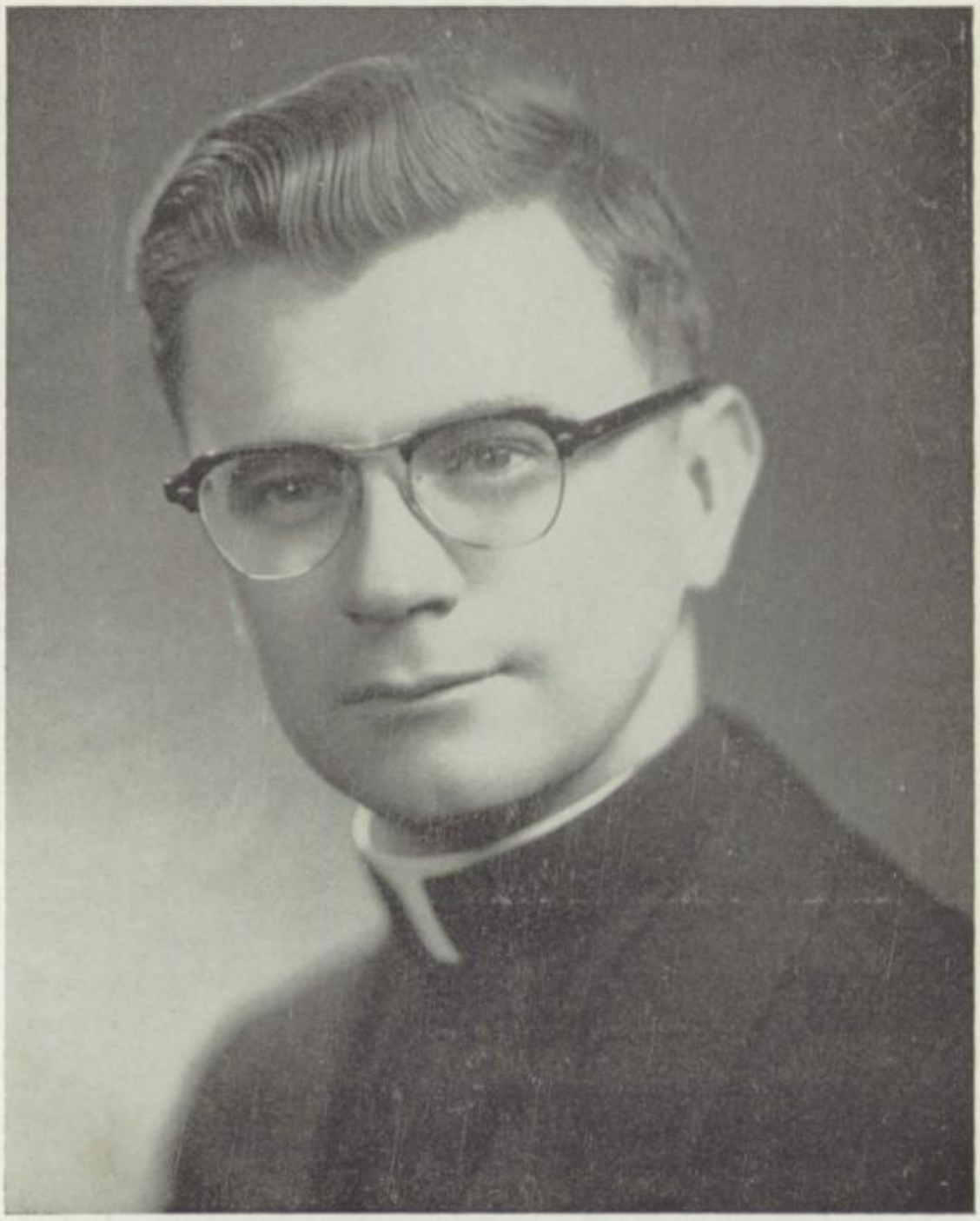
The Reverend Thomas A. Sullivan was born in the Oakland section of Pittsburgh on July 1, 1902, the son of the late Thomas A. and Margaret Nixon Sullivan. He received his early education in St. Rosalia's School, and his secondary and collegiate education at Duquesne University. His theological course was obtained in St. Vincent Seminary, Latrobe, Pa. where he was ordained by the Most Reverend Hugh C. Boyle, on the 16th of June, 1929. He was appointed Assistant to the late Father Malady at Holy Rosary Church, Homewood, Pittsburgh, Pa. on August 1st, 1929, where he remained until his appointment as pastor at St. Aloysius Church, Dunbar, Pa. on August 28, 1946. With the death of Father Leen at Elizabeth, Pennsylvania, Father Sullivan was appointed pastor of St. Michael's, Elizabeth on February 26, 1948. He came to St. Mary of the Mount on June 26, 1952.

Vita _____

REVEREND J. DONALD O'NEIL

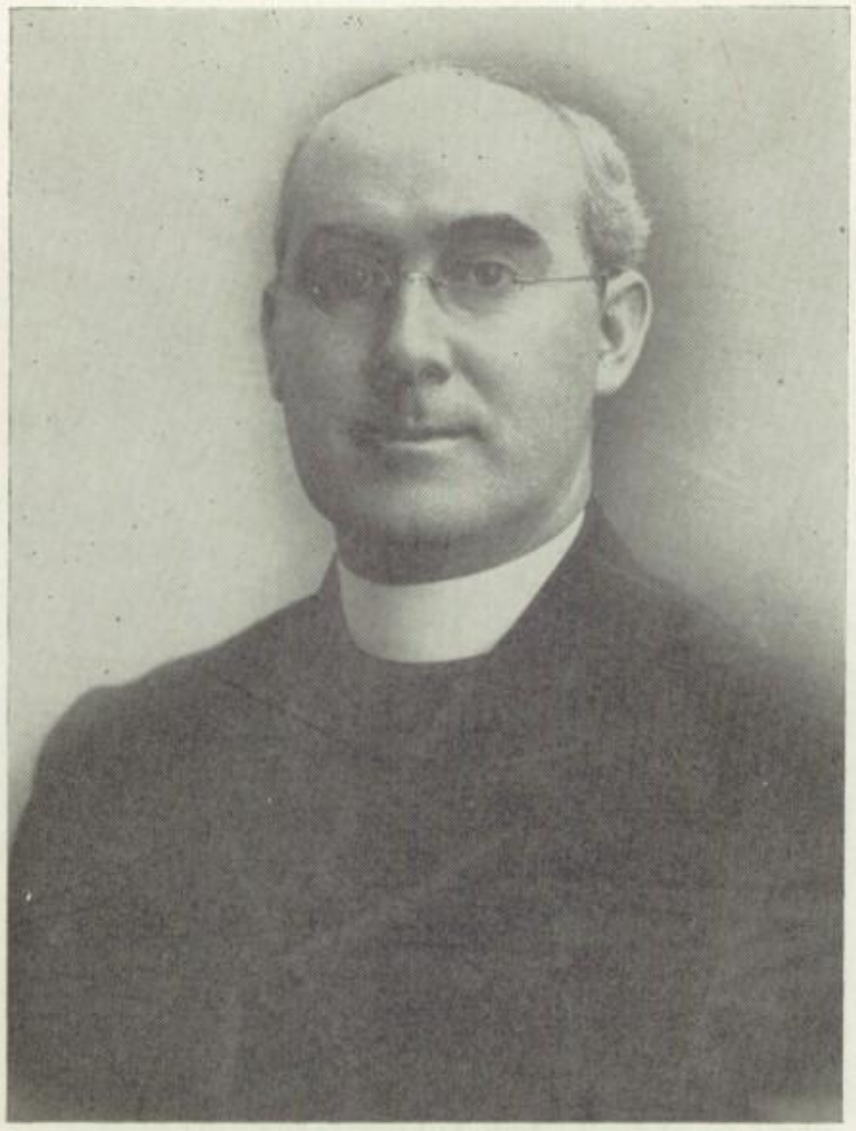
Father John Donald O'Neil, son of the late John W. O'Neil and of Agnes Shields, was born on June 24, 1917, in Mannington, West Virginia. He received part of his grade school education at Holy Rosary School and St. Bede's, Pittsburgh, Pa., attended Duquesne University Prep and College. His Seminary Course was taken at St. Vincent Seminary, Latrobe, Pa. and he was ordained by the late Bishop Boyle on June 6, 1943. His first appointment was to St. Thomas Parish, Braddock, Pa., and he came to St. Mary of the Mount on June 18, 1953. Father O'Neil is the supervising principal of the grade and high school. Working with young people these days is not always easy or simple but Father O'Neil has the patience and the ability to solve the difficult and trying problems which present themselves. He has earned the admiration, respect and confidence of the young people of the parish by his faithful, sincere and kindly efforts in their behalf.

et Salus Perpetua.



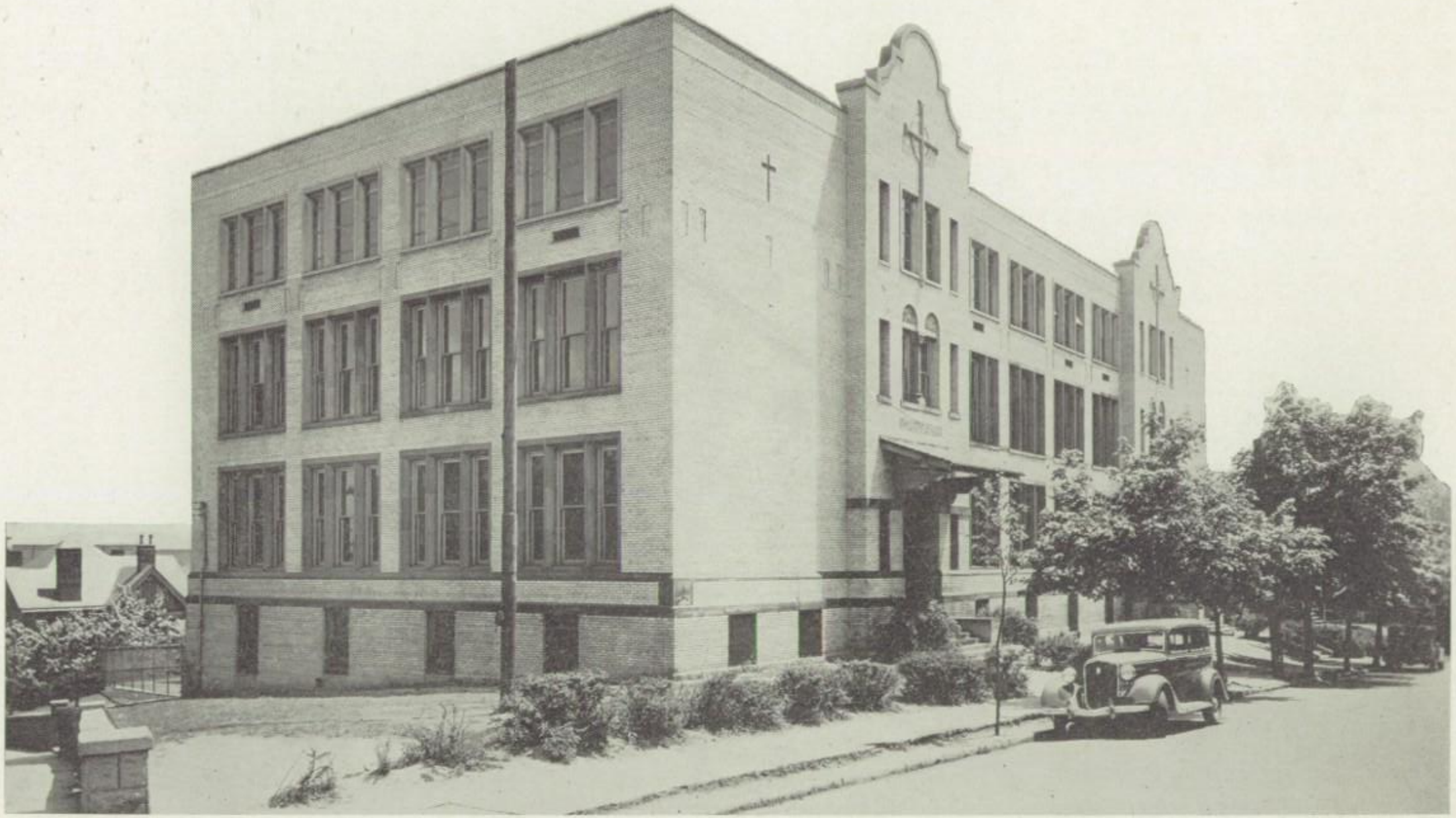
REVEREND JOSEPH R. BRYAN

Father Joseph Robert Bryan, son of Harry D. and the late Mary Hogan, was born in Clairton, Pennsylvania, on July 3, 1926. He attended grade and high school in the public schools of Clairton and attended St. Vincent College and Seminary. Father Bryan was ordained by Bishop Dearden at St. Paul's Cathedral on May 19, 1951. His first appointment was to St. John the Baptist Parish, Monaca, Pennsylvania. He came to St. Mary of the Mount on September 17, 1953, where he has served with distinction for almost three years. To his faithful care has been entrusted the welfare of the Holy Name Society, the Altar Boys, and the weekly Card Parties. Father Bryan has endeared himself to all the people by his cheerfulness, his never failing good nature and his devotion to the sick.



Very Reverend Edward P. Griffin
Founder of School

Reverend John B. McDowell
Superintendent of Diocesan Schools



St. Mary of the Mount School

PRIESTS FROM THE PARISH OR WHO ATTENDED ST. MARY OF THE MOUNT SCHOOL

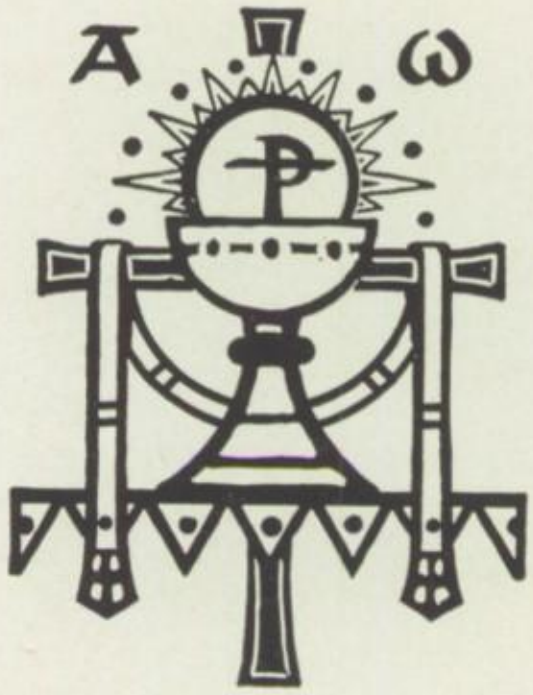
Top Row, Left to Right: Rev. Clarence A. Sanderbeck, Rev. Victor Kennedy (dec.), Rev. Francis Hoffmann, Rev. Patrick DiRanna (dec.), Rev. Edward Recktenwald, C.S.Sp., Rev. Sylvester A. Doyle, Rev. Gerald Schroth.

Second Row, Left to Right: Rev. Daniel McFadden, S.J., Rev. Celestine McGonigle, C.P., Rev. James Burke, Rev. Brian Burke, C.P., Rev. Patrick Rice, Rev. Charles O. Rice, Rev. Joseph McCarthy.

Third Row, Left to Right: Rev. J. E. Creahen (dec.), Rev. Edward Schwartz, Rev. Aloysius J. Miller, S.J., Rev. Regis Winslow, S.J., Rev. Cornelius McArdle, C.P., Rev. William Hill, S.J., Rev. James Regis Sullivan, C.P.

Fourth Row, Left to Right: Rev. Charles Conwell, O.S.B., Rev. Edward Sullivan, S.J., Rev. Edward Powers, S.J., Rev. John Fording, Rev. John Gibson, Rev. Michael Cronin, S.J., Rev. Thomas Radley, C.SS.R.

Fifth Row, Left to Right: Rev. William C. Tepe, Rev. Regis Dowd, M.S. SS.T., Rev. Brendan C. Malley, T.O.R., Rev. Andrew King, Rev. Frederick Pasquinelli, Rev. Peter Sandonato, C.S.C., Rev. William Schroeder.



PRAYER FOR PRIESTS

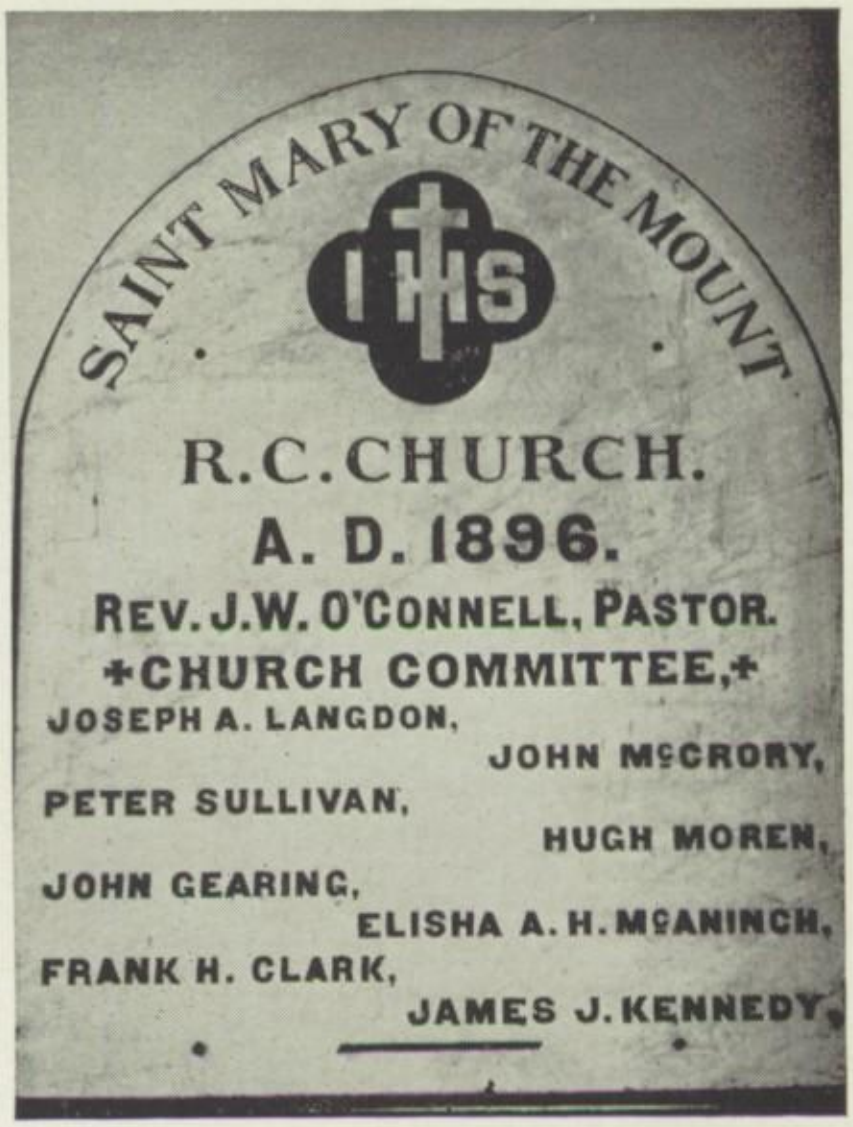
O Almighty Eternal God, look upon the face of Thy Son, and for love of Him Who is the eternal High-priest, have pity on Thy priests. Remember, O most compassionate God, that they are but weak and frail human beings. Stir up in them the grace of their vocation which is in them by the imposition of the Bishop's hands. Keep them close to Thee, lest the enemy prevail against them, so that they may never do anything in the slightest degree unworthy of their sublime vocation.

O Jesus, I pray Thee for Thy faithful and fervent priests; for Thy unfaithful and tepid priests; for Thy priests laboring at home or abroad in distant mission fields; for Thy tempted priests; for Thy lonely and desolate priests; for Thy young priests; for Thy dying priests; for the souls of Thy priests in purgatory.

But above all I commend to Thee the priests dearest to me; the priest who baptized me; the priests who have absolved me from my sins; the priests at whose Masses I assisted and who have given me Thy Body and Blood in Holy Communion; the priests who have taught and encouraged me; all the priests to whom I am indebted in any other way, particularly ..... O Jesus, keep them all close to Thy heart, and bless them abundantly in time and in eternity. Amen.

—Most Rev. Richard J. Cushing, D.D.

First Church Committee
of Present Church.



Church Committee — 1956

Top row, left to right: Raymond R. Streily, John C. Leonard, Dr. J. A. Gilmartin, Rev. J. D. O'Neil.
Middle row: John J. Sutton, Rev. Joseph R. Bryan, Daniel J. Conwell.
Bottom row: William J. Curley, Rev. Thomas A. Sullivan, William E. Alton.

USHERS

OFFICERS OF HOLY NAME SOCIETY—1956

William J. Curley, Patrick J. Cronin, Joseph Lacey, David B. Jones, Reverend Joseph R. Bryan, Edward J. Connelly, Albert F. Collman, Francis J. McMahon.

Organist and Adult Choir

Choir Boys — 1956

1956

ALTAR BOYS

1924

Foreword

Enclosed within the covers of this book is a brief history of the beginning of Mount Washington. All the available historical facts that contributed to Mount Washington's development are here recorded so that we might be fully appreciative of the new period of history which is just beginning — The Redevelopment Program for Pittsburgh.

The building of the Saint Mary of the Mount new high school and convent is one of the first steps in the Renaissance of Mount Washington.

In our history of the parish, we have tried to record the material growth of the parish during its 28 years of existence. It is impossible to record or to measure its spiritual growth. Much of the progress of the parish is due to those whose names are not mentioned herein because they are unknown to us. But the important thing is that their deeds are known to God and are recorded in His books never to be forgotten.

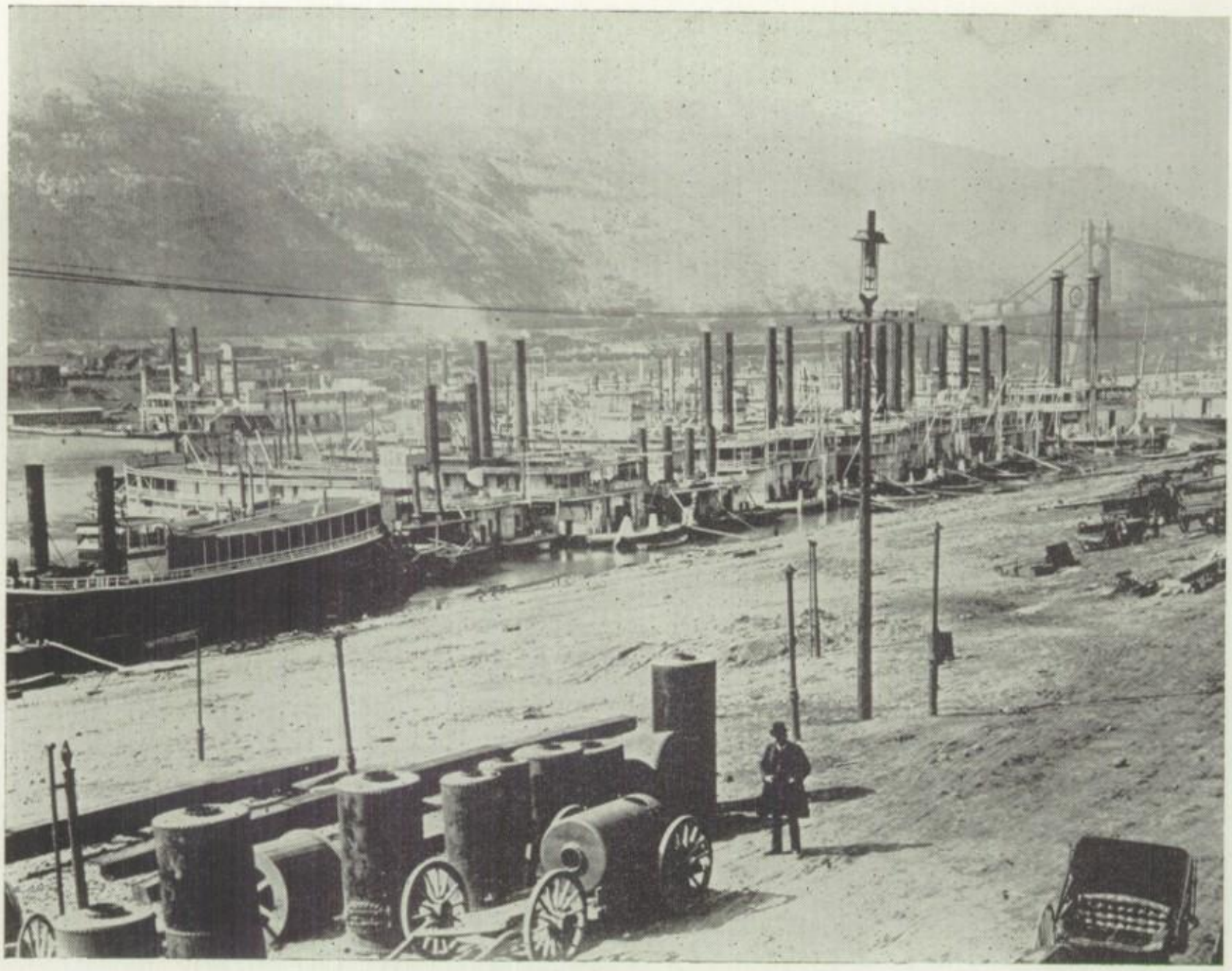
The material progress of Saint Mary of the Mount which reveals the growth of a small mission into one of the finest and largest parishes of the diocese is ample proof of the spiritual growth of the good people who are responsible for that growth.

For such and so many material and spiritual gifts, we are grateful to God, and to His Blessed Mother to whom our parish was dedicated in 1874. It is most fitting that the parish whose church overlooks the Golden Triangle should be dedicated in honor of Our Blessed Lady, just as the first church established in Pittsburgh was dedicated in her honor under the title of "The Blessed Mother of the Assumption of the Beautiful Rivers."

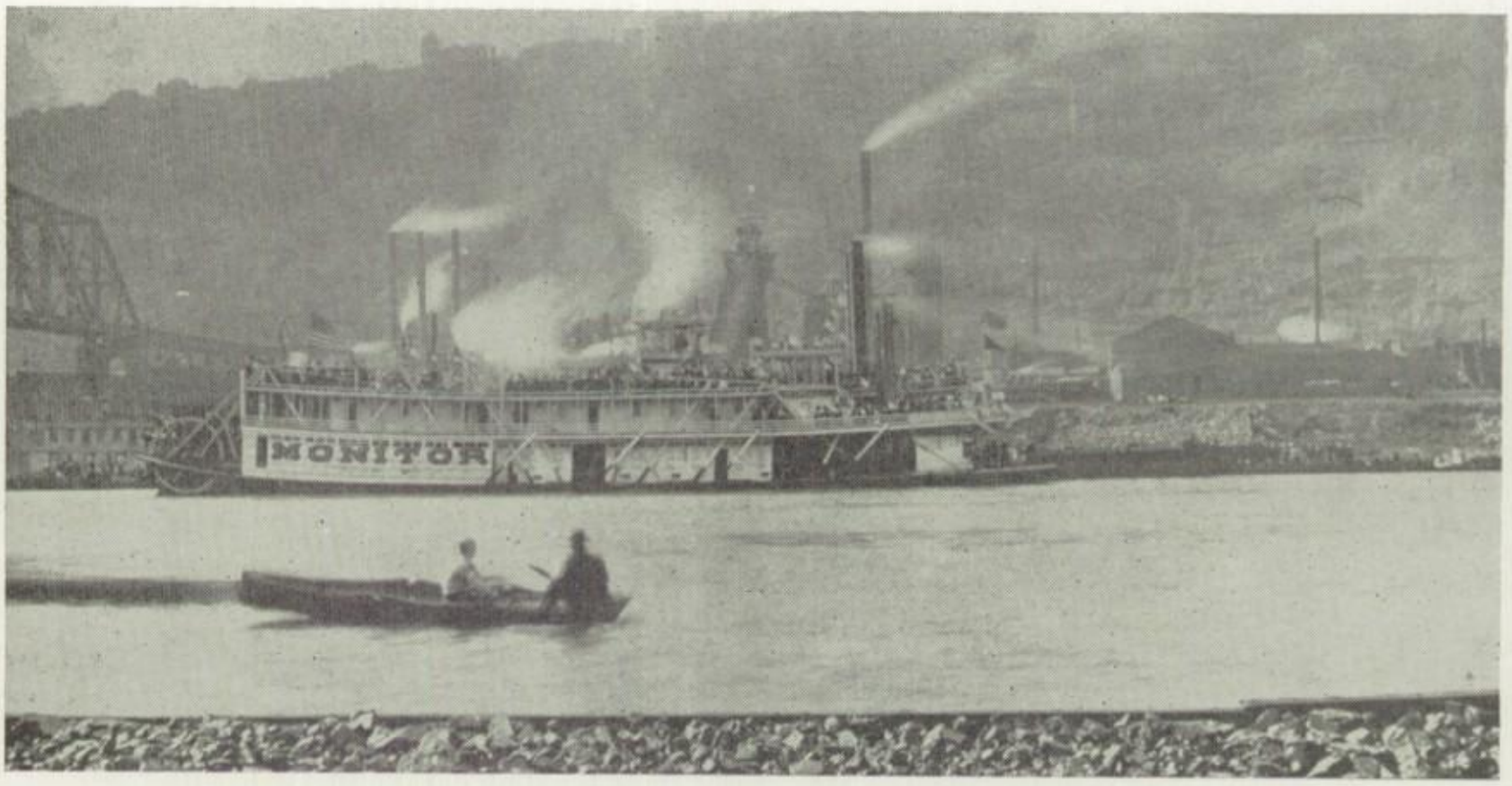
In reading the pages of this book of the history of Saint Mary of the Mount parish, not only do we realize its growth but also its influence over all the diocese. From here originated not only the Apostolate but also the Confraternity of Christian Doctrine.

Our hope and prayer is that as we become a part of the Renaissance of Pittsburgh in a material way, we may, through the intercession of the Blessed Virgin Mary, also become a far greater part of her spiritual Renaissance.

Reverend J. Donald O'Neil.



Early Pittsburgh Waterfront



Pittsburgh Sesqui-Centennial — 1908

History

The construction of a new convent and high school is just another milestone in the consistent progress that has attended St. Mary of the Mount Parish on Mt. Washington since its inception in the year 1873.

That we might get a proper perspective of the growth and expansion of the Mt. Washington parish, it will be well to go back into the history of this region where Christ's work for souls has so patently been blessed.

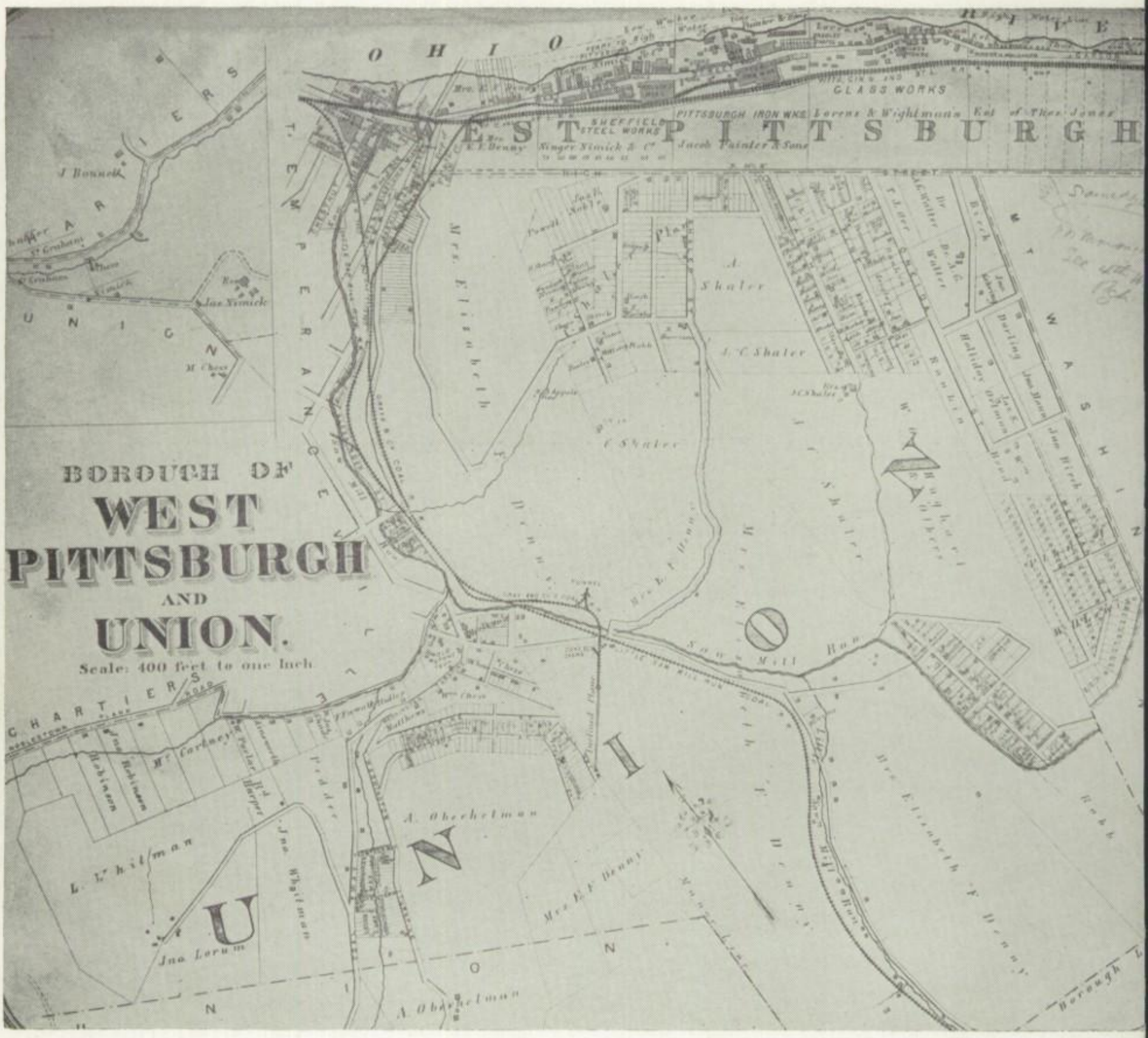
What we now know as Mt. Washington was formerly known as Coal Hill. During the Revolutionary period a British soldier discovered coal within the cliffs of this region. In fact, it was this coal that kindled the fires of Fort Pitt and later served as the main coal supply during the early development of the city of Pittsburgh. Not until April 2, 1872, was the name of Coal Hill abandoned in favor of the name of Mt. Washington, after the Father of our country. It was atop this plateau-like land of Mt. Washington on November 28, 1753, that George Washington made a survey of Fort Pitt and foresaw the important position of Pittsburgh as the gateway to the West.

Pittsburgh is a city of hills, but none is comparable to the plateau of Mt. Washington which commands one of the most beautiful panoramic views in the United States. Standing 1,220 feet above sea level and 500 feet above the junction of the Allegheny, Monongahela, and Ohio Rivers, Mt. Washington remained undeveloped territory for many years, and while the city of Pittsburgh developed within the Golden Triangle and along the north bank of the Allegheny River, Mt. Washington remained farmland for the few who had settled there.

The original farms on Mount Washington were purchased from John Penn, the Younger, and John Penn, the Older. Coal Hill was part of the manor of Pittsburgh. It was one of the manors that the Commonwealth of Pennsylvania permitted the Penns to retain following the Revolutionary War. The ground on which Saint Mary of the Mount Church and School are located was originally a part of the farm purchased by Abraham Kirkpatrick from the Penns.

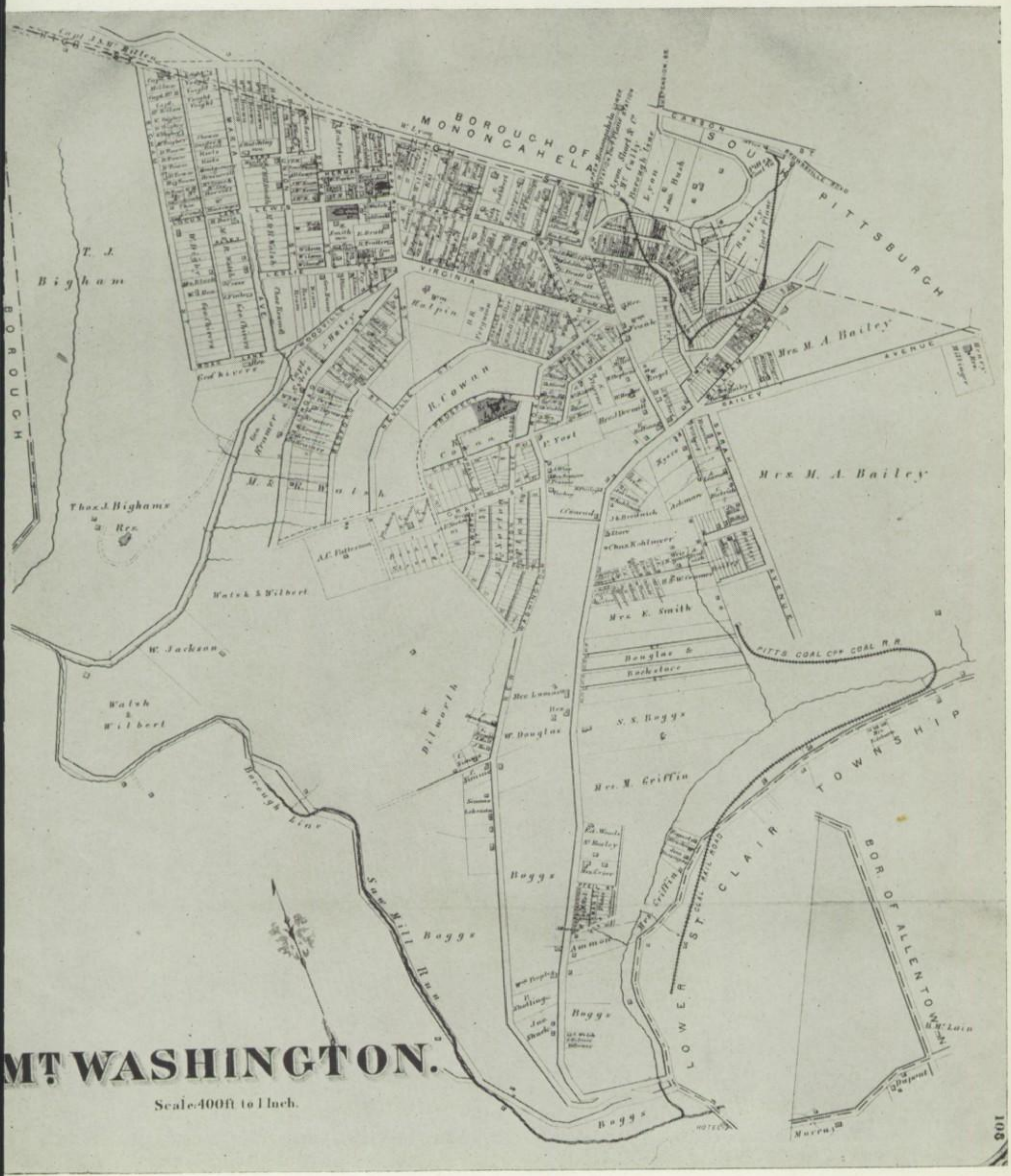
Abraham Kirkpatrick, a major in the Revolutionary War, played a very important part in the Whiskey Rebellion. He was married to the sister of General Neville's wife.

On March 27, 1794 Abraham Kirkpatrick purchased from the Penns two farms designated in the original plan as farms 10 and 11. The land consisted of seven hun-



The map of Mount Washington and West Pittsburgh and Union drawn in 1872 shows the parish as it was when it was founded in 1874. You will notice that the names of the streets are quite different from those at the present time. For example, Grandview Avenue was known as High Street. Merrimac Street was called Maria Street. You will also note that High Street at Maria went back along the hillside. At that time it extended back of the site of the high school emerging near Olympia Street. Shiloh Street was called St. Clair Street; Wyoming Street was Washington Street; Natchez was called Neville Street; Belonda was named Bedford Street; Grace Street was Railroad Street; Omaha Street was known as White Oak Lane; Southern Street was known as the New Washington Road while Boggs Avenue was Old Washington Road; Amabell Street was Joels Lane; Kearsarge Street was called Kirkpatrick Street; Maple Terrace was Spring Street; Ulysses Street was Union Street; Plymouth Street was Pine Street; Sweetbriar Street was Sarah Street; Republic Street was Fulton Street.

Most of the changes in the names of the streets in Mt. Washington took place after it was annexed to the City of Pittsburgh because of the duplication of names.



MT WASHINGTON.

Scale:400ft to 1 Inch.

dred sixteen acres atop Coal Hill for which land Kirkpatrick paid five hundred sixty-eight pounds, four shillings and four pence. (Deed Book 27, p. 289 — Register of Deeds Office).

Four children were born to the Kirkpatricks — a son, who died at the age of twenty-one, and three daughters, Elizabeth, Mary Ann and Amelia. Elizabeth married Christopher Cowan, a pioneer in the steel industry; Mary Ann married Dr. Joel Lewis; and Amelia, the Honorable Charles Shaler.

Dr. and Mrs. Joel Lewis were blessed with four children — Abraham K., Maria, Mary Elizabeth and Mary Ann. Maria married Thomas Bigham.

The home, built by Thomas Bigham in 1849, was to become a landmark in the history of Pittsburgh. Standing on a knoll in the midst of forty-five acres of woodland, this home of stone and brick served as one of the stopping places in the Underground Railway for the Negroes before the Civil War. Though Chatham Village now occupies the land which originally comprised the Bigham Estate, the old mansion still stands and is now used as a club house.

Other farms purchased from the Penns in the eighteenth century were the following:

William Boggs: purchased on June 6, 1793, one hundred fifty-one acres and one hundred fifty-two perches for eighty-six pounds, seven shillings and seven pence—designated in the original plan as farm 6; (Deed Book, Vol. 3, page 203.)

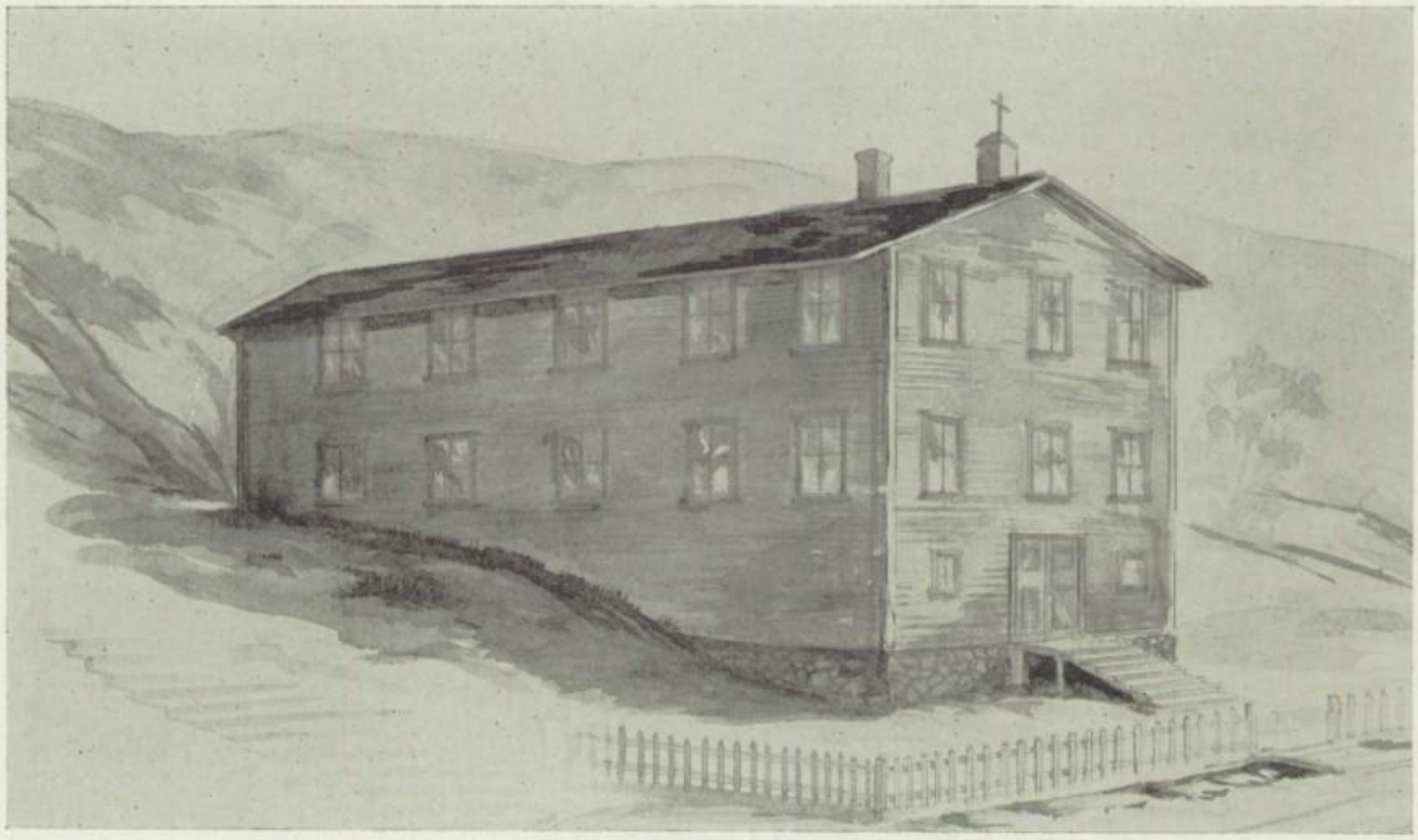
William Boggs: purchased on July 7, 1794, one hundred acres for eighty-seven pounds, ten shillings—designated as farm 2; (Deed Book, Vol. 3, Page 331.)

George Wallace: purchased on March 27, 1794, farm 5 consisting of two hundred forty-five acres and one hundred fifty-two perches which were sold to Samuel Dilworth on August 22, 1795; who in turn, on February 1, 1796, sold to William and David Boggs one hundred eight acres for two hundred forty-three pounds and later seventy-one acres and one hundred twenty-six perches for three hundred pounds, ten shillings; (Deed Book, Vol. 6, page 482.)

Robert Snodgrass: purchased farm 9 on March 27, 1774, for two hundred twenty-six pounds, eighteen shillings and nine pence. (Vol. 3, page 294.)

The lots along the Monongahela River at the foot of Coal Hill were sold in smaller lots as compared to the lots on top of the hill. For example, it is recorded that Ephraim Jones purchased lot 56 on August 13, 1793, which consisted of twenty-five acres and one hundred three perches for which he paid seventeen pounds, twelve shillings and six pence. (Deed Book 2, page 368.) When Ephraim Jones started his ferry service for people of the South Hills district, this ground was used as the ferry terminus.

In 1870 the building of the Monongahela Incline, a unique engineering feat, consisting of a rail system built on a 38 degree angle up the hillside, made transportation



Artist's Sketch of First Church Located on Belonda Street

to Mt. Washington available. A year after the completion of the incline, Mt. Washington began to flourish.

In 1876, another factor that contributed to the growth of the Mt. Washington district was the construction of the Duquesne Incline. At first the residents did not patronize the Incline, preferring rather to save their pennies and use the hillside trail. A somewhat ludicrous legend is associated with the Duquesne Incline to the effect that shortly after the construction of the Incline, the preferred hillside trail suddenly became haunted by a ghost. Immediately the Incline trade picked up. Police investigation revealed that the "ghost" had been hired by the Incline Company in order to discourage the economy-loving residents from walking down the hill trail. Be that as is may, in 1871 there were 2,200 souls on Mt. Washington and where there are souls, there also, is Holy Mother Church.

The parish of St. Mary of the Mount was established originally as a mission of St. Malachy's, a thriving parish on the South Side. St. Malachy's, one of the last parishes to be separated from the Cathedral, was established to serve the Irish immigrants who lived along Carson Street between St. John's, South Side and St. James', West End.

Church Cornerstone Laying — 1896
Former Rectory in Background

In the fall of 1869, Father C. V. Neeson was appointed the first resident pastor of St. Malachy's. It was Father Neeson who purchased the property for a new church; but it was his successor, Father Michael Murphy, who supervised the building of the church. Father Murphy was succeeded by Father M. J. Mitchell. When Father Mitchell retired on December 20, 1871, Father James Cosgrave, the founder of St. Mary of the Mount Parish, was appointed pastor. As pastor of the flock at St. Malachy's, Father Cosgrave worked tirelessly, liquidating the debt, making improvements, and caring for the spiritual needs of his people.

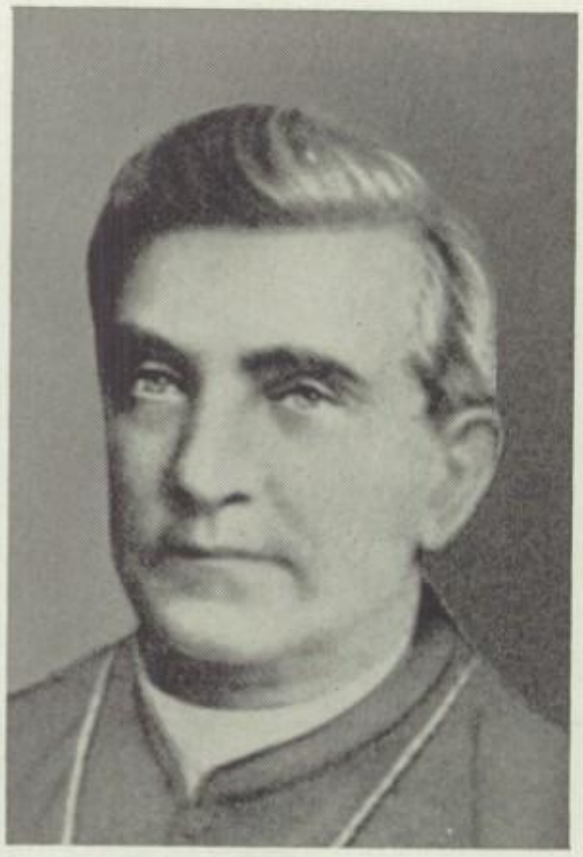
Because St. Malachy's Parish was hemmed in on the west by St. James' Parish, on the north by the Monongahela River, and by the steep bluffs of Mt. Washington on the south, any hope of expansion was ephemeral. Since the new inclines made the Mt. Washington region accessible, many Catholic families from St. Malachy's parish established themselves on the Mount. Father Cosgrave, realizing the opportunities and advantages for growth and development in this area, began to make plans for the spiritual needs of his extended parish. His first concern was to build a chapel.

Interior of Church Before Redecoration

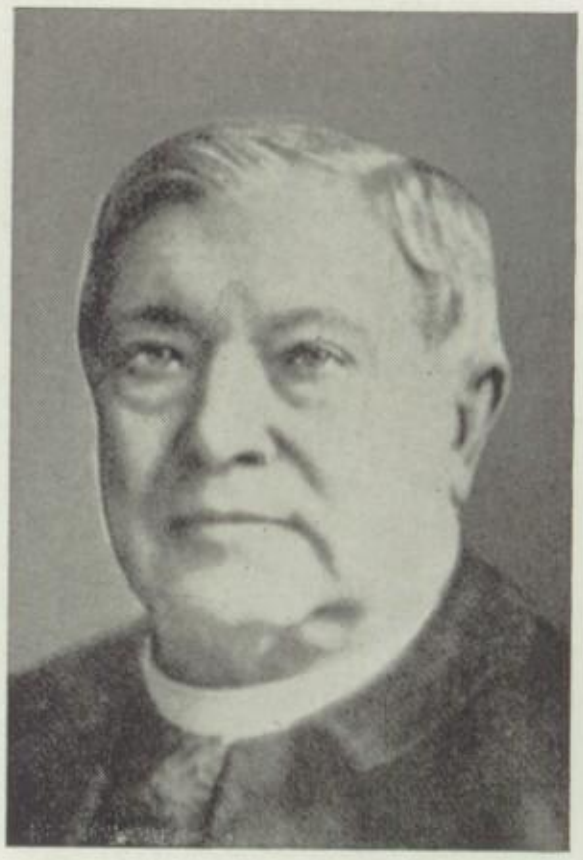
Bishops of Pittsburgh

Since the Establishment of St. Mary of the Mount Parish

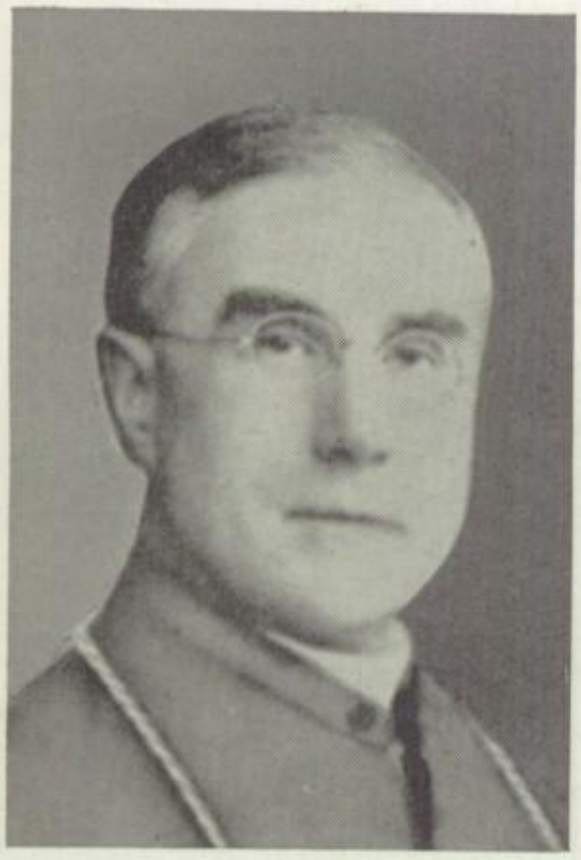
Most Rev. Michael Domenec, C.M.
1860-1876



Most Rev. John Tuigg
1876-1889

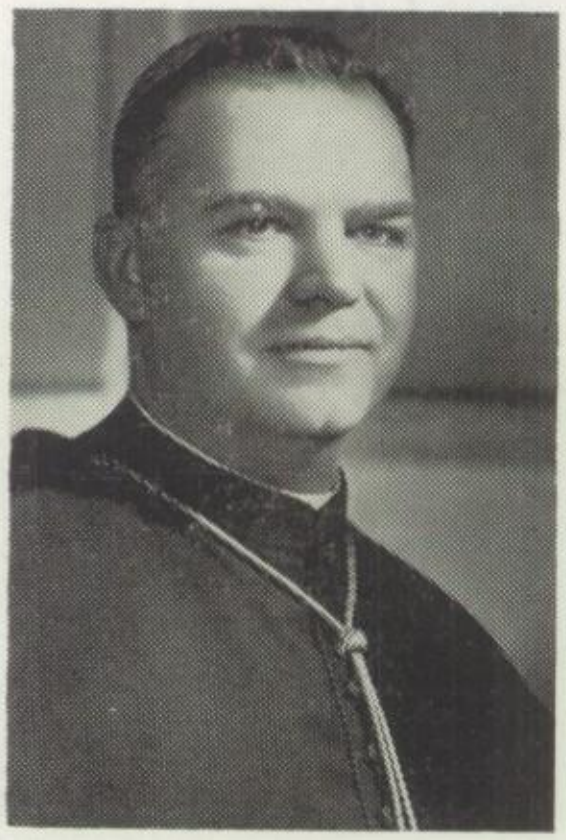


Most Rev. Richard Phelan
1889-1904



Most Rev. John F. Regis Canevin
1904-1921

Most Rev. Hugh C. Boyle
1921-1950



Most Rev. John F. Dearden, S.T.D.
1950-

On September 1, 1873, Father Cosgrave purchased two lots on the corner of Belonda (at that time called Bedford Street) and Kearsarge Streets. Here, the first church of St. Mary of the Mount was erected. The cornerstone was laid October 26, 1873 and the church was dedicated October 18, 1874. An unpretentious frame building, 70 feet in length and 30 feet wide, it served the needs of the parish from 1874 to 1897. Efforts to start a school in the basement of the church had to be abandoned because of the financial difficulties of the congregation, difficulties that were the result of the panic of 1873.

St. Mary of the Mount Church was considered a mission from St. Malachy's until 1877. Assisting Father Cosgrave in his administrative duties were Father J. Tobin, Father Thomas Neville, Father Peter McMahon, and Father Kiernan. Then, in October, 1877, Bishop Michael Domenec appointed Father Peter McMahon first resident pastor of St. Mary of the Mount. Originally, the parish extended from Grandview Avenue to Warrington Avenue and included what is now St. Justin's Parish. Successive pastors to Father McMahon were Father Edward Brennan, 1878-1881, Father Thomas Devlin, 1881-1883, Father J. F. Tobin, 1883-1891, and Father Kiernan, February, 1891 to April 5, 1891.

Father Tobin spent himself in his work at St. Mary of the Mount. An epidemic in 1891 took its toll among the clergy of the diocese and Father Tobin succumbed to the disease on February 11, 1891 in the thirty-ninth year of his age and the sixteenth year of his holy priesthood. He was buried in St. Mary's Cemetery.

Following the death of Father Tobin, Father Kiernan assumed the direction of the parish, but for a very short time. Two months after his appointment to St. Mary of the Mount, Father Kiernan was assigned to St. Patrick's Parish in Noblestown with St. Alphonsus' Parish in McDonald as a mission.

In April, 1891, Father John W. O'Connell was appointed pastor of St. Mary of the Mount and he labored zealously here for twelve years. During Father O'Connell's pastorate the present church was erected on the site which he purchased on the corner of Grandview Avenue and Ulysses Street. The building stands on a high point of Grandview Avenue and overlooks the lower city. It is Gothic in architecture and was erected at the cost of seventy thousand dollars.

The dedication of the new St. Mary of the Mount Church took place on Sunday, December 19, 1897. The Right Reverend Bishop Phelan, being unable to officiate because of illness, appointed Reverend Regis Canevin, Rector of St. Paul's Cathedral, to act in his stead. Father James Cosgrave was the celebrant of the Solemn High Mass and the deacon and sub-deacon were Father Schram and Father Burns respectively. The sermon was preached by Reverend John T. Murphy, C.S.Sp., president of Pittsburgh College of the Holy Ghost (now Duquesne University) who chose for his sub-

ject "The Church." Both priest and people rejoiced that now, after years of untiring efforts, they had succeeded in building an edifice where they could fittingly offer adoration to the Most High.

Father O'Connell and his people were justifiably proud of the interior of their new church. The tinted walls, the very lovely altar railing, the pews and confessionals of the finest quality wood, all are the best they could provide and the overall effect is conducive to prayer and devotion. Particularly striking are the beautiful stained glass windows.

The scenes depicted in the ten windows are not a random selection of incidents from Scripture. Rather, they are a pictorial view of the life of Christ — five representing the private life of Christ and five His public life. Each window presents a fund of material for meditation.

The first window to the left of the sanctuary portrays the birth of Christ. This is a copy of Fenerstein's beautiful painting, "Holy Night." Hoffman's "The Coming of the Magi" is beautifully copied in glass in the second window. Then, in proper sequence come "The Presentation," "The Flight into Egypt," and "Christ in the Temple." The latter is also a faithful reproduction of Hoffman's famous painting.

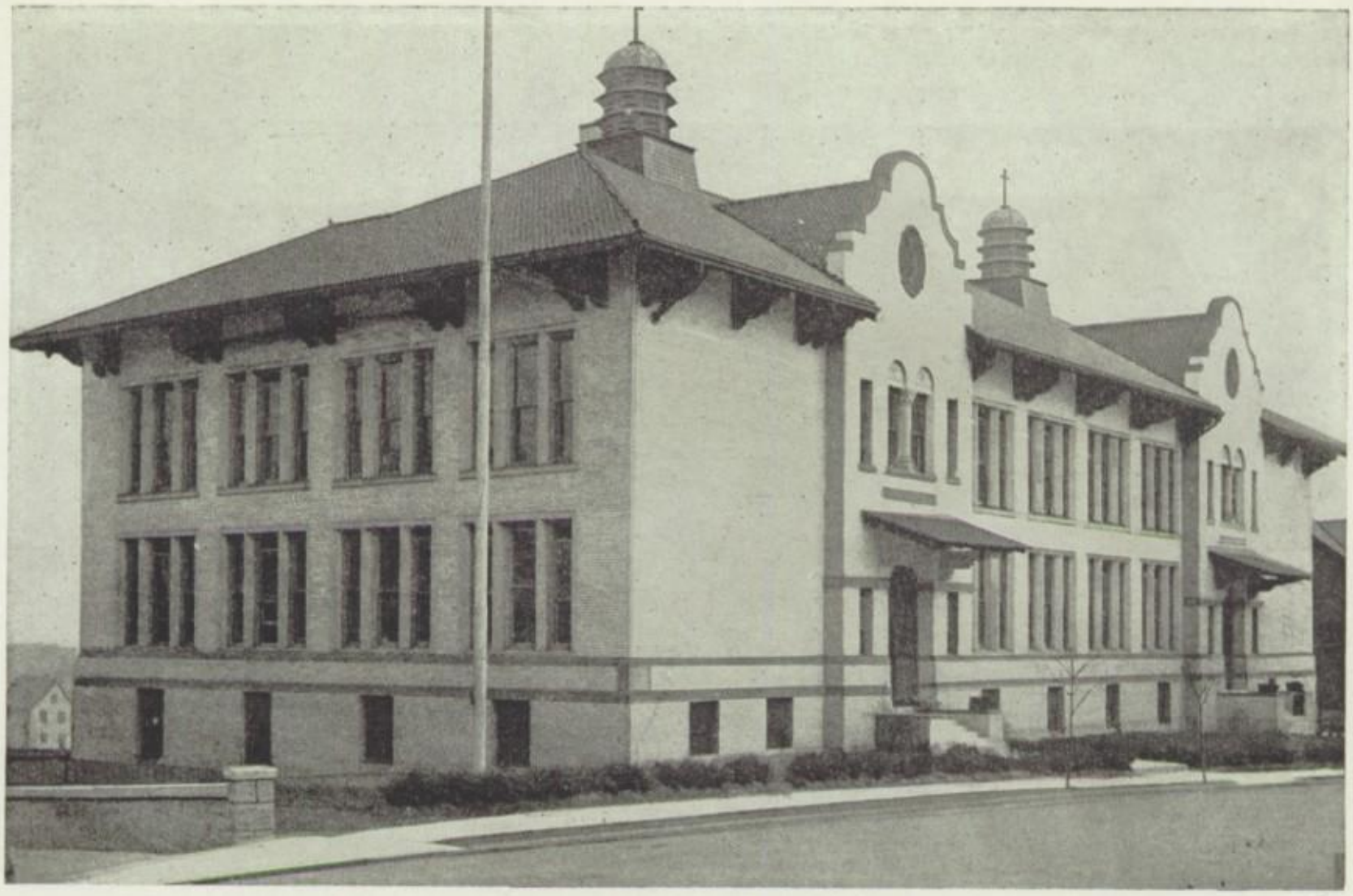
Equally beautiful and meditative are the five windows on the opposite wall. Beginning with the first window to the right of the sanctuary is a vivid illustration of "The Sermon on the Mount." Then follows the appealing scene, "Christ Blessing Little Children." Hoffman is represented here, too, by a copy of one of his masterpieces, "The Repentant Magdalen." The next window arouses us to compunction as we look upon the calm, benign face of "Christ before Pilate." Lastly, a glorious and most fitting ending to this ever awe-inspiring story of love is "The Resurrection" from Hildebrand. Over the main entrance to the church is an immense window representing the "Ascension." The light coming through the stained glass of this window sheds a deep, ruddy glow over the entire gallery.

For six years Father O'Connell enjoyed the fruits of his labors at St. Mary of the Mount. In October, 1903, he was appointed irremovable rector of St. Peter's Parish on the North Side where he had previously labored for nine years, shortly after his ordination on December 7, 1881.

After a life spent wholly for souls, Father O'Connell died in Mercy Hospital on September 22, 1922, at the age of sixty-five. He was laid to rest with his brother priests in St. Mary's Cemetery on September 25, 1922.

FATHER GRIFFIN

When Father O'Connell assumed the pastorate of St. Peter's Parish, the Right Reverend Bishop Richard Phelan appointed Very Reverend Edward P. Griffin rector



Original School Building

Former Apostolate House

Original Convent

PRESENT RECTORY BEFORE RENOVATION

of St. Mary of the Mount. Father Griffin came to the Mount in 1903 and under his apostolic zeal the parish developed, flourished, and grew into one of the finest and best organized parishes in the diocese. Coupled with Father Griffin's appointment as pastor was also that of director of the mission work in the diocese. The Missionary Confraternity of Christian Doctrine, which was organized under his able guidance, will be related further on in this history. Appointed to assist Father Griffin in the work of the apostolate were Very Reverend William J. Mullen, Reverend J. M. Quinn, Reverend Bonaventure Piscapo, Reverend Lucian Monda, and Reverend M. J. Pekar.

Father Griffin endeared himself to the hearts of his people. His Christ-like concern for all was manifest in his sincere interest in, and solicitude for, all his parishioners. He was a wise counsellor to those who sought his advice. Rigid and stern in his administration of right, Father Griffin was also gifted with a keen Irish wit. Simple pleasures he thoroughly enjoyed.

Fully cognizant of the fact that the strength of any parish is its children, Father Griffin concerned himself always with their welfare. Paramount among his achievements in the parish was the building of St. Mary of the Mount School.

The corner lot on Grandview Avenue and Bigham Street having been procured, Father Griffin broke ground for the new school on March 1, 1909. Within a year's time a beautiful two story white pressed brick building was ready for occupancy. The building, of a modified Romanesque style, is absolutely fireproof, practically no wood having been used in its construction. The spacious marble halls lined on one side with many large windows with ledges and facings of marble, and the wide marble staircases give a dignified and majestic appearance to the interior of the school. The

St. Mary of the Mount Rectory — 1956

classrooms, large and commodious, are strictly according to state law and are conducive to study and learning. The purchase of the land together with the building costs of the school reached a total of one hundred fifteen thousand dollars.

On Sunday afternoon, January 23, 1910, in the presence of practically every member of the parish, Bishop Canevin, assisted by twelve priests, dedicated the new school. Prior to the dedication ceremony, Bishop Canevin delivered an enlightening sermon entitled "Christian Education."

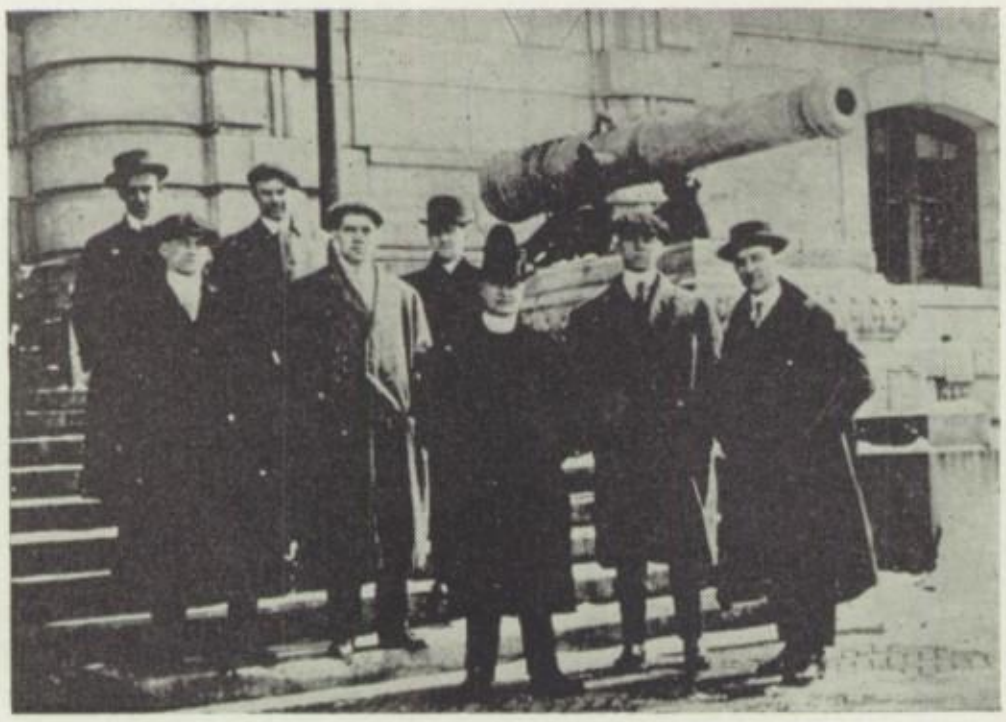
The impressive ceremony got under way about four o'clock when four hundred members of the Holy Name Society, headed by the parish altar boys, walked in procession from the church to the new school building where Bishop Canevin and the assisting clergy went to each of the classrooms and blessed them. As large as the new building was, it was not sufficiently large to accommodate the crowds that assembled to participate in the dedication, and many were unable to enter.

After the formal ceremony of dedication, the proud parshioners inspected the building. On Monday, January 24, 1910, the school was officially opened with a High Mass celebrated by Father Griffin. The school was under the direction of the Sisters, Servants of the Immaculate Heart of Mary from Scranton, Pennsylvania. Provision had been made for four hundred children, but to the amazement of the pastor and sisters six hundred and thirty-five children reported for school on the opening day. If Father Griffin had had any misgivings about building a school too large, they disappeared that memorable day. Because of this unexpected enrollment, it was necessary to add five sisters to the faculty.

The first group of sisters to arrive from Scranton was accompanied by Mother M. Cyril, Superior-General of the community. With Sister M. Berchmans, their superior and principal, were the following sisters: Sisters M. Raymond, M. Angelica, M. Inviolata, M. Cornelia, M. Luigi, M. Maurice, M. Delphina, M. Augusta, Mary Stephen, M. DeNeri, M. Ferdinand, and M. Paulinus.

The sisters received a cordial welcome on their arrival in Pittsburgh. Father Griffin and Father Dunlea, the pastor of St. Malachy's, met them at the station. It was Father Dunlea, the brother of Sister M. Irene, I.H.M., who was instrumental in bringing the Immaculate Heart Sisters to Pittsburgh. The sisters were immediately conducted to their new convent home, a dwelling house adjoining the school. On entering the convent, Mother M. Cyril and the sisters knelt before the Sacred Heart statue and dedicated themselves and their work to the Divine Heart. Holy Mass was offered by Father Dunlea, and the sisters received Holy Communion for the first time in their new home. Significantly, the day of the sisters' arrival was the First Friday of January.

ST. MARY OF THE MOUNT CADETS—1918



ST. MARY'S LYCEUM AT U. S. NAVAL ACADEMY
ANNAPOLIS, MARYLAND

Front row: Leo Mackey, forward; Myron Jennings, center; Rev. Father Munster; Thomas Lysauch, center; Martin Burke, guard.

Back row: James Eckerly, forward; John Wayman, guard; William Higgins, sponsor.

REV. WM. J. MUNSTER

At its inception the school was organized as a grade school, but just one year after its opening, Father Griffin saw fit to add a two-year Commercial Department. Graduates from the school had no difficulty in securing positions with the various business firms of the city.

To provide for those pupils who desired a more complete education than that offered by the commercial department, Father Griffin added the academic course of four years. Under the wise and efficient direction of Mother M. Cyril who, after the completion of her term of office as superior-general, had been assigned as principal of the school on the Mount, the growth and success of the school were rapid. In 1917, just three years after St. Mary of the Mount High School was established, registration by the Bureau of Education was secured. The first academic class, graduated in 1918, were Daniel O. McFadden, J. Howard Devlin, J. Raymond O'Donnell, Gladys Hegner, and Rosalia Krill.

From the very beginning the pupils of St. Mary of the Mount School distinguished themselves in scholastic endeavors. For example, in 1924 the following write-up appeared in the *Pittsburgh Catholic:*

ST. MARY OF THE MOUNT ADDS TO DIOCESE LUSTRE

Children of Father Griffin's Parish Capture Three Prizes in Hibernians' Nation-wide Contest

St. Mary of the Mount School, the pride of the big congregation of Father E. P. Griffin, Ph.D., Mt. Washington, winner of many scholarships and other prizes, has again added lustre to the Pittsburgh Diocese by capturing first, second and fifth prizes in the nation-wide contest for essays on Irish history initiated by the Ancient Order of Hibernians . . .

Also, in 1924, the following headline prefaced a very laudatory article commending Mary Billante, a student at the Mount at that time:

St. Mary of the Mount High School Girl 16 Wins First Prize for Girls in $18,000 Contest of Electric League of America

Gets First Honors in More Than 4,000 Primers and Essays Turned in by School Children of the Pittsburgh Section. St. Mary of the Mount Takes Three in Twelve of Total for Girls to Go Up to Judges for National Judging

As the Catholic is going to press it learns that Mary Billante, 16-year-old Italian pupil of the St. Mary of the Mount High School, Mt. Washington, has won the first prize, Pittsburgh section, in the $18,000 contest conducted by the Electric League of America. This same high school won in the girls' division, also the eighth, ninth and twentieth prizes, so that this single school has three, or one-fourth of the total of twelve winners whose primers and essays will now go on to New York for national judging for the capital prizes, the first of which is a

Dramatic Club of 1914

Front Row: Mary Flannery, Alice Cavanaugh, Helen Connelly, Sarah Jones.
Second Row: Marie Barrett, Margaret Clark, Ann Burke, Susan DiRana, Eliza Kane, May Balzer, Mary Heffernan, Gertrude Schroth.
Third Row: Joseph Curran, Carl Tiegel, Charles Blume, James Russell, Ben. Derry, James Conwell, Thomas Finn, John Murray.
Fourth Row: Jos. Conwell, John Wolfe, Randal Foley, James Eckerle.

$15,000 home, to be erected on any ground selected and provided by the prize winner.

Announcement of the victory came to Miss Billante in a letter from George T. Barrows, President of the Electric League of Pittsburgh, which began: "Dear Miss Billante: We are pleased to inform you that you have won first prize for girls in the Better Home Lighting Contest recently conducted by the Electric League of Pittsburgh." In another letter Mr. Barrows wrote: "I want to extend my heartiest congratulations on your success in winning a prize in the Better Home Lighting Contest. There were over four thousand contestants in this vicinity, so that your primer and essay had to be of particular merit to win a prize."

Through the years the school has not waned in its scholastic rating but rather God's blessing upon the efforts of the zealous priests and sisters and the self-sacrificing parishioners is most apparent.

For example, pupils of the Mount's 1956 graduating class, through competitive examinations opened to all the high schools of the city of Pittsburgh, received one full and two half scholarships to Duquesne University. One of the winners, Marilyn Hays, daughter of Mr. and Mrs. Charles Hays of Amabell Street, received the highest rating of all those who took the examinations. This distinction merited for her not only a full tuition scholarship to the University but also the coveted General Motors scholarship which covers all expenses — tuition, board, books and fees. Half scholarships to the University were awarded to Greta Gilmartin, daughter of Dr. and Mrs. A. J. Gilmartin of Grandview Avenue and Paul Michel, son of Mr. and Mrs. Francis Michel of Homestead. May God continue to hold our school in the Palm of His Hand!

Because of the increased enrollment and the addition of a four year high school course, it was necessary for Father Griffin to apply to Marywood, the Motherhouse of the Sisters of the Immaculate Heart of Mary, for more sisters. More sisters, of course, necessitated more room and the convent that had served the sisters since 1910 now proved most inadequate.

In 1914, Father Griffin was fortunate in being able to purchase through the services of a Mr. King, property across from the school. The house, known as "The Cliff House" was a very beautiful and attractive home owned by the Riehl family. Much renovating and remodeling was necessary before the sisters could move into their new convent.

About two years later a new wing which provided a very lovely and spacious community room and additional sleeping quarters for the sisters was added. Then in 1924, the Malloy Residence, just adjacent to the convent, was procured. The first floor of this house was used for the music department, while the second and third floors supplied more sleeping quarters to the ever-growing community of sisters. These two houses served as comfortable quarters for the sisters until 1955 when both buildings were razed to make way for the new and modern St. Mary of the Mount Convent and High School.

When the sisters were established in their new convent at 710 Grandview Avenue, the former convent was converted into classrooms. These classrooms were used for all high school classes. This arrangement was most beneficial in relieving the overcrowded conditions of the grade school. However, the high school continued to grow; state requirements became more stringent. If St. Mary of the Mount were to maintain its high scholastic prestige, further expansion was necessary. The difficulty was tentatively overcome by the purchase of two portable buildings which were erected on the space formerly used as the tennis courts. Both these buildings were used for freshmen classrooms.

Mt. Washington Lyceum Second Anniversary Smoker — 1912

CHAMPION BASEBALL TEAM — 1909

Standing: T. Burke, pitcher; M. Burke, left field; M. Jennings, 1st base; R. Tiegel, center field and pitcher; J. H. Wayman, catcher; E. Byers, right field.

Seated: Wm. Kennedy, 3rd base; A. Ruckert, short stop; Wm. J. Higgins, president; S. Kennedy, infield; P. Cawley, 2nd base.

Today St. Mary of the Mount ranks among the leading high schools of the state and serves as an enduring monument to its founder, Father Griffin, and to the early parishioners of St. Mary of the Mount.

Realizing that education must include the whole man, Father Griffin provided not only for the spiritual and intellectual welfare of his flock but, through the founding of the Mt. Washington Lyceum, both he and his assisting priests, Father S. J. Benson and Father W. J. Munster gave to their people the opportunity for physical development and social activity.

The Lyceum was a society of the men of the parish and was controlled by a board of directors, ten in number, with Rev. Wm. J. Munster as its president. The following gentlemen were elected to serve as the first board of directors: Messrs. R. J. Philpott, John B. Sullivan, W. J. Higgins, E. J. Kappler, Milburne Sill, John J. Murray, Thos. C. Smythe, Joseph A. Beck, and E. L. Sullivan.

CHAMPION BASEBALL TEAM — 1923

Front Row: Regis Gallagher, John Sullivan, Kieran Jennings, Robt. Philpott, Jos. McGouigae, George Meehan, James Philpott.
Second Row: Father Bernarding, Jos. Creighton, Charles Mullooley, Allan Brogan, Andrew Schmidt.
Third Row: Patrick Rice, Wm. Tighe, Ward Murphy, James Connolly, Harry Finn, coach.

A fully equipped gymnasium permitted the Lyceum to conduct an athletic program on a larger scale than had ever been previously attempted. Track, basketball, tennis, hardball, and football teams were organized. Under the leadership of Captain Jennings, a first class amateur basketball team won the championship of the South Side League.

For the not-so-athletic type the Lyceum boasted a billiard and pool room as well as a lounge and reading room. During the year, pool, billiard, chess, checker and euchre tournaments provided many an evening of wholesome pleasure.

Cultural development was also a part of the Lyceum program which included literary discussions and series of lectures and debates. A well organized glee club offered opportunities to those interested in singing. On May 25th and 26th, 1910, the glee club made its first public appearance to a delighted and appreciative audience.

To furnish opportunities to those who had dramatic ability and dramatic aspirations, the Lyceum sponsored a very successful dramatic club. Among the club's pro-

MOTHER M. CYRIL

Principal of St. Mary of the Mount
High School
from its opening in 1913 until 1929.

FIRST CLASS TO BE GRADUATED FROM THE HIGH SCHOOL — 1912

MAY CROWNING — 1918

lific repertory, with which they delighted their audiences, were the well-known Gilbert and Sullivan operetta, *"Pinafore"* and the refreshing three-act comedy, *"For the Love of Johnny."*

In an age when much time and talk are centered around the provision of recreational centers and youth organizations as an antidote for juvenile waywardness, one cannot help but admire the foresight and loving solicitude of Father Griffin in providing such recreational facilities for the souls entrusted to his care. In the final analysis, the Lyceum did more than provide for the cultural, social, and physical

1956 — MAY CROWNING

development of the people. More importantly, it served as a strong bond which seemed to unite the parish in a close-knit relationship in the brotherhood of Christ.

It was during Father Griffin's pastorate, too, that the Cadets, renowned and recognized by state and nation, were organized. Under the capable direction of Father Wliliam J. Munster, the young men of the parish were fortunate in that they received a fine military training at a time when such training was to be of vital importance to them. In commendation for his fine work with the Mt. Washington Cadets, Father Munster received the following letter from the War Department in Washington.

WAR DEPARTMENT
The Adjutant General's Office

Washington

March 23, 1917

Rev. W. J. Munster,
St. Mary of the Mount Rectory,
407 Grandview Avenue,
Pittsburgh, Pennsylvania

Reverend dear Sir:

I have the honor to acknowledge the receipt of your letter of the 20th instant, with which you inclose clippings from the Mt. Washington "News," together with eight post card photographs of different activities of the Mount Washington Cadets. Your patriotic efforts in affording boys military training is highly appreciated by the department. Kindly accept my thanks for the interest you manifest in this matter.

Very respectfully,

G. W. Reed,
Adjutant General

Priests and people of St. Mary of the Mount gave wholehearted support to the Cadets, and their reward was the glowing feeling of pride they experienced during the patriotic demonstrations (and there were many in those war years of 1917 and 1918) of the City of Pittsburgh, in which demonstrations the Mount Cadets played a conspicuously important part.

Unfortunately, Father Munster was forced to give up his strenuous priestly activity because of an illness resulting from his participation in World War I. After a life selflessly dedicated to God through his holy priesthood, and to his country in many military capacities other than that of his chaplaincy, Father

St. Mary of the Mount Convent — 1914 - 1955

Annex to Convent — 1924 - 1955

Dedication of School — 1910

Bishop Canevin, assisted by Reverend Edward P. Griffin.

Munster died, at the age of 46, at St. Mary of the Mount Rectory on January 24, 1925. He was buried with full military honors from St. Mary of the Mount Church on January 28. May his soul and the souls of all priests rest in peace!

Besides Father Benson and Father Munster the following priests assisted Father Griffin: Reverend Bernard McGuigan (1919 - 1923), Reverend Peter J. Bernarding (1922 - 1924), Reverend Henry L. Immekus (1924 - 1937), Reverend Francis J. McCarter (1923 - 1936) and Reverend Thomas C. Brown (1923).

Father Griffin lost no time in organizing the various Church societies. In fact, St. Mary of the Mount was one of the first parishes of Pittsburgh to have a Holy Name Society. Founded in 1909, the society consisted of four hundred and fifty three members in 1910. The first Holy Name officers, according to the Catholic Yearbook and Directory of the Pittsburgh Diocese were: president, J. B. Sullivan; vice-president, E. McAninch; treasurer, Robert Philpott; financial secretary, John Tighe; recording secretary, John Duffy; monitor, William Shields.

The Holy Name Society is a potent factor in any parish. Its aim today as it was at the time of its birth in 1433 is one and the same—to make Jesus Christ better known and better loved. A body of men banded together under the banner of Christ and striving to promote respect and honor for Christ's Holy Name is bound to bring blessings on a parish.

The annual picnics sponsored by the Holy Name Society at Southern Park and later at Olympia Park are delightfully happy memories for those parishioners of today who look back upon "the good old days."

The present flag pole which stands in the school yard was donated by the Holy Name Society. The beautiful flag which the society also donated was unfurled with great pomp and ceremony on May 26, 1910, in the presence of the local post of the G.A.R., the local and visiting Holy Name Societies and 700 children from St. Mary of the Mount School. While the flag was given to the breeze, the air around the Mount reverberated with the singing of patriotic songs.

Other societies in the Church from its early beginnings were the St. Vincent de Paul Society, founded in 1908 with Father Griffin as its spiritual director; the Altar and Rosary Society; the senior and junior Blessed Virgin Sodalities. All societies form an integral part of the parish and give glory to God. They contribute, in no small way, to the spiritual growth of a congregation and they assist the priests by sharing with them the burdens that necessarily attend the work involved in spreading Christ's Kingdom on earth.

While St. Mary of the Mount was a mission of St. Malachy's the priests—Fathers Cosgrave, Neville and Tobin—resided at St. Malachy's Rectory. When Father

McMahon became resident pastor, the parish rented a small frame house on Belonda Street. However, during the pastorate of Father Tobin, a house was purchased (supposedly by Father Tobin's family) and served as a Rectory until the present St. Mary of the Mount Church on Grandview Avenue was built. The rectory occupied by Father O'Connell was a small house next to the Church on Grandview Avenue. One can readily imagine its inadequacy when one realizes that it fit compactly between the Church and the present rectory property. This, then, was the living quarters for the priests when Father Griffin came to the Mount in 1903. The Apostolate House on Ulysses Street was home to the priests who assisted Father Griffin in his Confraternity work while Father Griffin and his assistant, Father Benson, lived in the makeshift rectory. The steady growth of the parish required the help of another priest and Father Munster joined Father Griffin and Father Benson at St. Mary of the Mount. So inadequate was the rectory, that Father Munster was compelled to live at the Apostolate House. These unfavorable living conditions continued until 1923 at which time Father Griffin completed negotiations (through a third party) for the purchasing of the Harper Estate, which estate adjoined the Church property.

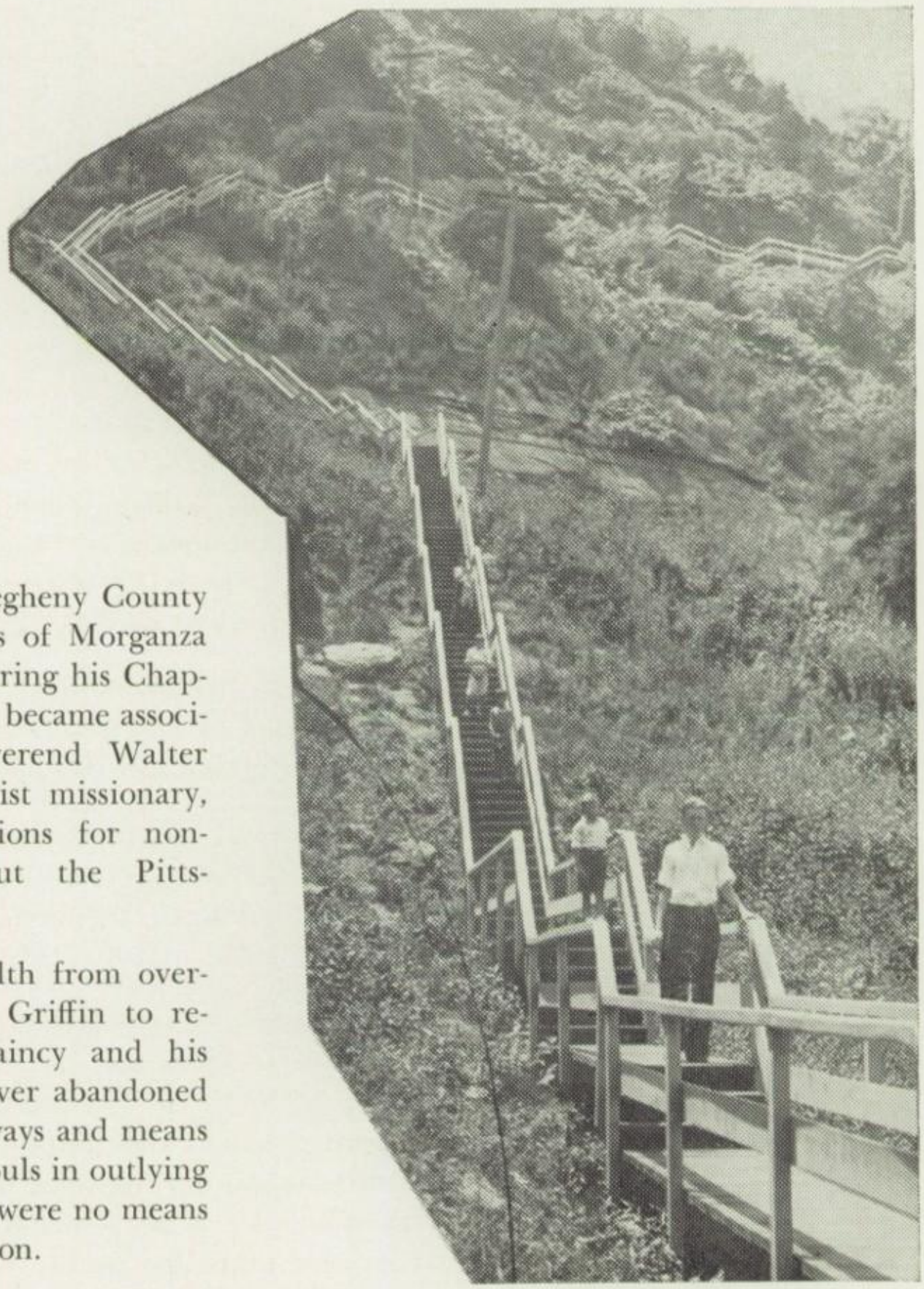
Work on the Harper home was begun immediately, and in an incredibly short time the present comfortable rectory was ready for occupancy. Fathers Griffin, Benson and Munster gratefully took up residence in their new home. The old rectory was rented for a while, but in 1933, was torn down to make room for the present baptistry.

Since St. Mary of the Mount played such a vital part in the Confraternity of Christian Doctrine and in the formation of the Apostolate, no history of the parish would be complete without a history of the Confraternity and the Apostolate.

THE PITTSBURGH APOSTOLATE

Prior to, and for a time, in conjunction with his strenuous pastoral duties at St. Mary of the Mount, Father Griffin was a great moving force behind the Apostolate in the diocese of Pittsburgh. In retrospect, let us glance at the life of this zealous priest of God who so generously emptied himself to become all things to all men.

The son of Edward J. and Mary Keary Griffin, Father Griffin was born in Brooklyn, New York on October 4, 1863. Both his college and seminary studies were pursued at St. Vincent's College and Seminary in Latrobe, Pa. On July 13, 1888, he was ordained by Bishop Phelan and almost immediately began his priestly ministrations at St. John Baptist Church on 36th Street. After two years he was appointed as pastor of SS. Philip and James Church in Meyersdale, Pa. In 1891 Father Griffin, in accordance with the wish of his Bishop assumed the Chaplaincy of St. Paul's Orphanage. This appointment also included the spiritual care of



STEPS FROM DUQUESNE HEIGHTS TO CARSON STREET

prisoners of the Allegheny County Jail and of the Boys of Morganza Training School. During his Chaplaincy Father Griffin became associated with the Reverend Walter Elliot, a noted Paulist missionary, in conducting missions for non-Catholics throughout the Pittsburgh diocese.

Although ill health from overwork forced Father Griffin to relinquish his Chaplaincy and his mission work, he never abandoned the idea of finding ways and means to reach out to the souls in outlying regions where there were no means of Catholic Instruction.

After a short period of eight months at St. Joseph's in North Oakland, Father Griffin regained his health and assumed the pastorate of St. Joseph's Parish in New Brighton. From New Brighton he came to St. Mary of the Mount in 1903.

Through his missionary experiences with Father Elliot, Father Griffin was aware of the spiritual condition of the people residing in the remote sections of the widely-scattered Pittsburgh diocese where there were neither Churches nor priests. Like a

true apostle, he was desirous of bringing Christ to those remote regions. Shortly after becoming established at the Mount, Father Griffin conceived the idea of organizing a Pittsburgh Apostolate.

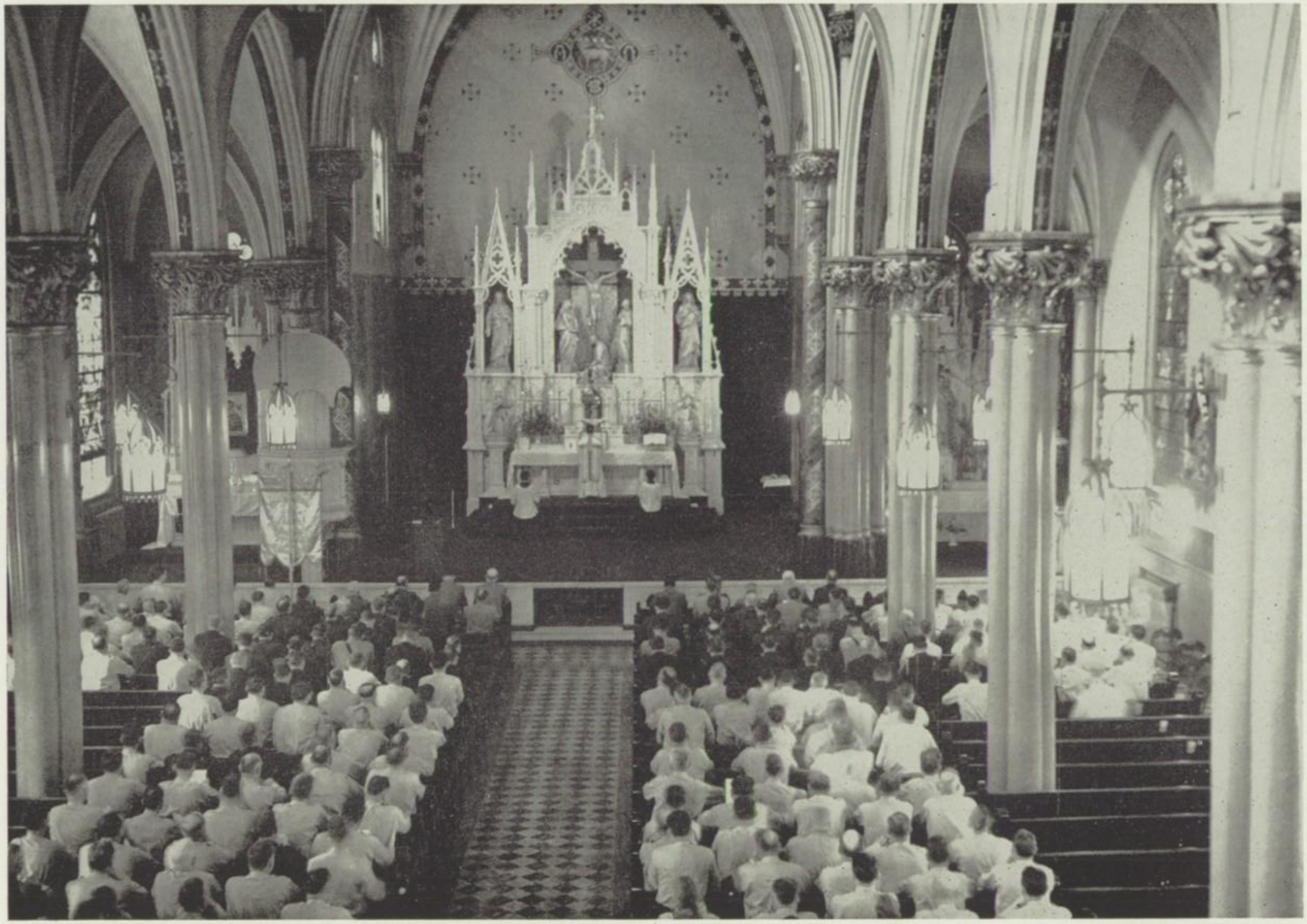
The work of the Apostolate had been successfully organized by Father Elliot in Detroit, Michigan, and Father Griffin was confident that the same kind of missionary work could be carried out in the Pittsburgh diocese.

In 1904, Father Griffin placed his well-drawn plans before Bishop Canevin, who gave wholehearted consent and urged Father Griffin to execute his plans on a diocesan basis and to assume full responsibility for the organization as its first director. Thus, St. Mary of the Mount became the first home of the Apostolate and the house on 127 Ulysses St. became the headquarters for the missionary work of the diocese. The priests appointed to assist Father Griffin, Very Reverend William J. Mullen and Reverend J. Quinn, made their residence at the place of the Apostolate Headquarters, which became known as the Apostolate House. This building stands today next to the Church on Ulysses St. and is now used as the home of the custodian of the Church and the School.

These first priests were soon to be joined by others and the Apostolate became a very active organization of secular priests giving missions throughout the diocese.

To get an idea of the tremendous work accomplished by the Missionary Workers, we give here the contents of a public report which Father Griffin presented on September 20, 1910. The report included the various missionary works that were accomplished from September, 1909, to July, 1910.

The report stated that the year had been a most successful one and that the missionaries were justly proud of their 47 missions and 16, 652 confessions. Father regretted the fact that because of lack of funds the Apostolate was unable to give missions for more non-Catholics. In conducting the Catholic Missions, Father pointed out that each mission included among its spiritual exercises, an Hour's adoration before the Blessed Sacrament and a Holy Name Rally. As a result, ten Confraternities of the Holy Name were organized by the Apostolate during the year. The missionaries' greatest consolation, the report continued, was the number of very splendid converts whom the priests of the Apostolate had received into the Church in that one year. Another great grace was the return to the Church of 118 schismatics. Because Father Griffin forsaw that the coming year 1910-1911 was to be a very demanding year for the Apostolate, he urged pastors desiring missions to make application for them early. Father concluded his report by announcing that the missionaries of the Apostolate were prepared to hear confessions in English, German, Italian, French, Polish, Hungarian and Lithuanian.



Interior of Church After Redecoration

WORKERS — WEDNESDAY EVENING PARTIES

Left to Right: John K. Keenan, James Wallace, Albert J. Brusco, James M. Curley, and Francis J. McMahon.

Missing from picture are: Joseph Cafaro, Andrew Dowd, Joseph Sharkey, Daniel McCann, Frank Dorio, Walter Richardson, and Arthur Reynolds.

Four year after the official organization of the Apostolate, the Missionary Confraternity of Christian Doctrine was organized with Father Griffin as its director. The Apostolate House also became the headquarters for the Confraternity. Many parishioners took an active part in the Confraternity work, either through donating their time and service in the teaching of catechism in the outlying districts or through their contributions to help defray expenses.

Seeing that the pressure of his parish work, together with the work of the Confraternity of Christian Doctrine, was beginning to take its toll from Father Griffin, Bishop Canevin relieved him of his directorship of the Confraternity in 1916. With St. Mary of the Mount remaining as headquarters, Father Timothy Shea became the new director of the Missionary Confraternity of Christian Doctrine. Within a year Father Shea died and Father Lawless replaced him as director. Eight years later when Father Lawless became pastor of St. Mary of Mercy Church on

Third Avenue and Ferry Street, St. Mary of Mercy became Headquarters for the Confraternity and remains as such today.

Though no longer director of the Confraternity, Father Griffin remained vitally interested in its work and gave it his loyal support and his loving cooperation.

The love and esteem in which Father Griffin was held by all Confraternity workers from their director, Father Lawless, down to the newest lay recruit teacher was beautifully expressed by Father Lawless on the death of Father Griffin. The following account appeared in the Pittsburgh Catholic of December, 1930:

> "Father Griffin, a noble, priestly character, a man of God, a real friend and booster of our great lay apostolate of the Diocese of Pittsburgh, has breathed his last. Bodily, he is no more. But his deeds and accomplishments will continue to live on. The history of our organization shows that our success in the beginning was due mostly to the great interest shown by Father Griffin in the efforts of the few lay workers who volunteered their time for religious instructions in the mining camps.
>
> "It was in June, 1908, that the first class was opened in Cecil by an individual who little thought that that action was the seed or foundation of the present wonderful and noble Missionary Confraternity of Christian Doctrine. Several men and women joined in the movement and within a short time a number of classes were being conducted. After this humble start, without direction or authority, God led this small band of lay missionaries to Father Griffin, then Superior of the Pittsburgh Apostolate, in order that every action would be under the guidance of Holy Mother Church, through his advice. For some time the only name given to the organization was the Lay Apostolate, but later when the work and accomplishments were brought to the attention of Bishop Canevin by Father Griffin, the work was not only officially approved but the name of Missionary Confraternity of Christian Doctrine was given by Bishop Canevin.
>
> "Under Father Griffin's guidance those first laborers were blessed with a most earnest and zealous spirit; the number of missions increased to about thirty-five, while the number of workers was around seventy at the end of 1916. In all these years the greatest problem to be solved was that of finances. For some years, practically the only support of the organization was the money which the few teachers collected and the contributions of the members of St. Mary of the Mount parish, who had formed in bands of ten or more and would contribute ten cents or twenty-five cents per month.
>
> "In 1916 when Bishop Canevin saw fit to appoint a regular director of the organization, Father Griffin never lost sight of the doings of the great diocesan Lay Apostolate. Every year quite a number of lay workers from St. Mary of the Mount Parish are represented in our organization doing their share in the mining camps for the cause of Christ. May his soul rest in peace."

Of the 42 years of Father Griffin's priestly life, 27 of them were spent at St. Mary of the Mount. Under his wise and kindly guidance the parish grew both spiritually

and materially and at the time of his death, St. Mary of the Mount was numbered among the largest and most flourishing parishes in the diocese. The school had the largest enrollment of any Catholic school in the diocese. Despite the expenditures for school, convent, rectory, and property bought with a view for further expansion, the parish was completely free from debt when Father Griffin died so unexpectedly.

Although Father had been in ill health for about three years, his death, came as a severe shock to his beloved parishioners.

On November 19, 1930, after officiating at the opening of the annual Forty Hours Devotion, Father Griffin was stricken and was unable to take further part in the ceremonies. The last time he offered Mass in his Church was on Sunday, November 30, 1930.

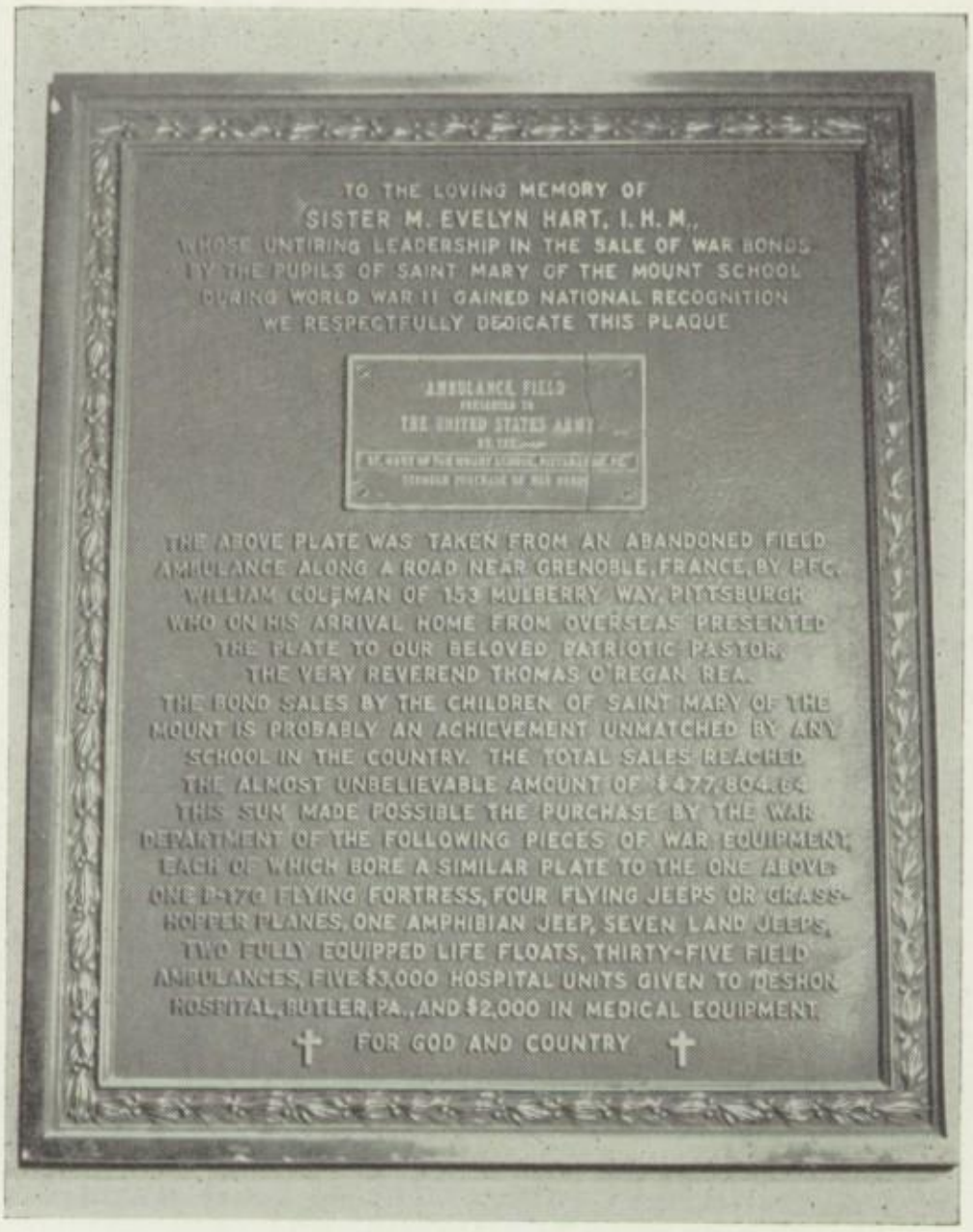
Since his condition steadily worsened, an operation was imminent. He was removed from the rectory to St. Joseph's Hospital on December fifth, and the operation was performed on December tenth. For one week after the operation he apparently responded favorably, but on Wednesday of the following week, he suffered a relapse and grew gradually weaker. Death relieved him of his suffering on Sunday, December 21, 1930. Father Misklow, Chaplain of St. Joseph's Hospital at the time, administered the last sacraments.

Mourned by all who had the privilege of knowing him, Father Griffin, surrounded by his grief-stricken flock, was buried from the church he loved so well on Friday, December 26, 1930. Right Reverend Hugh C. Boyle, pontificated at the Solemn Funeral Mass. Reverend William C. Kelty, pastor of St. Philip's Church in Crafton and a classmate of Father Griffin, and Reverend John Faughnan, pastor of St. Rosalia's Church, were deacons of honor. The assistant priest was Very Reverend Monsignor William J. McMullen, Rector of St. Paul's Cathedral. Reverend James L. Quinn, pastor of the Church of the Resurrection, Brookline, and Very Reverend S. J. Benson, pastor of St. Mary's Church, Freeport, were deacon and subdeacon respectively. Reverend James Garrahan of St. Paul's Cathedral was master of ceremonies.

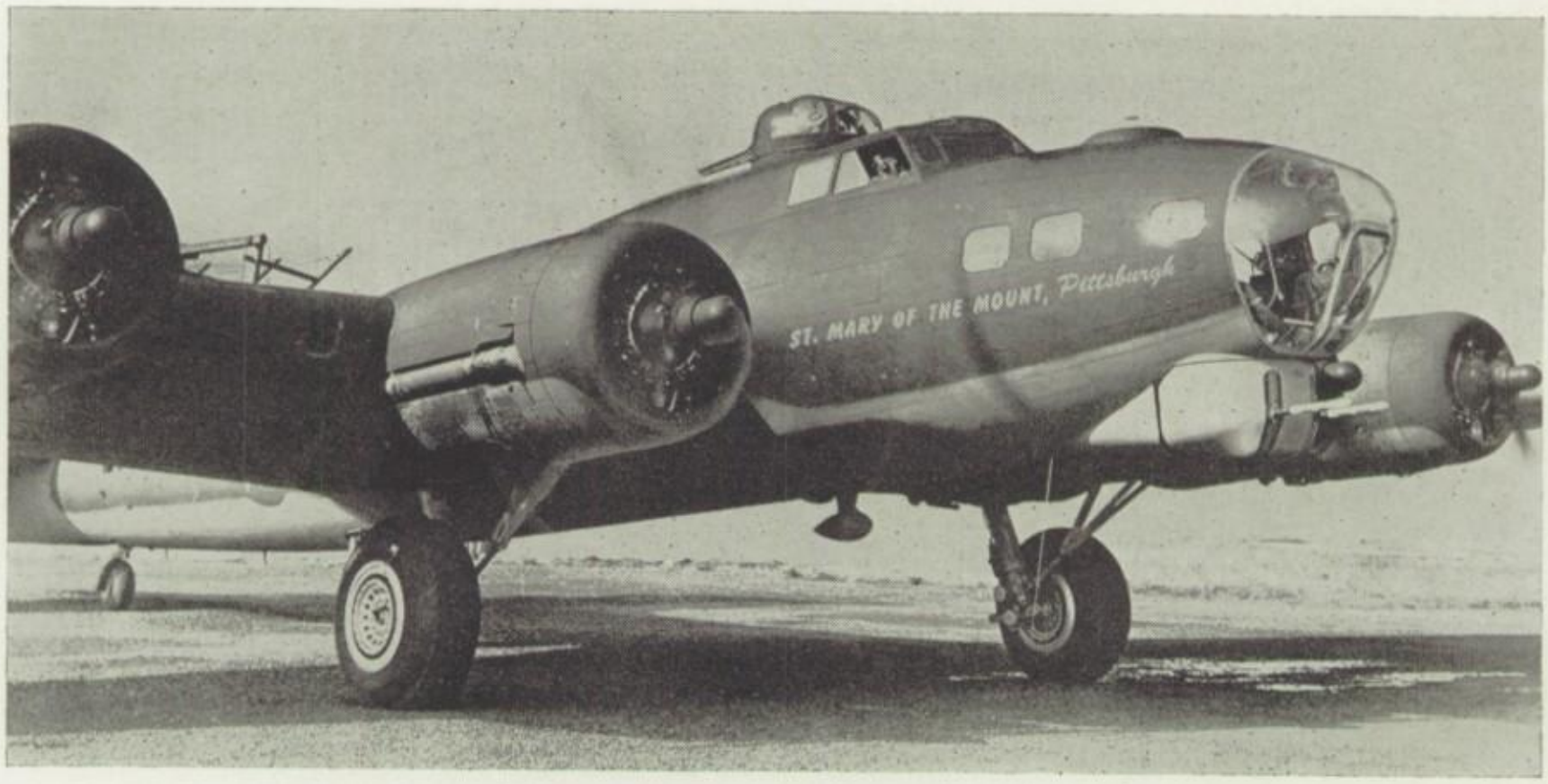
As his body was borne from the Church, not only hundreds of members of the parish who had known and loved him for 27 years, but also throngs of non-Catholic residents of the Mount stood in a cold December rain to pay their last homage and respect to their beloved Father Griffin. The pall bearers were: Robert Philpott, August Buch, Thomas P. Whalen, Franklin P. McQuade, Edward J. Schroth, John B. Sullivan. Burial took place in the priests' plot of St. Mary's Cemetery.

1931 - 1952

From the time of Father Griffin's death in December, 1930 until July, 1931, Father McCarter, who had succeeded Father McGuigan as curate, acted as adminis-


TO THE LOVING MEMORY OF
SISTER M. EVELYN HART, I. H. M.,
WHOSE UNTIRING LEADERSHIP IN THE SALE OF WAR BONDS
BY THE PUPILS OF SAINT MARY OF THE MOUNT SCHOOL
DURING WORLD WAR II GAINED NATIONAL RECOGNITION
WE RESPECTFULLY DEDICATE THIS PLAQUE
AMBULANCE FIELD
THE ABOVE PLATE WAS TAKEN FROM AN ABANDONED FIELD
AMBULANCE ALONG A ROAD NEAR GRENOBLE, FRANCE, BY PFC.
WILLIAM COLEMAN OF 153 MULBERRY WAY, PITTSBURGH
WHO ON HIS ARRIVAL HOME FROM OVERSEAS PRESENTED
THE PLATE TO OUR BELOVED PATRIOTIC PASTOR,
THE VERY REVEREND THOMAS O'REGAN REA.
THE BOND SALES BY THE CHILDREN OF SAINT MARY OF THE
MOUNT IS PROBABLY AN ACHIEVEMENT UNMATCHED BY ANY
SCHOOL IN THE COUNTRY. THE TOTAL SALES REACHED
THE ALMOST UNBELIEVABLE AMOUNT OF $477,804.00
THIS SUM MADE POSSIBLE THE PURCHASE BY THE WAR
DEPARTMENT OF THE FOLLOWING PIECES OF WAR EQUIPMENT,
EACH OF WHICH BORE A SIMILAR PLATE TO THE ONE ABOVE
ONE B-17G FLYING FORTRESS, FOUR FLYING JEEPS OR GRASS-
HOPPER PLANES, ONE AMPHIBIAN JEEP, SEVEN LAND JEEPS,
TWO FULLY EQUIPPED LIFE FLOATS, THIRTY-FIVE FIELD
AMBULANCES, FIVE $3,000 HOSPITAL UNITS GIVEN TO DESHON
HOSPITAL, BUTLER, PA., AND $2,000 IN MEDICAL EQUIPMENT.
FOR GOD AND COUNTRY

Plaque Awarded to School for Outstanding
Work in Selling War Bonds



Bomber "St. Mary of the Mount" Purchased by School Children
(Through Sale of War Bonds)

trator of the parish. With Father Immekus contributing his share in shouldering the responsibilities of the parish, Father McCarter carried on until a new pastor was appointed.

On July 9, 1931, Reverend Thomas C'Reagan Rea fulfilling his obedience to His Excellency Hugh C. Boyle, came to St. Mary of the Mount parish to serve as its seventh pastor.

Prior to his appointment to the Mount, Father Rea had spent thirty-seven and a half years in the priesthood, years of zealous and fruitful work.

Worn frail by long years of arduous Christlike labor, Father Rea, nevertheless, assumed the responsibility of a large city parish with characteristic zeal and undaunted courage.

Just one year after Father Rea's coming, the parish experienced a favorable growth by the building of the section known as Chatham Village. Built by the Buhl Foundation, Chatham Village is a demonstration in modern urban housing, and because of its established success, has been widely copied by builders in all parts of the country. Numbered among the Chatham Village Community are many parishioners of St. Mary of the Mount.

St. Mary of the Mount owes a debt of gratitude to Father Rea for many things, many of which are recorded only in heaven; however, concerning his interest in the school—in the pupils and in the sisters—there are tangible evidences.

In order to have the high school classes compactly housed, and to do away with the portable buildings that seemed to have outgrown their utility, Father Rea set about the task of adding a third floor to the school. Work was begun on June 22, 1933, and so efficiently was the construction carried on that all work was completed and the school ready for the fall opening.

Thus, on Monday, September 11, 1933, the Sisters and twelve hundred pupils began their new term in the remodeled and enlarged fireproof building which now contains 20 classrooms. The classrooms are 23 by 23 ft. with a 12 foot ceiling height, providing the required cubicle air content for each pupil. Daylight is derived from the left side, the glass area being 20% of the floor space. The lighting, the length and width of the rooms, the acoustic partition tile and acoustic plaster—all are conducive to good concentrated work and study.

Each room is provided with thermostatic temperature control. Slate blackboards with tackboards above extend around the walls upon every available space. The floors of the classrooms are of select Michigan maple, the corridors and stairways have terrazzo floors.

HONOR ROLL
OF
ST. MARY'S OF THE MOUNT CHURCH
DEDICATED TO ITS MEMBERS
WHO SERVED IN THE WORLD WAR
1917 1919

MUNSTER REV. W. J. CHAPLAIN U.S.A.
SHENKEL, JOHN H. CAPT.
KELLY, EUGENE V. LIEUT.
SANDERBECK, ADRIAN F. LIEUT.
MCGOVERN, CHARLES C. MAJOR
DEVLIN, FRED. C. LIEUT.
KRESS, JOHN W. LIEUT.
BENZ, CEDRIC C. CAPT.
DISKIN, THOMAS LIEUT.
MACKEY, LEO A. LIEUT.
WELLS, GEORGE L. LIEUT.

BURREY, MISS HELEN, ARMY NURSE
SWINEHART, MISS HAZEL H., NURSE

ANTONELLA, JOSEPH
AUGUSTINE, ALBERT
BAIN, JAMES
BALZER, GEORGE
BALZER, JOSEPH S.
BANNON, ELMER
BARNHART, HAYES
BARRETT, JAMES M.
BARRETT, PETER
BENZ, ALFRED T.
BIRMINGHAM, JAS. J.
BLUME, CHARLES J.
BLUME, JOSEPH F.
BLUME, RALPH J.
BOEHM, HERMAN J.
BRADY, ELMER
BRADY, HAROLD
BRADY, THOMAS J.
BRADY, JOHN P.
BRANNIGAN, ROBERT
BRANNIGAN, JAMES J.
BURNS, FRANCIS
BRANDT, SOUTH
BRUNE, MICHAEL C.
BRUNE, JAMES
BRUNE, FRANK J.
BROWN, GEORGE
BURNS, JOSEPH J.
CAPO, NICHOLAS A.
CAPO, PATRICK
CAPONI, CARL C.
CAPPOZZI, EDWARD
CARTER, GEORGE S.
CARLIN, JOHN C.
CAWLEY, CLARENCE
CLARK, JOHN A.
CLARK, PETER
CAREY, EDWARD
CREASE, MICHAEL
CHIOCCA, LAWRENCE
CONROY, BART
CONROY, JOHN
CIATTI, ANTHONY
CONNAIR, VIVAN E.
CONNELLY, JOHN R.
CONNELLY, WM. E. F.
CROWE, JAMES F.
CRONIN, NICHOLAS
CUMMINGS, MARK L.
CUNNINGHAM, E. J.
CURRAN, THOMAS J.
CALLAHAN, WM. F. J.
CALLAHAN, CYRIL
D'ASARO, L. M.
DE MARCO, GIUSEPPE
DAVIS, GEORGE A., JR.
DONOVAN, PATRICK
DEVLIN, ORVILLE
DONNELLY, JAMES
DOYLE, MORGAN
DI RANNA, FRANK P.
DORGAN, TIMOTHY
DWYER, JOSEPH F.
DEFFIO, BIAZZIO
DEE, CLAUDE
DAILY, THOMAS W.
DORSEY, PATRICK J.
DRIPPS, LEO S.
DILLE, CHARLES B.
DONNELLY, BERN.
DUGAN, OWEN
DUFFIELD, FRED. P.
DUFFY, F. J.
DUNN, THOMAS J.
DUNN, PAUL T.
DUMONT, FRANK
ECKERLE, JAMES
ENGLISH, OLIVER JR.
EGAN, WILLIAM
ERCK, FRANK
ERMELLINE, NICH.
ERKEU, FRANK
EDWARDS, NORMAN D.
FALKENHAGEN, R.
* FINN, JOSEPH
FINN, MATTHEW J.
FINN, JAMES N.
FINN, DANIEL J.
FINN, MICHAEL R.
FERRICK, JOHN H.
FLANNAGAN, A. P.
FLANNIGAN, JOSEF.
FOLEY, JAMES M.
FLANNERY, JAMES
FLANNERY, JOHN
FLINN, JOSEPH P.
FLANNERY, MARTIN
FLANNERY, EDWARD
FITZPATRICK, M. S.
FERRISO, JOHN
FLINN, ELMER
FLAHERTY, THOMAS
FUNARO, DOMINIC
FUNNELL, LAWRENCE C.
CASPASINI, GIOVANNI
GEARING, FRANK Y.
GEARING, GERALD
GEARING, WILLIAM A.
GOEDERT, FELIX
GOEDERT, CHARLES
GALLAGHER, MICH.
GINNEVAN, JOHN W.
GILL, JOHN L.
GEIS, WILLIAM S.
GIBBONS, JOSEPH E.
GOUED, FRANK D.
GIBBONS, RICHARD L.
GUAZZA, GIUSEPPE
GREENEWALD, ALOY.
GUENTHER, EDW. L.
HARRISON, GEORGE D.
HERRON, REGIS J.
HARRISON, DANIEL
HANEY, JOSEPH C.
HANEY, PATRICK
HOGUE, JAMES
HOLLERAN, MICH.
HEYMAN, HENRY
HAGAN, FESTUS J.
HARGENRADER, JAS.
JELLEY, JOHN K.
JENNINGS, THOMAS B.
JEFFREY, THOMAS
JONES, DAVID B.
JOHNSON, M. F.
JUSTICE, FRANK J.
KANE, LEO S.
KANE, THOMAS
KANE, MICHAEL
KANE, JOHN J.
KEANEY, JOHN J.
KEADY, JAMES M.
KENNY, JAMES A.
KEARNEY, FRANK X.
KENNY, RAYMOND
KING, JOHN
KERIN, PAUL
KING, MARTIN V.
KRILL, FRANCIS J.
KIELLEN, JOHN F.
KIST, RAYMOND E.
KENNEDY, IGNATIUS
KENNEDY, EDWARD L.
KRONZ, ALBERT
KRONZ, MICHAEL
KEANEY, RICHARD C.
KEARNS, THOMAS J.
KIM, GEORGE L.
KIM, WM. LEO
KENNEDY, JOHN P.
LAWLOR, JOHN E.
LACKER, JOHN F.
LANGDON, JOHN R.
LAUGHREY, JAMES T.
LEONARD, FRANK
LEONARD, M. P.
LEWIS, ANGUS A.
LUFFEY, GEORGE J.
LUFFEY, FRANK
LUFFEY, EDWARD G.
LYNCH, WILLIAM P.
MARTIN, JOHN
MELHAN, PATRICK
MORRISON, JOHN M. J.
MORRISON, JAMES T.
MULLEN, W. REGIS
MILLER, JERMAN J.
MINDIS, JOHN
MILLER, LOUIS JR.
MOREN, PAUL
MULHOLLAND, JAS.
MURRAY, E. P.
MYERS, FRANCIS
MURNING, THOMAS
MUZZIO, LOUIS J.
MC ALLEER, CLAR J.
MC ALLEER, CHAS. L.
MC CAFFREY, GEO. B.
MC COY, THOMAS
MC GRAW, JAMES F.
MC KELVEY, W. S.
MC ALLISTER, JOHN P.
MC GERVEY, JOSEPH
MC GERVEY, LAW.
MC GERVEY, FRANK J.
MC TIGHE, MARTIN L.
MC CARRON, FRANK
MC CONOLOGUE, N. W.
MC GROGAN, FRANK
MC GERVEY, CHAS.
MC LAUGHLIN, THOS.
NESTOR, ELMER
NEWCOMB, HARRY F.
NEWCOMB, IRWIN
NORTON, FRANK
NEGRO, PEDRO
NUZZARONA, SAL.
OHLEGER, M. P.
O'BRIEN, PAUL P.
O'BRIEN, D. EMMET
O'DONNELL, RAY.
O'BRIEN, J. HERBERT
O'MALLEY, THOM. A.
O'BRIEN, FRANK
O'CONNOR, JOHN J.
O'DONNELL, HARRY
O'DONNELL, PAT. J.
PAQUET, CLARENCE
PAQUET, EUSTICE
* PARRIS, GUY R.
PRENDERGAST, THOS.
PUGH, ARTHUR
PIERSON, JOHN E.
PRATT, JOHN D.
PEARSON, CHARLES
PATRON, FELIX
PALSANO, VINCENT
POWERS, WILLIAM
PETROLLI, DOMINICO
REPP, LEO O.
REPP, CLARENCE W.
REPP, FREDERICK P.
TRAINER, JOHN
TESTATE, JOHN
TUOHY, FRANCIS X.
* TUOHY, OWEN F.
TUNNEY, JOHN A.
VENEZIANO, ANT.
WALSH, PAUL A.
WARD, A. BROOX
WALTHERS, CLAR.
WASHABAUGH, GEO. W.
WALSH, RICHARD J.
WERLING, NORMAN L.
WARD, JOHN
WAGNER, GEORGE
WEIGEL, FRED G.
WINDGASSEN, RICH.
WHITE, CHAUNCEY
WILSON, JAMES D.
WISEMAN, EUGENE
WELSH, THOMAS J.
WAGNER, JAMES H.
ZETO, THOMAS
SWANG, FLOYD
SPLANE, JOHN
SPLANE, WILLIAM A.
SOTTOVANNO, ANT.
SMELLCOFF, EDWARD
SPERA, LUIGI
SPRATT, PETER
SPRATT, JOHN J.
STOERNELL, PATRICK
SHANNON, WILLIAM
SHAUGHNESSY, J. J.
SACRA MUZZO, GAB.
STRAZZA, JOHN
SCHOENEMAN, E. V.
STRUBY, RAYMOND
SWEENEY, MAURICE F.
SULLIVAN, JOHN
SCHULTE, JOHN C.
SMYTHE, ALOYS J.
SMYTHE, RUSSELL C.
SNYDER, CHARLES
TAZZIOLI, JOHN

* DIED IN SERVICE.

First Officers of Women's Guild

Mrs. Catherine Edwards, Mrs. Dorothy Weinheimer, Mrs. Mary Testa, and Mrs. Esther Murray.

1956 Guild Officers

Mrs. Vera Ebbert, Mrs. Mary Bolick, Mrs. Alice Gaffey, and Mrs. Mary Testa.

Monthly Meeting of Women's Guild

Activities Sponsored by Women's Guild

BOYS' BASKETBALL TEAM — 1955

Top row, left to right: Edward Curley, James Fetters, Edward Sweeney, James Petrolio, Thomas Gaffey, John Connors, John Rodhoff.

Bottom row, left to right: Joseph Testa, James Piacquadio, Robert Foglio, Michael Graner, Michael Lynch, James Skeels, Ralph Piacquadio.

The school is equipped with a public address system connecting the classrooms with the principal's office.

Reverend Michael McInerney, O.S.B. of Belmont Abbey, who drew the plans for the remodeling, preserved the character of the original building designed by the famous Catholic architect, John T. Comes.

The total expenditure, including the renewing and modernizing of the entire heating system for the whole school, together with cleaning, painting, and repairing throughout came within the appropriation of $50,000 designated by Most Reverend Hugh C. Boyle.

Father Rea had a fatherly interest in the school and the affairs of the school. During the war years the pupils of the school made a phenomenal showing in the sale of U. S. war bonds. The sale totaled the magnificent sum of $477,804.64. Father Rea was naturally very pleased and very proud of his school's patriotic zeal. Priests, sisters and pupils were happy to hear Ed Sullivan announce on a national broadcast that St. Mary of the Mount School's sale of Bonds exceeded anything of its kind

Characteristically, Father Rea, taking no credit to himself, attributed the tremendous success of the drive to Sister M. Evelyn, I.H.M. (R.I.P.), who, in her unassum-

ing and very efficient manner managed the campaign. A cherished plaque commemorating the event is still on display in the school. Its inscription reads:

> "To the loving memory of Sister M. Evelyn Hart, I.H.M., whose untiring leadership in the sale of war bonds by the pupils of St. Mary of the Mount School during World War II gained national recognition, we respectfully dedicate this plaque."

Beneath these words a metal plate is embedded, and on it are inscribed these words:

> "Ambulance, Field, presented to the United States Army by St. Mary of the Mount School through the purchase of war bonds."

This metal plate was taken from an abandoned field ambulance along the road near Grenoble, France by P.F.C. William Coleman of 153 Mulberry Way, Pittsburgh. When he returned from overseas, he presented the plate to Father Rea.

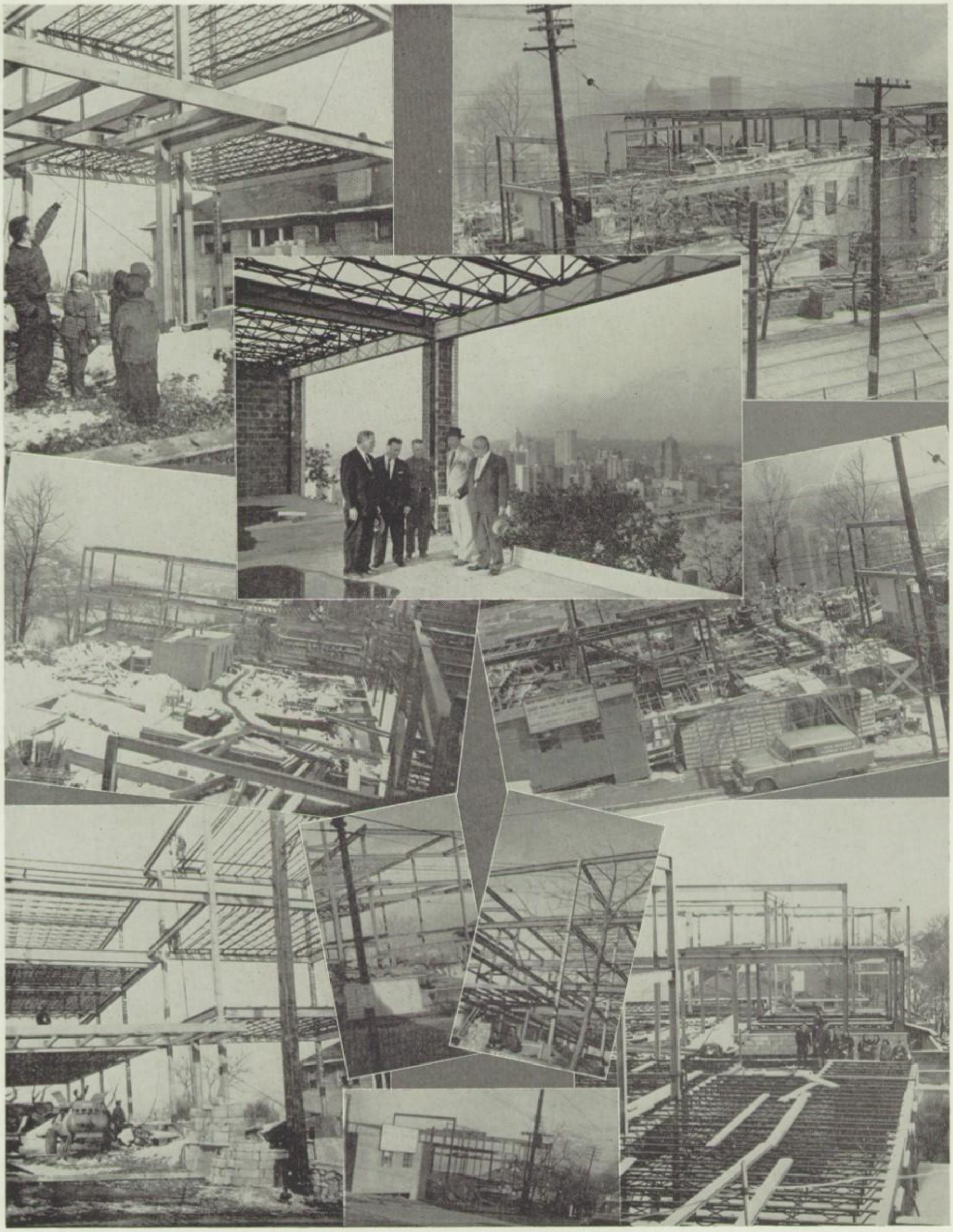
Girls Basketball Team — 1955

Student Managers (the girls in uniform): Mary Ellen Merkel, Patricia McNierney, Mary Jo McKenna.

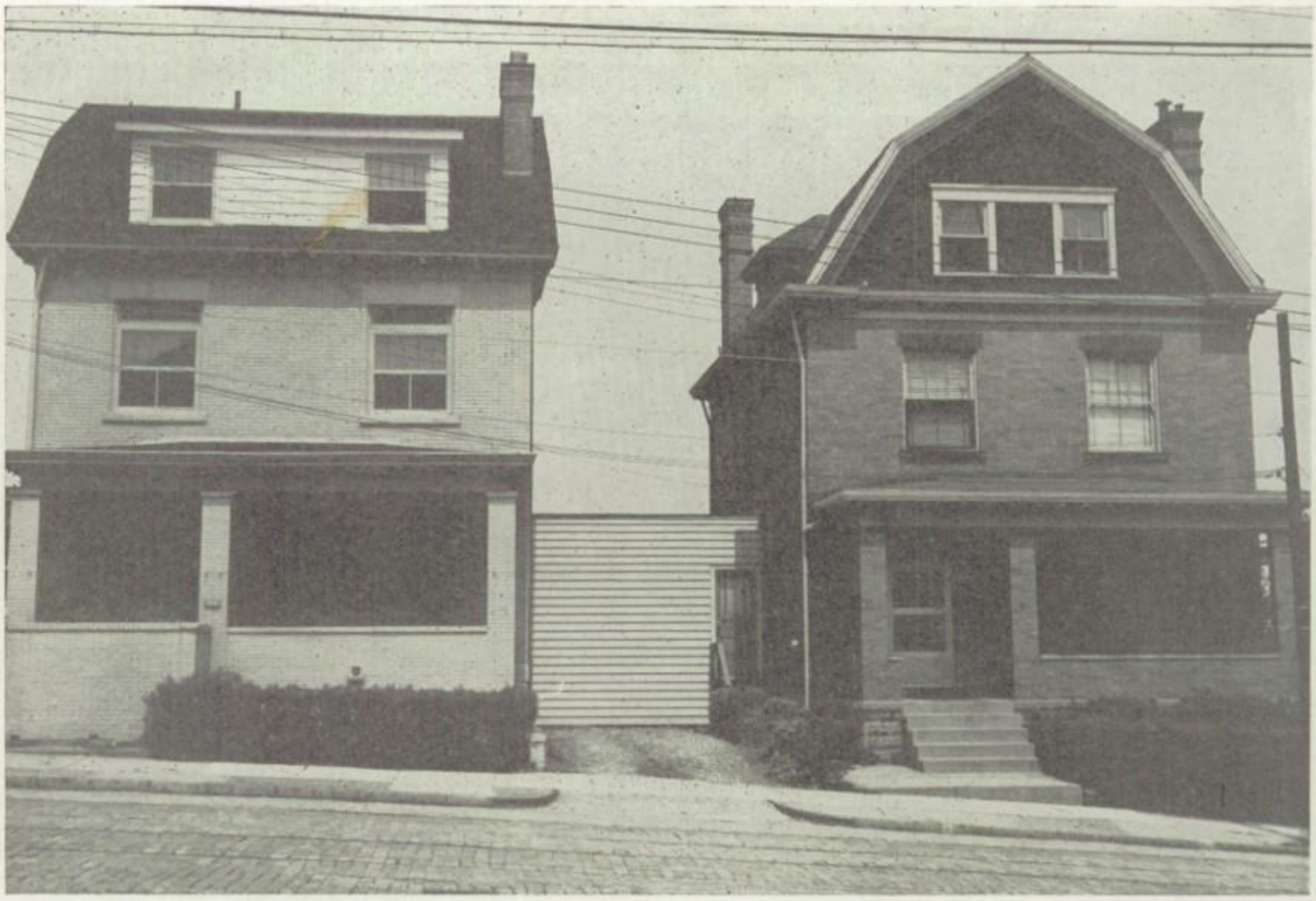
Top row, left to right: Patricia Flinn, Margaret Chilleo, Margaret Petraglia, Catherine Nee, Joanne Mastandrea, Joanne Kuncth, Lucille Aiello, Patricia Nee.

Bottom row, left to right: Jo-Ann McMahon, Margaret McNulty, Nancy McMahon, Florence Braun, Evelyn Colotto, Dorothy McKenna, Julie Ann Scanlon.

PASSING OF AN OLD LANDMARK



Erecting A New



TEMPORARY CONVENT — 1955-56

Because of the tremendous success of the sale of bonds by St. Mary of the Mount School, the War Department was able to purchase the following pieces of war equipment: one B-17 G. Flying Fortress, four Flying Jeeps or Grasshopper Planes, seven fully equipped Land Jeeps, Life floats, thirty-five Field Ambulances, five $3,000 Hospital Units and Medical Equipment valued at $2,000.

During the war years it was deemed necessary to abandon practically all athletic activities; however, as soon as reasonably possible after the war, Father Rea re-organized the athletic program. In no time the Mount had one of the finest football teams in the diocese, if not the finest. Baseball and basketball were also resumed with hearty vigor.

In 1948 Father Rea set to work to redecorate the church. It had now served for a long period of 52 years and naturally, was in need of repairs and redecorating. Father Rea and his ever cooperative congregation put forth every effort at this time to make God's House as beautiful as their means would permit.

As one entered the church after the work was completed the first thing that attracted the eye was the clean white beauty of the main altar enhanced by the rich

A Living Rosary — Culmination of a Novena
Conducted by Father O'Connell, C.S.C.

red velvet reredos which hangs in graceful folds behind the altar and reaches the floor where it seems to merge with deep red carpet that covers the sanctuary floor. All statuary and the stations of the cross are now in soft beige tones rather than the former multicolors. This beige effect gives the statues a rather stone-sculptured appearance.

Although the garb of the statuary is no longer in colors, there is a profuse display of vivid liturgical coloring elsewhere. Green beige tones form the background of the sanctuary. The side walls of the sanctuary were painted to a certain height in panel design, the background color of the panels being blue. The duoformed crosses and the fleur-de-lis in a radiant golden hue adorn the panels.

The two stately pillars, one on each side of the main arch of the sanctuary, were redecorated only partially. The artist, wishing to retain something of the original exotic design of the columns, painted portions of them with swirling green bands ornamented in gold. The combination of the old and the new is very picturesque.

The old wooden altar rail was replaced by one of exquisitely beautiful lesina marble. The center gates are of ornamental wrought iron.

The ceiling of the church was painted in a gray-blue, and the ceiling ribs in ivory. The underside of the arches high above the pews were painted in alternate red and blue panels with gold dual formed cross ornamentation.

Both the colors and the symbols used in the redecorating process have liturgical significance—blue typifies heavenly wisdom; red is symbolical of love and green of hope. The spiritual significance of the fleur-de-lis is that of purity while the cross symbolizes sacrifice.

Although far from well at this time Father Rea devoted much time and careful thought to this vast project. The conferences regarding the work were very fatiguing to him, but with characteristic fervor and determination he saw the work to its successful completion. At this time and on many other occasions, Father Rea expressed his gratitude to his two assistants, Father Sabinash and Father Cost, for their priestly zeal and their generous willingness in assuming responsibilities. Father Sabinash's sudden and untimely death on January 1, 1949 was a shock to both priests and people. Three weeks later on January 27, 1949, Reverend Martin Connolly was assigned to replace Father Sabinash. In no time Father Connolly won the hearts of both the young and the old.

Father Rea's physical condition, which was never too good, began to worsen and Bishop John Dearden, wishing to relieve him of the weighty responsibilities of such an active parish, appointed Father Thomas Sullivan as pastor of St. Mary of the Mount and named Father Rea pastor emeritus.

Feeling that he required medical care and not wishing to be a burden to anyone, Father Rea took up residence at the Maguire Home for a while. Later he was moved to Beaver Falls Hospital where he is now under the tender and watchful care of the good Sisters of Charity. That God may grant his all the blessings and graces merited by his priestly life, is the fervent prayer of the priests and the people of St. Mary of the Mount.

Catholics on the Mount are accustomed to living by two symbols—the Golden Triangle that is their city and the Golden Cross that is their Church. The glittering lights of our downtown, the City of Man, could easily become the more glamorous and fascinating spectacle. But we have among us one, who by his priestly zeal and Christlike demeanor, is doing everything in his power to keep us safe in the City of God—our pastor, Reverend Thomas A. Sullivan.

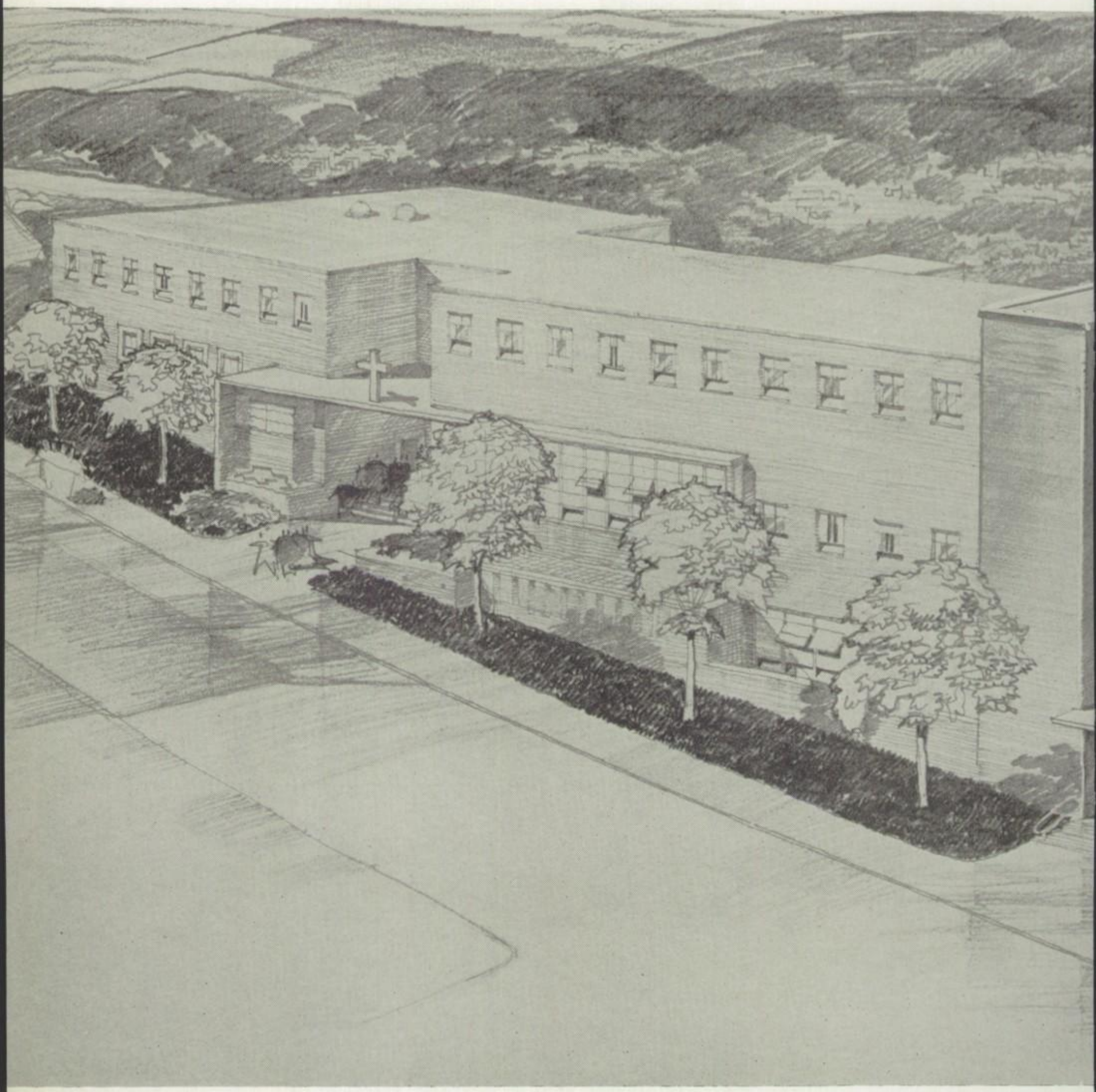
He is the son of the late Thomas A. and Margaret Nixon Sullivan and is one of six children. Father was born in Pittsburgh on July 1, 1902. His personal odyssey, during his half century of life, includes elementary schooling at St. Rosalia's parochial school, preparatory and college training at Duquesne University, and his prep-

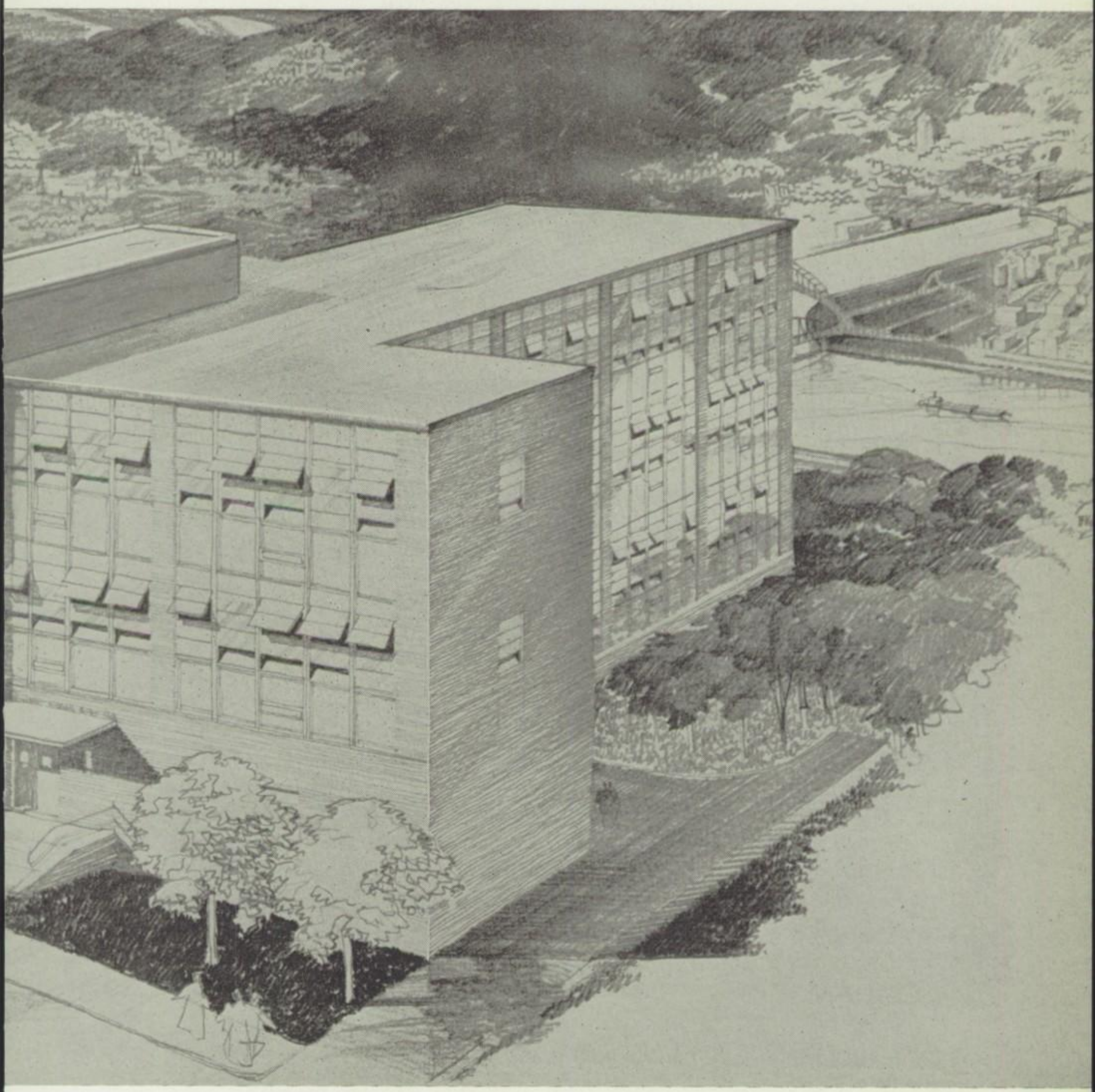
aration for the priesthood at St. Vincent's Seminary. He was ordained by Bishop Hugh C. Boyle on June 16, 1929. His first assignment was to Holy Rosary Church in Homewood where he spent seventeen fruitful years in the vineyard of Christ.

Before coming to St. Mary of the Mount, Father also served as pastor of St. Aloysius Church in Dunbar from 1946 to 1948, and of St. Michael's Church in Elizabeth, Pennsylvania from 1948 until his appointment as pastor of St. Mary of the Mount in June, 1952.

The tremendous responsibility of caring for some seven thousand souls fell to Father Sullivan and his assistant, Father Martin Connolly, as Father Herbert Cost was at this time transferred from St. Mary of the Mount to St.

LAYING THE CORNERSTONE FOR THE NEW HIGH SCHOOL AND CONVENT — APRIL, 1956





Joseph's Church. Mount Oliver. Father John McDowell, then assistant Superintendent of Schools, was in residence at St. Mary of the Mount and offered his daily Mass here, but the strenuous demands made on him by his school duties, naturally prevented his being able to assist in the work of the parish. This condition continued until June, 1953 when Rev. J. Donald O'Neil came to St. Mary of the Mount. Among Father O'Neil's many duties is that of supervising principal of the school, an office that is very demanding and time consuming. Later in 1953 Father Joseph Bryan came to the Mount to replace Father Connolly who was assigned to St. John the Baptist Church in Monaca. On June 16, 1955 Father McDowell left the Mount to take up residence in Sacred Heart Parish in East Liberty.

Since his coming to the Mount, Father Sullivan has impressed all by his quietly serene and deeply spiritual manner. He is a priest who is both a contemplative and doer of The Word.

With his characteristic perspective of "first things first", Father Sullivan's first concentration was on the spiritual. Revived emphasis on the use of Liturgical music, and encouragement towards a fuller and personal participation of the faithful in the Divine Drama of Calvary, and his appeal for daytime adoration of the Blessed Sacrament are external fragmentary evidences of Father's interest in the spiritual growth of the souls entrusted to his care.

Like his predecessors, Father Sullivan's chief interest, too, is the children of the parish over whose spiritual and secular instruction he keeps watchful vigil.

The overcrowded conditions in the grade school are of paramount concern to Father Sullivan. One of his first official acts as pastor was the renovating of a room in the basement of the school so as to provide another classroom for the second grade. This, of course, required another teacher. Although the sisters were willing to teach double sessions, Father would not permit it and generously and solicitously hired another lay teacher.

Looking into the future Father foresaw that, within a few years, the present school building would be sufficiently large for the grade school only. Thus, he knew that the construction of a new high school in the near future was of absolute necessity. The urgency of a new convent for the sisters was apparent after Father made a tour through the two houses that had served as living quarters for the sisters during past years. Before formulating any definite plans for building, Father first tackled the financial problem.

Without the cooperation of the good people of the parish, St. Mary of the Mount could never have grown materially as it had since its early beginnings. Encouraged

Annual Banquet for Various Church Organizations

Speakers' Table

by past records, Father Sullivan presented the gigantic task that lay before them—the building program. Characteristically the people responded to Father's appeal.

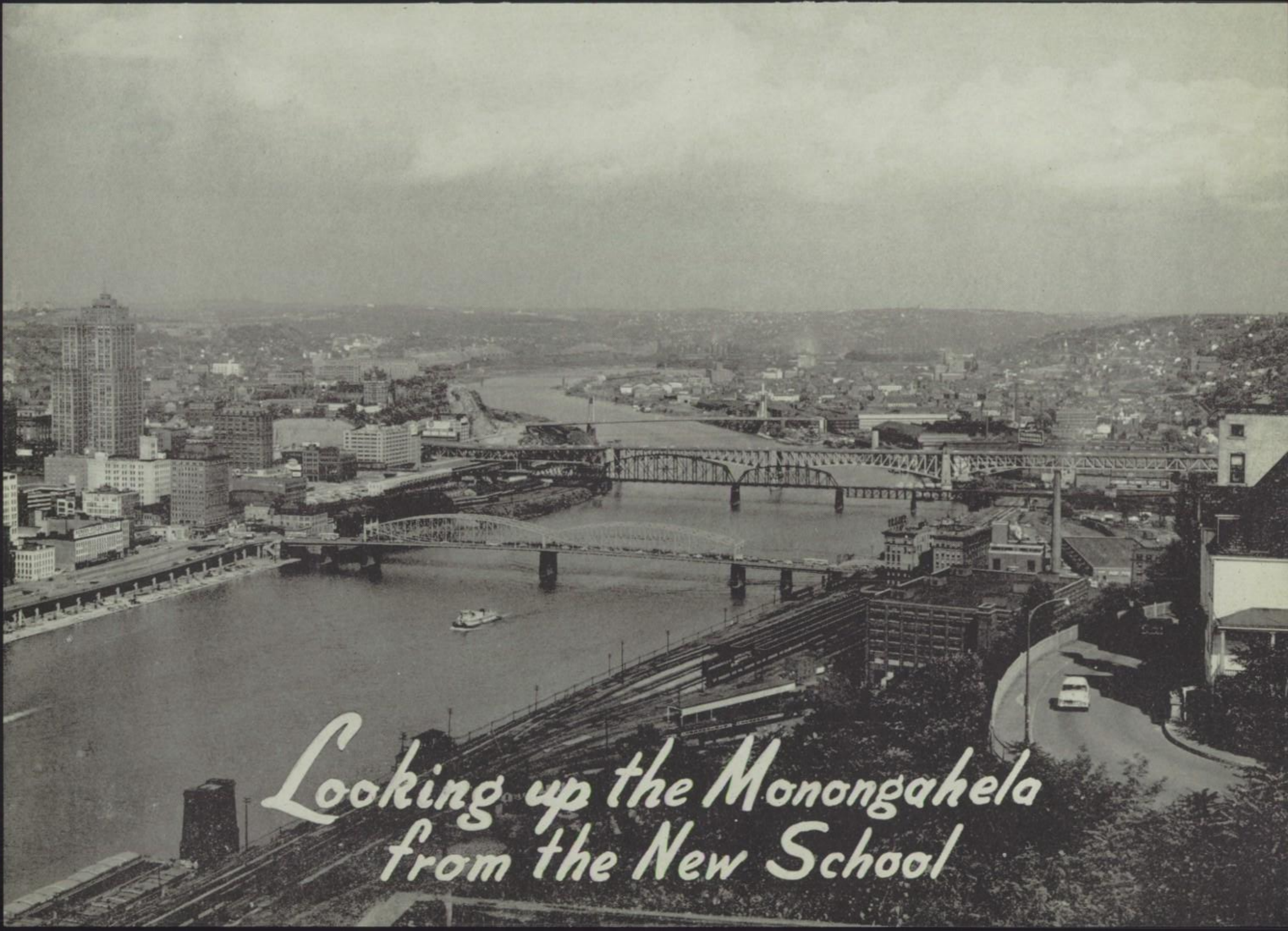
The envelope system for the Sunday collections was revised, and in an incredibly short time, the Sunday collections boomed. Father assured his people that if the collections would continue, that the expenses of the parish could well be taken care of. The next step, financially, was a "drive" to raise money for the expansion of the parish buildings. The response was good. Explaining to his people that he was only custodian of the funds, Father Sullivan periodically made a report on the financial standing of the parish. Openly and sincerely, he assured them that this first drive would not be the last, but rather the beginning of appeals to raise money to further the growth of the parish.

The original plan provided the renovation of the convent first. This work was started in 1953 and the house at 714 Grandview Avenue was made habitable and comfortable for the sisters' return in September of that year. By the following September Father hoped to have the large house on 710 Grandview made equally comfortable. However, man proposes and God disposes. Father was assured that, in the long run, it would be cheaper to build a new convent than to try to restore the old "Cliff House". Disappointed, but not discouraged, Father Sullivan began to formulate other plans. These plans included the building of a new convent and high school on the site where the two convent houses stood. The first step towards the furthering of plans was the purchasing of the Hill homestead and the renting of the newly remodeled home of Mrs. Helen Knee as temporary living quarters for the sisters.

And so, in June of 1955, the wrecking crew arrived to dismantle and demolish the old convent, thus causing nostalgic memories in the minds of old parishioners and sisters alike.

After considering bids from various contractors of the city, Father Sullivan and the members of the Church committee awarded the contract for construction to F. J. Busse Co., whose bid for the work was an estimated $598,591.71. The architects, Marlier and Johnstone, after many hours spent in consultation with Father Sullivan submitted the plans for two separate buildings rather than a combined school and convent.

Our new high school is designed to accommodate four hundred pupils. In addition to the eight typical classrooms, specially equipped rooms provide for instructions in typing, sewing, cooking, the sciences and art. There is an ample library, and a room for audio-visual instruction which will also accommodate limited assemblies.



Looking up the Monongahela
from the New School

All study and recitation classrooms are lighted from the preferred direction—south of east. The classrooms thus have the benefit of sunshine during the early hours of the day. By a happy coincidence this arrangement also makes available to all classrooms, without sacrifice in orientation, the breath-taking view across the city and up the Monongahela River Valley.

Sharing the site of the high school is the new convent. Excepting that the sisters may enter the school corridors directly from the convent, the structures are completely separated. The site plan arrangement provides separate outdoor recreation areas for the occupants of each building, screened from each other, and both courts screened from Grandview Avenue. Needless to say, those using the landscaped courts may enjoy the view across North Hills and down the Ohio River Valley.

Designed by Marlier and Johnstone, Architects, the buildings are of steel frame and masonry. Fireproof construction, they are designed in the Contemporary manner. The exterior brick and stone trim match the old school across the street and thus indicate their relationship. But the new building is not a copy of the old. It incorporates the new "window-wall" technique wherein steel and glass replace the old weighty wall areas of masonry between windows.

In addition to the added interest in contrasting textures of brick, steel and glass this new technique provides an opportunity to enhance the exterior design with contrasting colors.

The introduction of strong exterior color, in turn, invites such decoration as the colored ceramic panel and painted metal cross adjacent to the main entrance. It seemed becoming, however, to apply this lively treatment to the school only.

The same kind of design approach is used for interiors. For example, brick walls, laid in a decorative design, are used in the main lobby. It creates a study room of stone, brick, quarry, tile and metal as a transition to the more customary materials in the rooms beyond. This is characteristic of the work in Contemporary design which, among other things, adds interest to buildings by what might be called an architectural "change in pace". Literally, it is a change in texture, color and combination of materials for the sake of animation in design. Obviously, the possible combinations are infinite but usually cost enters as one of the considerations and tends to establish limits.

Within the areas of instruction, materials and equipment used are those currently considered most appropriate for the various purposes. Where several possible methods or materials might have been used, the final choice was made for reasons of cost or durability or ease of future servicing or maintenance.

View down the Ohio
from the New School

It is generally recognized that the physical environment of the school has a pronounced influence on the pupils. If mean and cramped quarters in drab surrounding will dull the spirit of teachers and pupils alike, may we not be justified in expecting opposite reaction? Truly, few schools in this city or any other city enjoy as commanding a site as the new St. Mary of the Mount High School and Convent. Few excel in standards of physical plant.

The dedication of this school and convent is a memorable day for Father Sullivan, his assistants, Fathers O'Neil and Bryan, for the loyal members of the parish and for the Sisters of the Immaculate Heart. It is the omega of a dream come true and alpha of great things to come. May its completion bring greater honor and glory to God.

With justifiable pride in a work well done, Father Sullivan and his people are not content to add "finis" to their parish's expansion, but both priest and people are looking to the future in terms of a parish hall and gymnasium to provide the means for the physical, social and cultural development of the parishioners.

Ever alert and anxious to the needs of his flock, Father Sullivan not only has given encouragement and support to the existing Church organizations, but he has been the moving force behind the inauguration of the Women's Guild.

The purpose of the guild is twofold: to provide an outlet for the energies and enthusiasms of the women of the parish, and to give them an opportunity of active participation in the furthering of parish projects.

From the very beginning the response to Father Sullivan's suggestion was heartening. At the first meeting in November, 1952, one hundred women met in the school auditorium and elected as their first officers the following women: Mrs. Robert Edwards, president; Mrs. Vincent Testa, vice-president; Miss Dorothy Doyle (Mrs. John Weinheimer), secretary; Mrs. Charles Murray, treasurer. These same officers were reelected the following year and capably lead the activities of the guild until 1954.

Varied and sundry are the responsibilities assumed by the Women's Guild. Immediately following its organization, the women launched a series of money-raising projects destined to benefit their church. Certain funds were ear-marked for the building fund and for the improvement of the living conditions of the Sisters.

The proceeds from spaghetti dinners, bake sales, bazaars, and fashion shows have greatly augmented the parish funds.

Because of their spirit of selflessness and generosity, the women of the guild also find time for mending and making priestly vestments and altar linens.

On the first Sunday of each month the guild members receive Holy Communion in a body. Undoubtedly, it is their faithfulness in this matter which gives them the zeal to assume and to see to a successful completion so many worthwile endeavors.

The same enthusiasm that launched the guild in 1952 is still prevalent today. under the present competent guild officers: Mrs. Daniel Ebbert, president; Mrs. Peter Bolich, vice-president; Mrs. Thomas Gaffey, secretary; and Mrs. Vincent Testa, treasurer, the guild continues its fine work.

Since 1952 the guild membership has increased one hundred per cent and is now a unit of the Diocesan Council of Catholic Women.

HONORING OUR PASTOR, FATHER SULLIVAN, ON THE OCCASION OF THE TWENTY-FIFTH ANNIVERSARY OF HIS ORDINATION

Left to right: Rev. Cornelius J. Finneran, Rev. Thomas J. Walsh, Rev. Thomas A. Sullivan, Rev. J. Donald O'Neil, Rev. John B. McDowell, Rev. Joseph R. Bryan, Rev. Peter Sandanato, C.S.C. and Rev. Martin R. Connolly.

MEN WHO GENEROUSLY DONATED THEIR TIME TO BEAUTIFY THE SCHOOL —
SUMMER — 1955

Left to right: George Boxheimer, Robert Link, Robert Whewell, Roy Whewell, Charles Moedinger, Edward Link, George Long, Leonard Zielenski, Thomas Link, Ralph Tito.

As in all undertakings with a worthy objective, the guild also supplies for its members a satisfactory outlet for social tendencies. God must indeed love the members of the guild for He, Himself, has told us that He (God) loveth a cheerful giver.

As in any history of a parish, so, too, in this one, the historian is fully cognizant that his recordings cannot possibly include all the contributing factors that went into the making of Saint Mary of the Mount parish. Those factors and the good people who were responsible for them, although unknown to the writer of this book, are recorded by the Divine Recorder and both deeds and doers will be rewarded by Him in His own good time.

TYPISTS FOR QUARTERLY REPORT

Front Row: Mary Ida Donati and Helen Reynolds. *Second Row:* Joan Miller and Mary Grace Petraglia. *Third Row:* Margaret Rose and Maureen Sweeney. Also, though not included in picture are: Patricia Murphy, Theresa Dorsey, Patricia Rose, Angelica Vitulli and Gretta Gilmartin.

THE ALUMNI

The first graduates from Saint Mary of the Mount High School in 1912 formed the nucleus of one of the finest High School Alumni Associations. This little band of twelve members has grown to the almost unbelievable number of two thousand five hundred members who today are proud to hail as their Alma Mater—Saint Mary of the Mount High School.

As membership grew, so did Alumni activities. Within a relatively short time the annual banquet grew to such proportions that the school hall could not accom-

OFFICERS OF THE ALUMNI ASSOCIATION

1955 - 56

Left to right: Theresa Dorsey, Martin O'Mally, Mrs. Lois Diskin, Albert Shepherd and Margaret Rose.

modate the crowd. Tradition had to be scrapped, and the banquets moved on to a hotel.

The pages of Alumni history proudly record the launching of *The Alumni News,* the formation of a luncheon club, which met each Wednesday in Kaufmann's Dining Room, the intense debates of the Alumni Forum, the trip to the Chicago "Century of Progress", the "Moonlight Excursion", the famous "Mile of Pennies" which made possible the opening of a bank account for "Alumni Hall". This "Mile of Pennies" eventually reached the ten thousand dollar mark and was promptly invested in bonds. Recently the Alumni generously turned over to Father Sullivan their entire bank account to be used toward the new school. Too, each year the Alumni furnish awards, amounting to sixty dollars, to individual graduates who do outstanding work in Latin, English, Science and Mathematics, Typing, Stenography and for the highest general average in the Academic Department. And to the grad-

uates in general, the Alumni present the annual "Alumni Banquet" at which event the new graduates are welcomed as full-fledged members of St. Mary of the Mount Alumni.

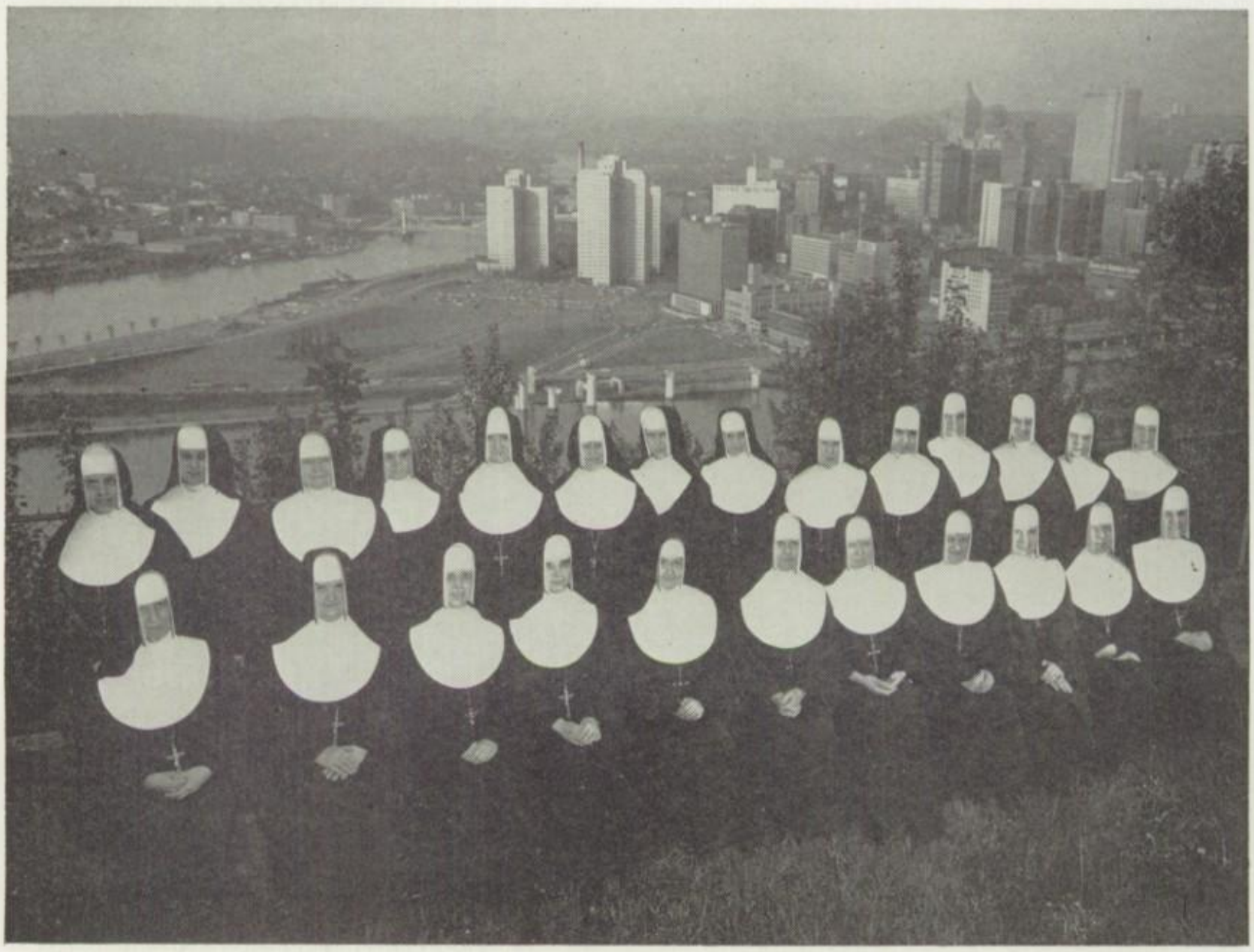
Through class campaigns to raise money to help pay for the magnificent building we are dedicating today, the members of the Alumni have played their part in assisting their beloved pastor, Father Sullivan, to "take his dream out of the shadow" and make it a reality.

From the ranks of the Alumni have gone many devoted sons and daughters to consecrate their lives to God's service in the priesthood and in the sisterhood. Others have made their mark in business, in industry and the professional fields. Miltary records list names of members of St. Mary of the Mount Alumni who gave their lives to their country.

Alumni Banquet — 1956

REVEREND MOTHER M. KATHLEEN

Superior General of the Sisters,
Servants of the Immaculate Heart of Mary,
Scranton, Pennsylvania.



FACULTY — ST. MARY OF THE MOUNT COMMUNITY — 1955-1956

First row: Sister M. Catherine, Sister M. Brigid, Sister Mary Grace, Sister M. Julian, Mother M. Alma, Sister M. Ann Elizabeth, Sister Maria Patrick, Sister M. Anacletus, Sister M. Josepha, Sister Maria Margaret, Sister M. Thomasita.

Back row: Sister M. Clarice, Sister M. Hyacinth, Sister Miriam Catherine, Sister M. Antonina, Sister M. Coronata, Sister Maria Benedicta, Sister M. Venard, Sister M. Ina, Sister M. Adelaide Marie, Sister M. Louise Marie, Sister Maria Edmund, Sister M. Hosina, Sister M. Anna Teresa, Sister M. Julie. Also on the faculty although not included in this picture are the three lay teachers; Mrs. Margaret J. Knouff, Miss Dorothy J. Dolan and Mr. Walter V. Borrows.

SISTERS, SERVANTS OF THE IMMACULATE HEART OF MARY

As with the mustard seed which "indeed is the smallest of all the seeds; but when it grows up it is larger than any herb and becomes a tree . . . " so, too, with the congregation of religious teachers known as Sisters, Servants of the Immaculate Heart of Mary. From the tiny seedling planted so zealously more than a century ago, the community has grown and expanded until its branches reach out to the borders of our country and beyond.

The story of this fruitful activity is a story of implicit trust and confidence in God, Who, as of old, uses the weak and lowly to accomplish His work.

Impelled by the dire need of providing religious instruction for the Catholic settlers in and around Monroe, Michigan, Father Louis Florent Gillet, a Belgian missionary of the Congregation of the Most Holy Redeemer, made earnest efforts to procure teachers from the then-existing sisterhoods in Europe. After his unsuccessful attempts to transport sisters to care for the needs of the people who were the objects of his zealous ministry, he determined to establish a community of American origin.

That the blessing of God was on his work is attested by the fact that from the poor log-cabin convent that housed the three original members the congregation has spread and increased until it now supports three separate Motherhouses from which more than four thousand sisters help to carry on the work for souls.

> A hurried glance at the ecclesiastical map of the United States of America cannot overlook three Motherhouses of the Sisters, Servants of the Immaculate Heart of Mary, respectively located in Monroe, Michigan, West Chester, Pennsylvania, and Scranton, Pennsylvania. From these Motherhouses, during the greater part of the past century, have gone forth thousands of educators and social workers, fashioned according to the pattern of the mind and heart of Christ and His Immaculate Mother, and dominated by one supreme motive — to win souls for Christ and to widen the frontiers of Christ's Kingdom on earth.

Here then, in brief, is the story. The Congregation of the Sisters, Servants of the Immaculate Heart of Mary was founded in November 1845, by the Reverend Louis Florent Gillet, C.Ss.R., in order to provide religious education for the children living in the vicinity of Monroe, Michigan, where the first convent was founded. The object of the Congregation is twofold: the sanctification of its members, and the education of youth and preparation of children and adults for the reception of the sacraments.

The educational activities of the Congregation began with the establishment of the Community for almost at once the Sisters took children into their log-cabin convent to impart religious instruction. Shortly after, their first school was formally

opened. This school grew rapidly and with it the reputation of the sisters as competent teachers.

During the early years the growth of the newly formed community was slow but steady. Originally known as Sisters of Providence (although placed under the patronage of Our Lady of the Immaculate Conception) the community was given its present title, "Sisters, Servants of the Immaculate Heart of Mary", in 1847, the year in which the decree naming Mary Immaculate the Patroness of the United States was confirmed.

In 1858 this small band of pioneering souls made an attempt to carry their religious and educational activities beyond the Michigan territory to the Diocese of Philadelphia. Owing to the interest and efforts of the saintly Bishop of Philadelphia, John Nepomucene Neumann, C.Ss.R., the sisters established their second foundation, this one in Pennsylvania in 1859.

When the diocese of Philadelphia was divided in 1868, the newly erected See of Scranton was its offshoot with Right Reverend William O'Hara as bishop. Bishop O'Hara wished to have a separate foundation of the sisters in his diocese and, as a result, the branch known as the Scranton foundation was formed in 1871.

At that time twelve sisters elected to stay in Scranton to form the new Motherhouse. Since that day, eighty five years ago, the pioneer band of twelve sisters has increased and multiplied until, at the present writing, there are approximately ten hundred and seventy sisters.

These sisters are engaged in schools and institutions throughout the United States from Oregon on the west coast to New Jersey on the east and from North Carolina in the south to Rhode Island in the New England states. Besides the original work of teaching, the sisters also conduct orphanages, a day nursery, and two hospitals, including a training school for nurses.

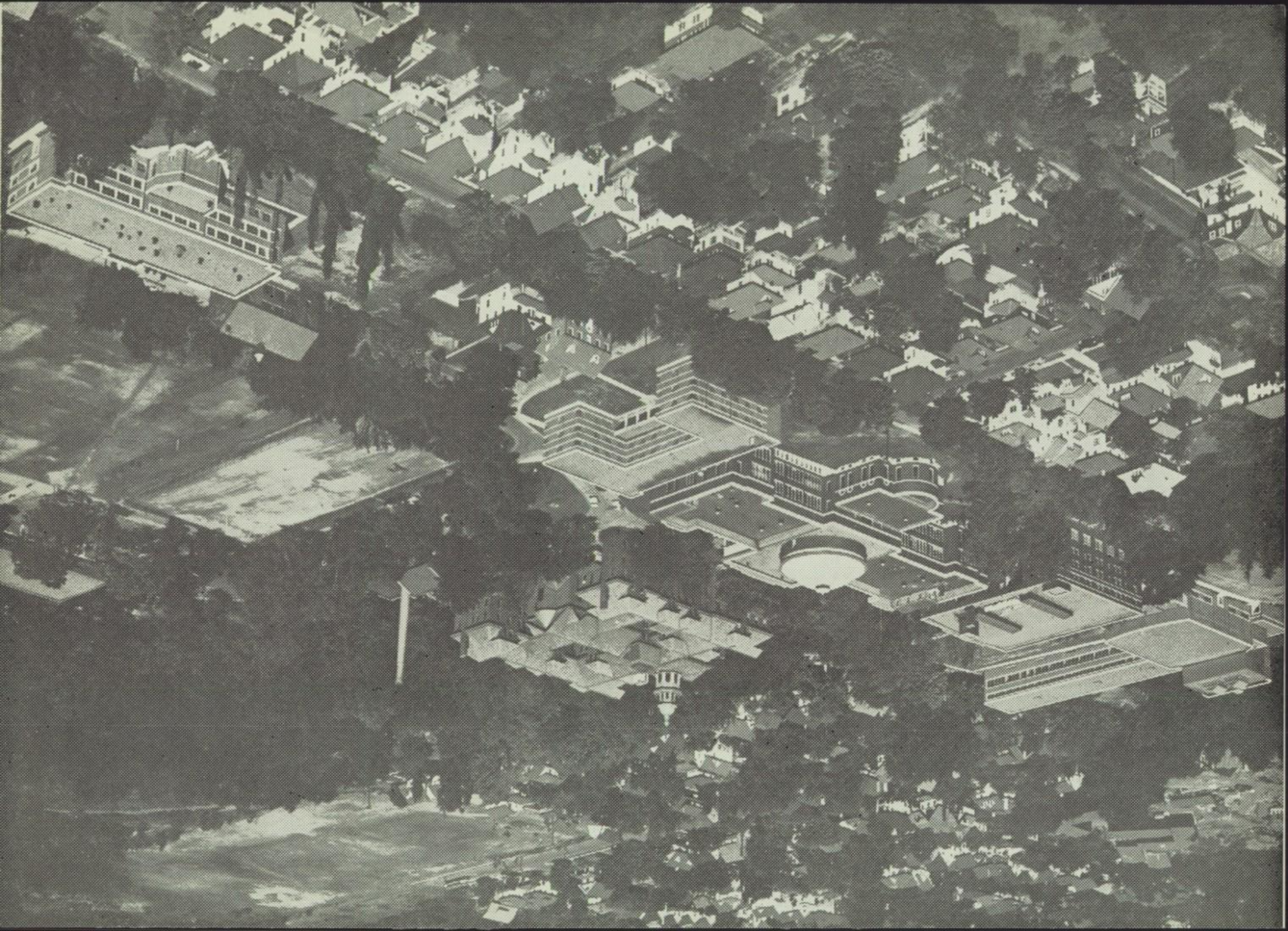
From the Motherhouse at Scranton, teachers are supplied to Marywood College, four central high schools, twenty five combined elementary and secondary schools, sixty elementary schools, and seven kindergarten and catechetical centers.

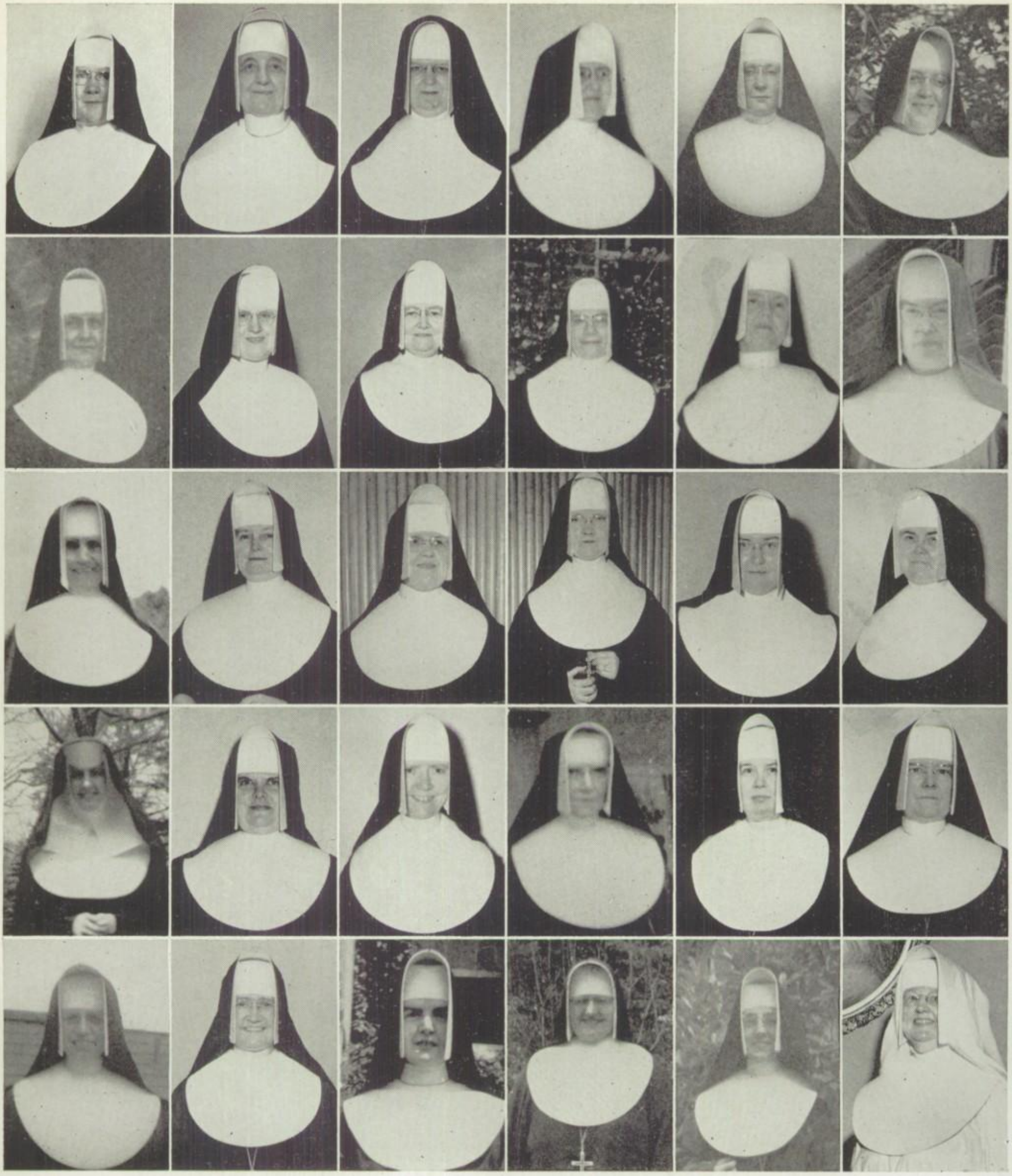
During the summer months the sisters conduct religious vacation schools, usually in country places where there is but slight opportunity for religious instruction and where the children could not otherwise be prepared for the reception of the Sacraments or instructed in the essentials of religion.

It was from this last foundation that Father Griffin requested sisters for his new school in 1910. Since then the sisters have labored zealously and devotedly in our parish in their efforts to make Christ better known, loved, and served.

In return, and as a small token of gratitude, this parish has given forty-four of its daughters to the Scranton Sisters, Servants of the Immaculate Heart of Mary. We confidently trust that the number will grow steadily through the years as our expression of appreciation for those who have spent and been spent among us.

AERIAL VIEW OF MARYWOOD, SCRANTON, PA. ➡





NUNS FROM THE PARISH OR WHO ATTENDED ST. MARY OF THE MOUNT SCHOOL

First Row, Left to Right: Sr. M. Gonzales (McGowan), Sr. Mary Francis (Legnard), Sr. Maria Dolora (Legnard), Sr. M. Rosa (Recktenwald), Sr. M. Olive (Kelly), Sr. Rose Marie (McCormick).

Second Row, Left to Right: Sr. M. Seraphia (Gallagher), Sr. M. Norberta (Streily), Sr. M. Paulinus (Sullivan), Sr. M. Monica (Sullivan), Sr. M. Davida (Sullivan), Sr. M. Paulette (Morrison).

Third Row, Left to Right: Sr. M. Donata (McFadden) (dec.), Sr. M. Benedictus (Philpott), Sr. M. Gertrude Marie (Jelly), Sr. M. Seraphine (Gallagher), Sr. M. Paul Joseph (McArdle), Sr. Mary of the Angels (Whalen).

Fourth Row, Left to Right: Sr. M. Laurentia (Rihn), Sr. Miriam Therese (Rihn), Sr. Maria Aquina (O'Toole), Sr. M. Mildred (O'Toole), Sr. Marie Bernard (Kilcullen), Sr. Maria Gabriel (McQuade).

Fifth Row, Left to Right: Sr. M. Ina (Kenny), Sr. M. Aloise (Begley), Sr. M. Aquin (O'Brien) (dec.), Sr. M. Ambrosia (Gardner), Sr. M. Remegia (Quinlan), Sr. M. Cor Mariae (Schroth).

NUNS FROM THE PARISH OR WHO ATTENDED ST. MARY OF THE MOUNT SCHOOL

First Row, Left to Right: Sr. M. Edwardine (McCormick), Sr. Maria Emeric (Donati), Sr. M. Assumpta (Freiman), Sr. M. Gerardine (Francis), Sr. M. Joyce (McQuaide), Sr. M. Wilhelmina (Hill).

Second Row, Left to Right: Sr. Rose Kathleen (Higgins), Sr. M. Norberta (Scanlon), Sr. Mary Bride (O'Malley), Sr. M. Margaret (Russell), Sr. M. Rosalind (Doyle), Sr. M. Alfreda (Donnelly).

Third Row, Left to Right: Sr. M. Sarah (Flynn), Sr. Margaret Marie (Dowd), Sr. Regis Mary (Dowd), Sr. M. Denise (Wellinger), Sr. M. Georgianna (O'Donnell), Sr. Marie Dismas (Kirsch).

Fourth Row, Left to Right: Sr. Marie Berchmans (Hirt), Sr. Catherine Theresa (Hallinan), Sr. M. Bernita (Isler), Sr. M. Ann Joseph (McMullen), Sr. Mary Irene (Finn), Sr. Mary Natalia (Myers).

Fifth Row, Left to Right: Sr. M. Evangelist (Lynch), Sr. Anne Frances (Tighe) (dec.), Sr. Mary Matthew (Foley), Sr. M. Anysia (Donohoe), Sr. M. Brendan (Wellinger). *Missing:* Sr. M. Florinda (Freiman).

BISHOPS OF THE DIOCESE OF PITTSBURGH

Most Rev. Michael O'Connor	1843-1860
Most Rev. Michael Domenec	1860-1876
Most Rev. John Tuigg	1876-1889
Most Rev. Richard Phelan	1889-1904
Most Rev. J. F. Regis Canevin	1904-1921
Most Rev. Hugh C. Boyle	1921-1950
Most Rev. John F. Dearden	1950-
Auxiliary Bishop Most Rev. Coleman F. Carroll	1953-

PASTORS OF SAINT MARY OF THE MOUNT PARISH

Reverend James Cosgrove	1871-1877
Reverend Peter McMahon	1877-1878
Reverend Edward Brennan	1878-1881
Reverend Thomas Devlin	1881-1883
Reverend J. F. Tobin	1883-1891
Reverend Robert F. Kiernan	1891-1891
Reverend John W. O'Connell	1891-1903
Very Reverend Edward P. Griffin, Ll. D. V. F.	1903-1931
Reverend Thomas O'Regan Rea	1931-1952
Reverend Thomas A. Sullivan	1952-

ASSISTANT PASTORS OF SAINT MARY OF THE MOUNT

Reverend S. J. Benson	1905-1919
Reverend William Munster	1909-1925
Reverend Bernard McGuigan	1922-1924
Reverend Henry L. Immekus	1924-1937
Reverend Francis McCarter	1923-1936
Reverend Thomas Brown	1923-1923
Reverend John A. Sabinash	1936-1949
Reverend Herbert Cost	1937-1952
Reverend Martin Connolly	1949-1953
Reverend J. Donald O'Neil	1953-
Reverend Joseph Bryan	1953-

FINANCIAL STATISTICS GATHERED FROM THE ANNUAL REPORT

Year	*Ordinary Receipt*	*Ordinary Expense*	*Extraordinary Receipt*	*Extraordinary Expense*	*Debts*	*Cash on Hand*
1877	$ 252.50	$.....	$ 453.70	.....	14,523.94	.....
1878	247.91	.....	808.48	.....	14,382.73	.....
1879	320.00	.....	1,997.36	.....	14,416.96	.....
1880	371.00	.....	1,752.25	.....	14,216.00	.....
1881	456.76	.....	1,951.64	.....	14,196.70	.....
1882	.....	.....	.....	.....	.....	.....
1883	392.30	.....	2,676.51	.....	13,585.32	.....
1884	.....	.....	.....	.....	.....	.....
1885	1,002.01	.....	5,568.00	.....	11,558.20	.....
1886	561.69	.....	4,178.77	.....	9,295.87	.....
1887	.....	.....	.....	.....	.....	.....
1888	753.64	.....	4,615.14	.....	7,457.11	.....
1889	885.66	.....	2,509.48	.....	7,050.93	.....
1890	757.95	.....	4,293.18	.....	5,258.53	.....
1891	1,112.00	.....	.....	.....	8,000.00	.....
1892	1,076.23	.....	5,964.48	.....	5,000.00	.....
1893	.....	.....	.....	.....	.....	.....
1894	703.00	.....	.....	.....	.....	.....
1895	3,406.77	1,760.96	3,183.60	487.29	.....	7,057.54
1896	3,449.87	1,822.53	13,735.93	19,916.14	10,000.00	2,504.67
1897	3,451.90	2,098.25	8,215.62	13,799.92	15,000.00	.....
1898	5,318.81	2,674.58	7,700.68	10,452.74	16,833.81	.....
1899	5,155.81	2,973.43	4,711.09	2,985.90	15,000.00	2,073.76
1900	5,663.84	2,907.95	2,781.31	2,358.68	15,000.00	5,252.28
1901	5,592.80	2,973.99	3,435.47	2,194.12	15,000.00	9,112.44
1902	6,283.96	2,716.74	4,527.08	2,464.60	15,000.00	14,742.14
1903	7,084.54	4,041.56	1,643.99	17,281.31	.....	2,147.80
1904	8,543.98	4,669.01	1,947.42	6,881.52	.....	1,088.67
1905	9,187.59	5,621.10	9,829.24	34,240.84	7,500.00	243.56
1906	10,001.43	7,456.89	4,366.05	7,154.15	5,013.91	.....
1907	10,815.44	6,339.92	3,918.84	5,447.96	.....	2,946.40
1908	10,768.49	6,800.02	5,100.79	439.31	.....	11,576.35
1909	12,091.31	4,496.64	4,185.98	87,689.60	65,000.00	390.40
1910	13,619.68	11,675.68	9,368.75	11,337.11	65,000.00	66.04
1911	14,245.91	11,194.69	6,637.68	5,029.38	65,000.00	4,385.62
1912	16,189.34	11,125.27	7,301.18	12,148.24	60,000.00	4,198.22
1913	20,083.67	11,505.63	8,689.62	14,900.21	55,000.00	6,021.05
1914	19,934.21	13,763.33	8,726.67	19,934.67	71,500.00	301.45
1915	19,856.26	15,287.94	10,919.61	14,560.67	63,500.00	509.86
1916	21,635.81	14,946.51	9,779.51	20,831.40	58,400.00	393.40
1917	21,602.00	14,965.68	10,997.46	18,294.39	60,000.00	4,275.72
1918	21,353.92	18,492.96	11,190.04	10,354.09	55,000.00	7,522.63
1919	26,575.90	20,281.89	8,044.38	20,610.05	39,000.00	638.25
1920	31,292.37	20,351.71	13,810.33	21,515.18	26,000.00	3,250.96
1921	32,995.91	27,036.88	7,025.17	14,278.10	15,000.00	1,281.55
1922	33,879.69	24,479.20	14,714.66	50,175.90	32,000.00	5,835.19
1923	32,969.04	29,376.15	24,544.16	42,201.72	35,000.00	31.58
1924	35,970.92	30,596.28	14,559.85	26,743.75	41,500.00	921.79

Year	*Ordinary Receipt*	*Ordinary Expense*	*Extraordinary Receipt*	*Extraordinary Expense*	*Debts*	*Cash on Hand*	*Reserve*
1925	35,095.94	27,143.14	10,689.83	16,568.82	31,320.00	974.38	
1926	34,321.72	33,561.84	12,952.37	12,109.33	25,000.00	745.87	
1927	35,825.77	28,793.22	13,945.05	19,961.39	9,500.00	2,250.82	
1928	35,862.51	29,463.66	14,104.12	18,245.36	1,404.23	1,142.43	
1929	40,276.45	31,492.62	7,437.73	5,083.27	.....	9,260.55	
1930	39,247.16	26,560.81	9,015.00	683.05	.....	8,372.78	20,000.00
1931	39,020.15	28,296.92	8,038.62	10,332.74	.....	356.82	35,000.00
1932	31,133.50	27,388.55	9,770.41	3,015.75	.....	846.95	43,382.45
1933	27,450.83	22,844.15	5,937.73	57,128.56	4,750.00	963.60	
1934	28,502.71	24,435.97	4,021.12	7,033.97	3,000.00	848.89	
1935	30,128.71	25,379.78	3,903.34	5,986.60	.....	2,376.23	
1936	30,034.79	25,356.13	4,163.68	6,987.73	.....	3,039.72	
1937	31,541.34	25,989.37	4,505.02	4,998.90	.....	6,900.87	
1938	30,454.05	24,486.87	4,654.08	4,951.67	.....	11,308.84	
1939	30,962.65	26,768.31	5,832.32	4,998.15	.....	10,108.57	
1940	30,092.74	26,216.51	4,728.56	495.70	.....	16,929.83	
1941	31,531.25	26,166.11	4,757.77	9,174.18	.....	16,659.81	
1942	33,464.85	28,704.63	5,334.42	17,498.10	.....	8,167.68	
1943	36,355.33	30,816.62	5,314.90	5,996.18	.....	11,861.13	
1944	40,970.31	28,953.92	5,762.51	5,997.60	.....	22,183.97	
1945	41,904.13	27,751.61	6,227.98	5,997.18	.....	34,931.69	
1946	45,672.09	31,614.10	6,696.99	21,496.70	.....	32,778.35	
1947	50,581.48	35,871.73	3,285.90	11,951.51	.....	36,979.86	
1948	52,844.39	40,457.29	1,569.79	29,485.58	.....	19,565.87	
1949	55,787.44	39,755.35	1,357.86	8,280.70	.....	26,770.60	
1950	55,006.46	43,687.59	17,472.80	28,575.00	.....	24,996.19	
1951	54,515.22	52,804.01	1,295.90	.....	.....	26,308.92	
1952	76,494.20	55,108.62	1,150.45	15,338.89	.....	42,148.86	
1953	109,398.66	60,918.91	39,476.23	43,804.29	.....	86,300.55	
1954	113,834.23	94,560.09	57,125.07	22,725.00	.....	39,974.76	100,000.00
1955	112,768.33	84,884.74	84,839.40	82,731.65	.....	70,115.80	100,000.00

STATISTICS FROM ANNUAL REPORTS
SAINT MARY OF THE MOUNT CHURCH

Year	*Families*	*Souls*	*Parochial School Pupils in*	*Marriages*	*Baptisms*	*Deaths*
1874	.....	364	.....	3	21	4
1875	.....	.....	.....	.....	.....	.....
1876	.....	.....	.....	.....	.....	.....
1877	.....	364	.....	3	21	4
1878	.....	250	.....	1	22	4
1879	.....	270	.....	2	24	8
1880	.....	275	.....	.....	26	9
1881	.....	550	.....	5	28	12
1882	.....	.....	.....	.....	.....	.....
1883	.....	550	.....	2	43	4
1884	.....	.....	.....	.....	.....	.....
1885	.....	775	.....	6	102	25
1886	.....	853	.....	4	59	14
1887	.....	.....	.....	.....	.....	.....
1888	.....	800	.....	4	53	28
1889	.....	1135	.....	7	54	25
1890	.....	1200	.....	9	64	23
1891	.....	807	.....	26	.....	.....
1892	.....	843	.....	6	52	27
1893	.....	.....	.....	.....	.....	.....
1894	.....	779	.....	5	47	19
1895	174	861	.....	8	51	36
1896	162	811	.....	8	46	31
1897	178	902	.....	6	39	19
1898	202	1015	.....	8	46	13
1899	198	964	.....	10	46	36
1900	192	1047	.....	9	46	23
1901	230	1252	.....	12	48	11
1902	220	1167	.....	11	47	14
1903	300	1500	.....	15	85	43
1904	400	1900	.....	10	116	43
1905	425	2000	.....	17	106	52
1906	450	2200	.....	34	125	51
1907	475	2250	.....	15	156	75
1908	550	2800	.....	23	151	72
1909	560	2600	656	21	173	68
1910	650	3000	688	33	150	81
1911	675	3500	703	34	156	57
1912	788	4000	747	39	173	78
1913	800	4200	858	30	172	86
1914	825	4300	919	23	161	73
1915	926	4167	1009	37	136	59
1916	895	4200	1012	27	151	86
1917	657	3200	1071	40	143	88
1918	763	3000	964	27	98	57
1919	773	3800	1048	35	114	71
1920	807	4000	1071	41	137	53

Year	*Families*	*Souls*	*Parochial School Pupils in*	*Marriages*	*Baptisms*	*Deaths*
1921	857	4300	1098	31	123	67
1922	887	4400	1121	34	134	51
1923	873	3690	1148	37	127	67
1924	870	3480	1167	34	125	76
1925	870	4300	1111	33	106	54
1926	875	4300	1118	40	121	66
1927	930	4600	1173	33	118	74
1928	930	4600	1163	30	115	61
1929	939	4660	1212	28	110	77
1930	945	4600	1254	33	125	70
1931	980	4490	1258	23	117	58
1932	1020	4325	1225	25	101	57
1933	975	4175	1206	36	80	56
1934	950	4150	1199	36	100	53
1935	940	4100	1226	47	117	51
1936	945	4160	1216	30	112	66
1937	875	4050	1178	54	119	58
1938	875	3970	1242	38	113	50
1939	870	3890	1193	33	135	55
1940	900	3895	1157	65	136	56
1941	860	3750	1114	58	155	71
1942	835	3680	1083	48	130	63
1943	810	3615	1077	39	144	77
1944	812	3618	1066	48	128	93
1945	785	3616	1083	56	136	79
1946	745	3580	1090	98	182	69
1947	770	3789	1089	94	221	66
1948	775	3802	1087	91	201	55
1949	780	3810	1087	50	217	66
1950	792	3842	1147	73	197	62
1951	917	4305	1154	55	189	.....
1952	1862	6088	1570	73	222	61
1953	1869	6097	1166	58	227	72
1954	1927	7021	1227	45	190	77
1955	1932	7036	1278	48	208	77

PROPERTY PURCHASED BY SAINT MARY OF THE MOUNT PARISH

Date of Deed	*No. of Deed*	*Grantor*	*Grantee*	*Purchase Price*	*Record*		*Location*	*Use*
					Vol.	*Page*		
September 1, 1873	1.	Thomas Conroy and Wife	Rev. M. Domenic	$ 600.00	328	611	Neville Ave. (Belonda St.)	Church
September 1, 1873	2.	Charles A. Murray and Wife	Rev. M. Domenic	6,000.00	328	612	Halpain and Neville Ave.	Church and Lot
October 1, 1891	3.	Junius McCormick	Rev. R. Phelan	9,500.00	802	85	Grandview and Ulysses St.	Church
February 29, 1896	4.	Helen A. Harper	Rev. R. Phelan	500.00	958	153	Grandview Ave. (formerly High St.)	Rectory
December 30, 1904	5.	Mary B. McMiller	Rev. Regis Canevin	20,000.00	1347	522	Grandview and Bigham St.	School
July 2, 1912	6.	Mary E. Saush, etal.	Rev. Regis Canevin	2,500.00	1750	290	Ulysses Street (formerly Union St.)	Apostolate House
February 27, 1914	7.	Eugene F. King and Wife	Rev. Regis Canevin	22,500.00	1758	399	Grandview Ave.	
September 30, 1914	8.	Eugene F. King and Wife	Rev. Regis Canevin	22,500.00	1824	182	Grandview Ave.	
June 30, 1916	9.	M. C. McWitlmann	Rev. Regis Canevin	6,400.00	1872	349	Bertha Street	House and Lot behind Rectory
August 17, 1922	10.	Fidelity Trust Co.	Rev. H. C. Boyle	15,000.00	2098	186	Grandview and Bertha Sts.	Rectory
May 22, 1924	11.	Clara G. Maloy	Rev. H. C. Boyle	14,000.00	2231	30	Grandview Ave.	House for Convent
November 6, 1954	12.	Katherine E. Hill	Rev. J. F. Dearden	22,500.00	3389	23	Grandview Ave.	Temporary Convent

OF INTEREST TO THE RESIDENTS OF MOUNT WASHINGTON

May 28, 1870 —Opening of Monongahela Incline.

1870 —First Mail Delivery on Mount Washington, although it was rural delivery by horse and buggy.

1872 —Mount Washington Borough was annexed to the City of Pittsburgh.

1876 —Opening of Duquesne Incline.

1877 —First Exhibition of Electric Lights in Pittsburgh — lights were strung around a dance pavillion in a grove on Duquesne Heights (Display by Mr. Ingold).

April 14, 1883 —The first paper to service Mount Washington was the "South Side Tribune."

1883 —Reading Room and Library Association established. (Mount Washington's first library on the site now occupied by South Hills Trust Company.)

1892 —Opening of Castle Shannon Incline for freight and passenger service.

March 4, 1904 —First Edition of *Mount Washington News* published.

December 1, 1904 —Completion of Railway Tunnels under Mt. Washington for Street Cars, providing street car transportation for the people of South Hills. It was cut through almost solid rock at a cost of $875,000.00 exclusive of track and overhead wire installations. The first route number to Mount Washington was car No. 213.

March 15, 1907 —Shiloh Business District Between Post Office and Virginia Avenue Wiped out by Fire.

October 1, 1907 —Opening of Mount Washington Post Office.

October, 1907 —Population of Mount Washington and Duquesne Heights was 17,217.

July 4, 1911 —Dedication of Olympia Park, which was to become another one of the many parks that are available to the citizens of Mount Washington.

September, 1923 —Opening of Liberty Tubes through Mount Washington.

February 4, 1928 —Last Entry in Saint Malachy's Records, this was shortly before the close of the mother parish from which St. Mary of the Mount started as a mission.

March 27, 1928 —Opening of Liberty Bridge.

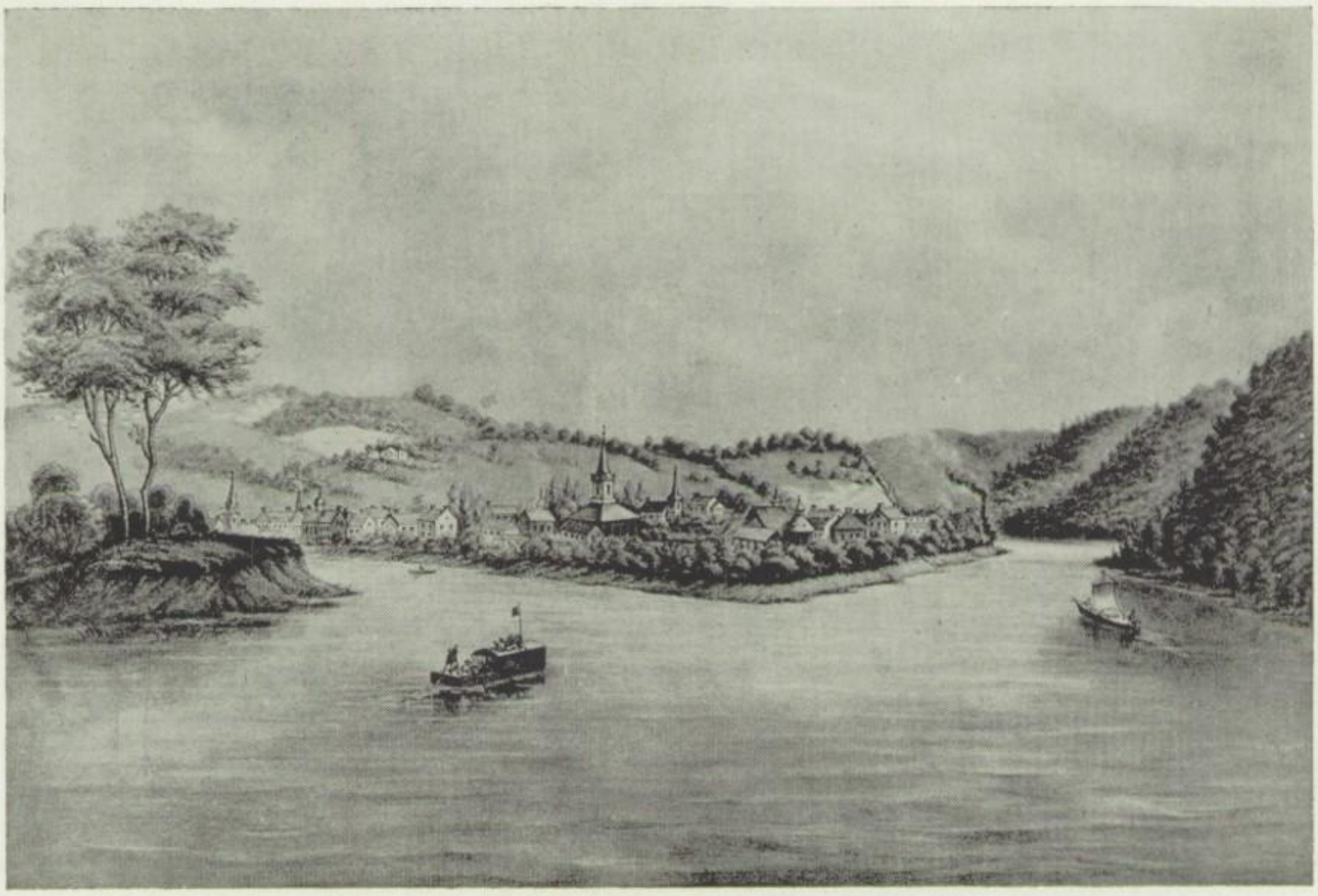
July 17, 1928 —Dedication of the Mount Washington Roadway, now named P. J. McArdle Roadway, who was greatly responsible for its construction.

May, 1929 —First Radio Concert at Olympia Park.

May 11, 1931 —First Police Radio Station of Pittsburgh was put into operation from atop the Mt. Washington police station No. 9.

1931 —Record Attendance at Band Concerts and Community Sings at Olympia Park.

September 20, 1932 —Establishment of Bus Route on Mount Washington.



1817

CHANGING VIEWS OF PITTSBURGH

1896

1935

SEEN FROM MT. WASHINGTON

1955

ACKNOWLEDGMENTS

Grateful and appreciative thanks to all those who made the publication of this book possible—to Father Sullivan for his wise counsel and guidance, to Father Bryan for his ever-ready helping hand, to the Sisters of the I. H. M. for their time and patience, to the staffs of the Pittsburgh Catholic and the Mount Washington News, to Mrs. M. H. Bothwell, to Miss Trimble of the Historical Society of Western Pennsylvania, to Father Francis A. Glenn of the Catholic Historical Society and Hugh DePaul for their aid in research, to the Liturgical Press, Collegeville, Minnesota, for permisson to reprint symbols, to photographers Jack Mahoney and John C. Peden, to all those parishioners who worked untiringly to solicit advertising and patrons and to all who contributed in any way to the successful completion of this book.

May God, Who cannot be outdone in generosity, bless each and every one abundantly.

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Dominic Badaracco
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Allan Brogan
Lawrence Bruni
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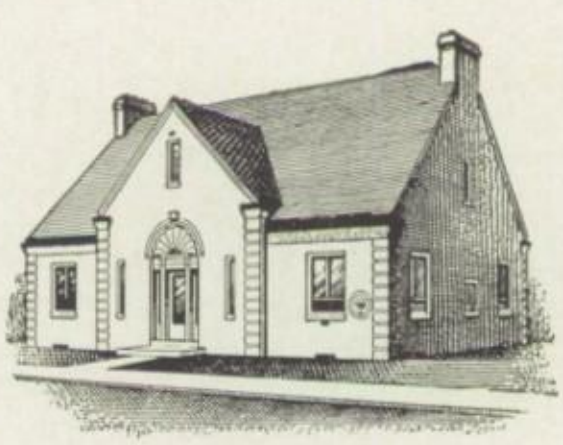

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In Memoriam

+

In the summer vacation following our Sophomore year, God called to Himself Joseph McMahon, who died July 11, 1940. "Mickey" was a lovable, obliging all-around boy who in his short span of fifteen years had completed satisfactorily whatever work God had ordained for him.

☆

Requiescat in pace.

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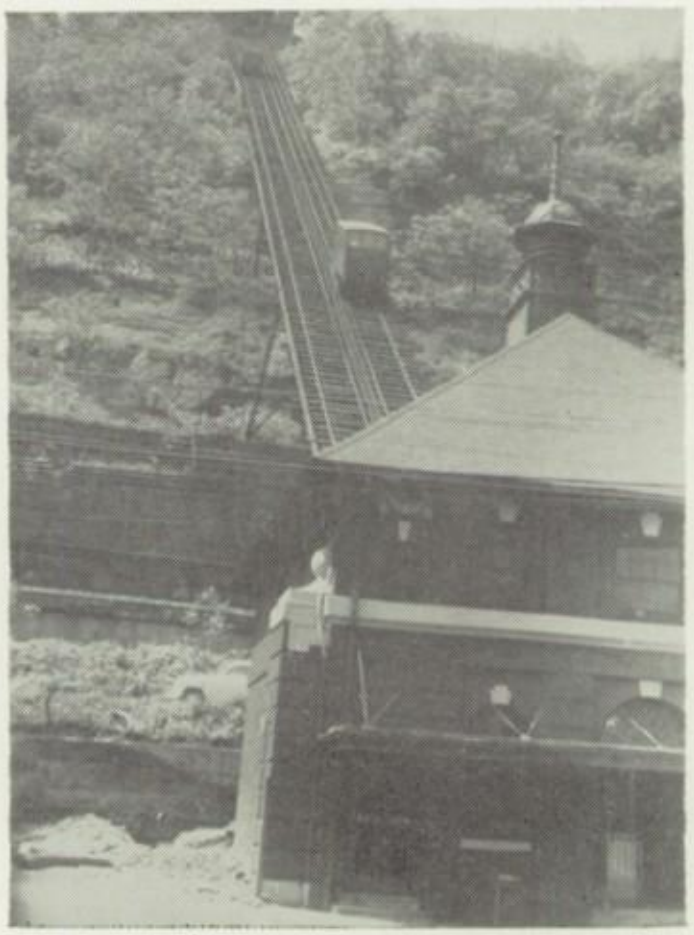

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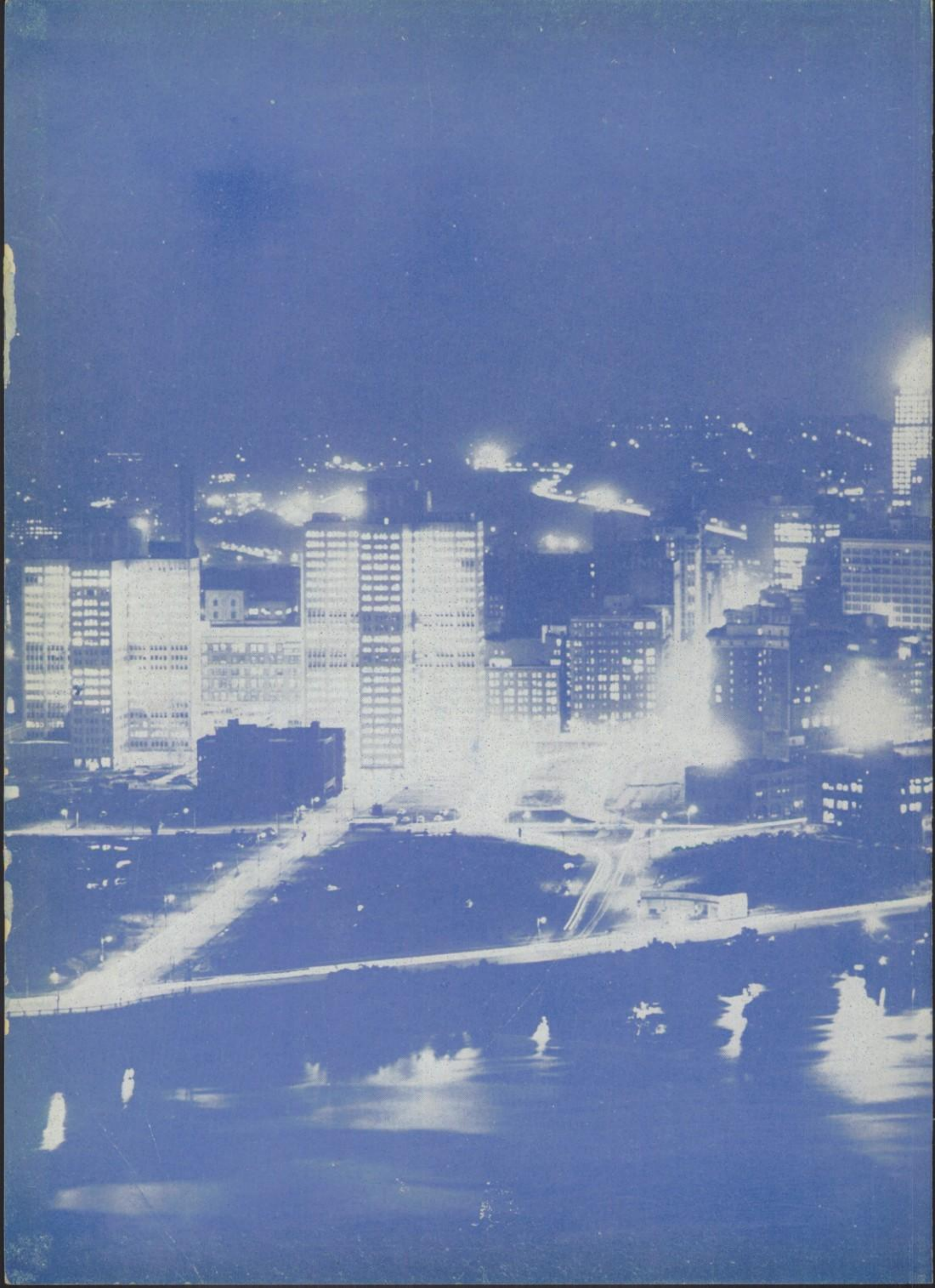

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